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1941
MINUTES
—of the—
Brunswick Baptist Association
NORTH CAROLINA

Forty-Third Annual Session
—HELD WITH—
TOWN CREEK BAPTIST CHURCH
October 22 - 23, 1941

The Next Session Of This Association Will Be Held WEDNESDAY AND THURSDAY, AFTER THE THIRD SUNDAY IN
OCTOBER
1942
— AT —
Longwood Baptist Church
LONGWOOD, N. C.

NEWS REPORTER, WHITEVILLE, N. C.

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106932

Associational Directory

A. L. BROWN, Moderator ..... Southport, N. C.

JOHN JENRETTE, Clerk and Treasurer ..... Ash, N. C.

ORDAINED MINISTERS

And Churches To Which They Belong And Postoffice

J. J. ADAMS—Southport ..... Southport
IVAN L. BENNETT—Friendship ..... Providence, R. I.
H. B. BENNETT—Chapel Hill ..... Shallotte
A. L. BROWN—Southport ..... Southport
J. BRYAN DOSHER—Southport ..... Southport
G. T. HICKMAN—Mill Creek ..... Winnabow
T. F. JOHNSON—Bolivia ..... Bolivia
S. I. MINTZ—Elah ..... Leland
W. H. McKEITHAN—Bethel ..... Southport
B. R. PAGE—Bolivia ..... Bolivia
F. P. POTTER—Oak Grove ..... Supply
Z. G. RAY—Friendship ..... Rock Fish
J. H. STANLEY—Beulah ..... St. Paul

ASSOCIATIONAL AUXILIARIES—W. M. U.

Superintendent:—MRS. CARL S. WARD ..... Bolivia
Assistant Supt.:—MRS. M. T. McRACKEN ..... Southport
Personal Service Chm'n.:—MRS. DENNIS HEWETT .....Supply
White Cross Chm'n.:—MRS. MELVIN LEWIS ..... Southport
Stewardship Chm'n.:—MRS. M. L. MINTZ ..... Shallotte
Literature Chm'n.:—MRS. BERTHA GRISSON ..... Leland
100,000 Club Chm'n.:—MRS. M. B. ROBBINS ..... Winnabow
Young Peoples Leader:—MRS. GEORGE WHATLEY ..... Southport
Mission Study Chm'n.:—MISS RUTH LUDLUM ..... Shallotte
Secretary-Treasurer:—MRS. J .H. MILLS ..... Winnabow

EXECUTIVE COMMITTEE

G. T. HICKMAN ..... Winnabow
S. I. MINTZ ..... Leland
C. H. JENRETTE ..... Ash
J. J. HAWES ..... Supply
E. J. PREVATTE ..... Southport

PROMOTION COMMITTEE

Antioch:—C. S. WARD ..... Bolivia
Bethel:—GEO. WALTON ..... Southport
Beulah:—GRANT GORE ..... Ash
Bolivia:—L. S. HOLDEN ..... Bolivia
Chapel Hill:—W. L. SWAIN ..... Shallotte
Cool Run:—J. J. LUDLUM ..... Shallotte
Elah:—S. N. MINTZ ..... Leland
Farmer's Chapel:—BLAIN SKIPPER ..... Leland

Friendship:—H. I. BENNETT ..... Ash
Goshen:—H. O. PETERSON ..... Acme
Jennie's Branch:—W. C. Gore ..... Shallotte
Lebanon:—I. S. WILLETTS ..... Winnabow
Longwood:—DON HARRELSON ..... Longwood
Mill Creek:—R. H. SELLERS ..... Winnabow
Mount Olive:—L. M. CLEMMONS ..... Bolivia
Mount Pisgah:—DENNIS HEWETT ..... Supply
Oak Grove:—L. H. PHELPS ..... Supply
Prospect:—H. L. CLEMMONS ..... Supply
Sabbath Home:—J. B. FULFORD ..... Supply
Shallotte:—H. A. MINTZ ..... Shallotte
Southport:—D. I. WATSON ..... Southport
Town Creek:—M. A. SULLIVAN ..... Leland

LIST OF CHURCHES AND MESSENGERS

ANTIOCH:—J. E. Gilbert, J. O. Garner and Bryson Hickman.
BETHEL:—W. O. Smith, F. H. Swain and J. B. Drew.
BEULAH:—Mrs. Alice Stanaland, Mrs. Oneida Bennett, Grant Gore.
BOLIVIA:—L. S. Holden, A. L. Mercer, and S. A. Potter.
CHAPEL HILL:—W. L. Swain, O. T. Hewett, and W. E. Robinson.
COOL RUN:—A. J. Brown, Curtis Hewett and J. J. Ludlum.
ELAH:—J. T. White, S. N. Mintz, and B. T. Williams.
FARMER'S CHAPEL:—M. V. Skipper, Mrs. Katie Thompson and Daniel Thompson.
FRIENDSHIP:—C. H. Jenrette, G. W. Harper and P. A. Hughes.
GOSHEN:—W. J. Butler, Willie Lennon, and Mrs. Vina Robbins.
JENNIE'S BRANCH:—(Not Represented.)
LEBANON:—I. S. Willetts, Mrs. Malcom Harte, Mrs. M. B. Robbins.
LONGWOOD:—Don Harrelson, W. R. McCumbee and Jim Milliken.
MILL CREEK:—G. T. Hickman, R. H. Sellers, Mrs. Nellie Wescott.
MOUNT OLIVE:—Mrs. Evelyn Bell, Lee Phelps and L. Clemmons.
MOUNT PISGAH:—Dennis Hewett, J. J. Little and E. M. Best.
OAK GROVE:—F. P. Potter, Miss Mattie Fulford, H. H. Clemmons.
PROSPECT:—R. L. Phelps, H. L. Clemmons and F. A. Long.
SABBATH HOME:—F. P. Potter, Miss Mattie Fulford, and H. H. Clemmons.
SHALLOTTE:—M. W. Grissett, Bradley Gore and Nicholas Mintz.
SOUTHPORT:—E. J. Prevatte, J. J. Adams, and H. A. Livingston.
TOWN CREEK:—G. H. Lanier, Mrs. Bessie Wolfe and Mrs. E. R. Hufham.

VISITORS IN ATTENDANCE

J. A. McMillan ..... Mills Home
J. J. Adams ..... American Bible Society
S. L. Blanton ..... Wilmington Association

CONSTITUTION

ARTICLE 1.—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2.—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5.—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot by majority voting, and continue in office until their successors are elected.

ARTICLE 6.—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by the Association. He shall also make to the Association an annual report of the condition of the treasury.

(On motion, Article 9 of the Constitution be stricken out and in lieu thereof, the following article be inserted.)

ARTICLE 9.—The Association shall elect annually an executive committee of five members who will transact all necessary business during the intervals of the session of the Ascociation and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officio members of the committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11.—The Associational year shall close September 30th. Letters from the church shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

The Association then by unanimous vote adopted the following as Article 12 of the Constitution:—

ARTICLE 12.—The Association shall appoint a Promotion Committee of one member from each church, or approve the selection of a member elected by each church. The purpose of this committee shall be to co-operate with the State Mission Board in matters pertaining to the general denominational interests, and promote such interest in the bounds of our Association. The officers of the Association shall be ex-officio members of the committee.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceedings to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward all officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be submitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE:—All points not covered by above will be settled by Kerfoot's Parliamentary Law.

RECORD OF PROCEEDINGS

BRUNSWICK BAPTIST ASSOCIATION

Held With Town Creek Baptist Church, Winnabow, N. C.

First Day

Wednesday, October 22, 1941—10:00 A. M.

Be it remembered, that the Forty-Third Annual Session of the Brunswick Missionary Baptist Association met with Town Creek Missionary Baptist Church, Wednesday, October 22, 1941, 10:00 A. M.

The meeting was called to order by the Moderator, who read 139 Psalm. The congregation then stood and sang Hymn No. 190, "Come Thou Fount Of Every Blessing," after which Rev. M. L. Mintz lead the prayer.

List of churches called and delegates enrolled. A majority being represented by letters and delegates, the Moderator announced the Association ready for business.

The Moderator, then on behalf of the Association, recognized the visitors as follows:—Rev. J. A. McMillan, from Mills Home; Rev. J. J. Adams, American Bible Society; Dr. S. L. Blanton, Wilmington Association.

The committees were then appointed as follows:—

RESOLUTIONS:—E. J. Prevatte, G. T. Hickman, M. L. Mintz.
NOMINATING:—W. J. Sellers, M. L. Sullivan, W. L. Swain.
PLACE and PREACHERS:—I. S. Willetts, R. O. Sellers, S. N. Mintz
FINANCE:—J. E. Gilbert, Walter Harper and J. W. Sellers.

The report on Religious Literature was read by J. E. Gilbert and after remarks by Rev. J. J. Adams and Rev. W. W. Robbins, was on motion adopted.

Report on Mills Home was called for and report not being presented, the time allowed for discussion of the report was on motion granted to Rev. J. A. McMillan, who discussed the Mills Home, and on motion, the report is to be recorded in these minutes.

The time having arrived for the Annual Sermon, the congregation stood and sang Hymn No. 161, "Amazing Grace How Sweet the Sound," after which Rev. S. H. Coward came forward and preached a very impressive sermon from "Women, I Know Him Not," Luke 22:57.

The congregation then stood and was dismussed by Rev. H. F. Brinson.

The Association then stood adjourned till 1:00 P. M.

Afternoon Session

The Association met promptly at 1:00 P. M. and sang Hymn No. 1, "All Hail The Power Of Jesus' Name."

The devotional was conducted by Rev. H. F. Brinson, and after some Scripture quotations, made some remarks and lead in prayer, the Association was then ready for the transaction of business.

List of churches called and all churches except one, were represented by letters and delegates.

Report on Christian Education was read by J. J. Hawes, and after remarks by Dr. S. L. Blanton, and Rev. M. L. Mintz, was on motion, adopted.

Rev. S. I. Mintz read the report on Hospital, and on motion, was adopted.

Reports on Home Missions, State Missions and Foreign Missions were not present and same was requested to be forwarded to the Clerk and recorded in these minutes.

Report on Old Ministers Relief was read by E. J. Prevatte and on motion, was adopted.

On motion, and carried, that the time allotted for the discussion of the co-operative program be allowed Dr. S. L. Blanton, who discussed the different heads of the program.

On motion the Association adjourned till 10:00 tomorrow morning.

A. L. BROWN, Moderator,

JOHN JENRETTE, Clerk.

Second Day

Thursday, October 23, 1941—10:00 A. M.

The Association was called to order by the Moderator. The congregation sang, "Am I A Soldier Of The Cross." The Moderator read Matthew 24-45-47, after which Rev. G. T. Hickman lead in prayer.

List of churches called and a majority being present, the Association was ready for business.

Minutes for yesterday, read and approved.

Report on W. M. U. was read by Mrs. C. S. Ward, and after remarks, was on motion adopted.

The Sunday School Report was made by V. C. Garner, after which Rev. G. T. Hickman, Rev. W. H. Robbins, Rev. S. I. Mintz and Brethren S. N. Mintz, E. J. Prevatte and M. A. Sullivan all made remarks on the Sunday School work and management in the Association. On motion, Rev. S. I. Mintz was elected General Sunday School Supt. in the Association for the ensuing year.

The B. T. U. Report was read by Bro. Dennis Hewett, and after remarks was on motion adopted.

Report on Temperance and Public Morals was read by Rev. Woodrow W. Robbins, and after remarks, was adopted and ordered recorded in the minutes.

The Association then took recess for one hour at which time a very bountiful dinner was served and enjoyed by all present.

Afternoon Session

The Association met promptly at 1:30, and sang Hymn No. 193, "I Need Thee Every Hour." Bro. Dennis Hewett read the Scriptural lesson and Bro. V. C. Garner lead in prayer.

List of churches called and minutes of the morning session read and approved.

The committee on Place and Preacher reported, and on motion, the next session of the Association was located at Longwood Baptist Church, Longwood, N. C., and Rev. Woodrow W. Robbins, to preach the sermon.

The Finance Committee reported that they had received $44.85 from the churches for printing and clerk, and same was paid over to the Treasurer.

The Nominating Committee reported for Moderator for ensuing year, Rev. A. L. Brown, of Southport, and Clerk and Treasurer, John Jenrette, of Ash, and the re-election of the present members of the Executive Committee, and that the Promotional Committee be re-elected with such changes as the Association may deem to be to the best interest of the churches. On motion, report was adopted.

The report of the Committee was adopted.

TREASURER'S REPORT

Received from Finance Committee		$44.85
Cr.		
Balance due on 1940 Minutes	$13.12	
State Port Pilot Printing	40.00	
Clerk Service	15.00	
Postage	3.00	$71.12
Balance Due		$26.27

Respectfully,
TREASURER.

General S. S. Supt., S. I. MINTZ,
B. T. U., DENNIS HEWETT.

Received from Fin. Com., Pr. and Clerk		$44.85
Received Since Association—Beulah		1.00
Received Since Association—Goshen		1.00
		$46.85
Paid State Port Pilot—Printing	$40.00	
Postage	3.00	
Clerk	15.00	
Balance Due Clerk—1940	13.12	
	$71.12	
Balance Due—1941 Minutes		24.27
	$71.12	$71.12

On motion and carried, that the Executive Committee be authorized to re-draft the Constitution of the Association and report at the next Annual Session of the Association.

The Executive Committee reported as follows:—

There was a motion made by E. J. Prevatte, in behalf of the Executive Committee of the Missionary Baptist Churches in the Brunswick Association, and duly seconded, after which it was voted unanimously that the 43rd annual session held at Town Creek Baptist Church, go on record as expressing its profound appreciation of the splendid work and efforts put forth by the Longwood Baptist Church in successfully constructing a church, dedicated to the worship of God, without any outside financial assistance, at a cost of several hundred dollars, since the associational meeting at Mount Pisgah Church in October, 1940.

The Executive Committee met and held two meetings, one regular and one called, between October, 1940, and October, 1941. The called meeting was for the purpose of selecting a general superintendent of the Sunday Schools in the Brunswick Baptist Association to act until the election of a General Superintendent by the Association at its regular meeting in October, 1941, at the Annual Associational meeting. This was occasioned by the resignation of Mr. Martin Robbins. Mr. V. C. Garner was selected to act in such capacity.

The regular meeting was for the purpose of selecting a suitable program and appropriate speakers for the Annual Associational meeting to be held at Town Creek Baptist Church in October, 1941.

E. J. PREVATTE, Secretary.

REPORT OF THE RESOLUTION COMMITTEE

1. That it is obvious that the Holy Spirit has been present in our churches during the past year and that the presence of God has greatly been in our midst during this, the 43rd Annual Session of the Brunswick Missionary Baptist Association.

2. We would express our grateful appreciation to the Town

Creek Baptist Church and community for the successful manner in which they have administered to our physical and spiritual needs during the Associational meeting held there in October, 1941.

3. The Association further desires to express its grateful appreciation to the officers and leaders who have so successfully conducted the general Associational work during the past year.

4. We, at the close of this 43rd Annual Associational meeting, especially desire to commend the Holy Spirit to direct each and every one of us in both our spiritual and physical needs during the year to come, and that we will each to the best of his ability ever exemplify the Spirit of God to direct us and whomsoever we may chance to meet during the coming year, and that we will each day call upon God to guide and protect us until we meet again.

E. J. PREVATTE,
J. T. HICKMAN,
M. L. MINTZ.

Thus closed the Forty-Third Annual Session of the Brunswick Missinary Baptist Association in which we trust much good was done.

A. L. BROWN, Moderator,
JOHN JENRETTE, Clerk.

RELIGIOUS LITERATURE

I trust that every Baptist family at least has an open Bible, for that is the subject from which all religious literature comes.

Are we, as a people, interested in "rip-roaring" good times and neglectful of the good literature we should have on our family reading tables? Let's tabulate the things we should find there: Bible first and always; Biblical Recorder, which is circulated throughout our Southern Baptist Convention, or could be, and should be read by all Baptist. The Charity and Children, a product of our Baptist Orphanage, and is seeking an entrance into the heart of every Baptist Church in the State, even offers in club rates so reasonable that there is no reason for it not having a place with it's great spiritual messages in our homes.

The Commission, our messenger of Foreign Mission, which we are neglecting to have and to read as we should. Home Mission Journal, a guide post in our mission work about us, neglected also. World Comrades, gives to our boys and girls the foundation on which to build a good missionary. Christion Life; The Window and Royal Service, are our Y. W. A. and W. M. U. Missionary Journals seeking to send Christ's message to all the world.

Respectfully submitted,
J. E. GILBERT.

CHRISTIAN EDUCATION

When we speak of education we think in terms of a reasonable amount of knowledge of any subject we may be speaking on or thinking about. We think of education an an enlightenment of the earths substance and our relation to it. This, of course, is the scientific side of life and is essential. Ordinarily we term it the material side of life.

But we find something greater, and edifying when we open God's book and begin reading at Genesis and learn of the existence of a Supreme Being; of the creation of man, God's love for him, and the responsibilities God places upon him. His book, the writings of men inspired of God, contains instructions for worship, right living, and efficient service—that we may attain the goal His book envisions to us and that we may become like Him.

Dr. John Jeter Hurt stated that an educated man is a man who knows everything about some thing and something about everything.

Can a man be educated without knowing God? Not to the highest degree. Can a man achieve greatness without a personal knowledge of God and His plan of salvation? No one can attain the highest degree in life except he become God's servant. Jesus taught that Greatness comes through service.

Then, if we are to enjoy the best in life we need a christian education. In defining christian education one does not have to receive a diploma or degree from any school of our land, but to have learned from the school at the feet of Jesus. So we can readily see that a christian education is available to all where christianity is known, and it is our duty to carry out God's command to "Go Ye Into All The World And Preach The Gospel To Every Creature, Teaching Them To Observe All Things Whatsoever I Have Commanded You."

Guiding life as it develops is an important matter. Christian education is that continuous learning of God's plan in life which consists of man's duty to God, to himself, and to his fellowman.

At various times during the past 110 years men have been inspired of God to greater objectives. The way has been paved whereby the talents of many men and women can be developed to a higher degree and make life more valuable to God and to man. As a result we have several christian colleges fostered by our State Baptist Convention. While one is pursuing his course of study he is privileged to choose his vocation in life but whatever his selection may be the very purpose of these schools is to teach its pupils the christian way of life; hold up God as our Creater, our Preserver, and Jesus as our Redeemer and Saviour.

Christian education is the only type of education which will measure up to the standards which Jesus Himself established for us.

Respectfully submitted,

J. J. HAWES.

REPORT ON BAPTIST HOSPITAL

The Baptist Hospital is just now completing additions to its plant that increases its bed capacity from 108 to 300. This will enable the hospital to treat 10,000 patients each year. Of this number we may expect 3,300 of them will be service patients; that is, not able to pay a hospital bill. 3,300 will be mothers who have waiting for their return home, 10,000 children. If the present rate is maintained, 200 will be preachers for whom no charge has been made for the last two years or more.

The hospital has a staff of 100 doctors: these are all specialists in the many fields of medicine and surgery.

The hospital runs a well-equpiped standard Training School for Nurses. These are taken from as nearly every section of the state as possible. A class of about 50 will be taken each year, making a school of 150.

The Medical Building of the Bowman Gray School of Medicine of Wake Forest is now completed and the school opened the first of September of this year. While the Medical School and the Hospital will be closely related and mutually helpful in every department, they will remain separate institutions, controlled by separate Boards of Directors and supported from different sources.

Everything contributed to the hospital goes to the support of the hospital exclusively. The Mother's Day Offering by the churches is used entirely for the service of patients not financially able to pay for treatment.

The spiritual side of the hospital's service is stressed always. The hospital has a full-time pastor supplied by the generous dona-

tion of Mr. C. M. Scott, of High Point. This pastor, Rev. Charles E. Parker, in addition to his many activities with the patients and their families and friends, teaches a course in Bible in the Nurses Training School.

The various organizations of our women and young people are rendering a vast service to the hospital in supplying linens of all kinds—such as sheets, pillow cases, towels, washcloths, etc.

Our vastly enlarged program, of course, will require increased support.

Respectfully,
S. I. MINTZ.

REPORT ON HOME MISSION—1941

The ninety-sixth annual report of the Home Mission Board reveals marked progress on every field, as shown by the following brief summary:

Total receipts from all sources, $560,168.09; number of missionaries, 391; number of churches and mission stations, 915; new mission stations opened, 71; new pieces of property acquired, 14; number of sermons preached, 31,403; number of persons touched in personal work, 77,440; number of people making profession of faith, 5,375; number of Bibles and Testaments distributed, 4,443; number of tracts distributed, 724,505.

The most marked achievement of the year financially was the refinancing of the Board's total debt of $850,000, interest saving alone by reducing the rate to 3¼% and 3½% amounting to $9,000 a year.

Missionary Achievements

On the Cuban field, according to the report of Superintendent M. N. McCall, there are fifteen more workers than were reported a year ago. The present force of 87 missionaries in Cuba delivered last year 9,815 sermons, made 55,714 missionary visits, baptized 261, and ministered to 4,544 church members in the 57 churches on the island.

Dr. J. W. Beagle, field secretary, reports 260 workers in the department of missions in the homeland. Thirty new missionaries have been appointed. The 260 workers serve 186 churches and 498 mission stations. The 186 churches report a membership of 16,900. Our workers report 4,932 conversions, 2,468 baptisms, 21,726 contacted in personal work, 302 Sunday Schools, 256 revival meetings.

Pentecostal Results In Soul-Winning

Marvelous and multitudinous victories" in soul-winning have come from God, according to Dr. Roland Q. Leavell, superintendent of evangelism. Tentative figures indicate that approximately a quarter of a million people have been won to Christ and baptized in the past year, thus making our church membership more than 5,000,000.

Jewish Trophies

This marks the twentieth year of Rev. Jacob Gartenhaus' work with the Home Mission Board, a year which he says has witnessed perhaps the greatest awakening on the part of the Jews toward Christ. The Jews themselves are demanding more and more that an intelligent presentation of the Gospel be given through the printed page.

Wide Circulation Of Magazine

Extensive distribution of Home Mission news at minimum cost is the aim of the publicity department, according to Publicity Secretary, Joe W. Burton. This aim has been accomplished through the circulation the past twelve months of a total of 575,947 copies of **Southern Baptist Home Missions,** of 62,200 books, and of multiplied thousands of tracts.

During the year, through the work of Mrs. Una Roberts Lawrence, mission study editor, the Home Mission Board has published two study books, **The Trail Of Seed** And **Signs Of The Times,** and has brought out a new edition of the primary study book, **The Traveling Story Hour.** Helps for study have been prepared by Mrs. Lawrence for use with these books.

Miss Wilma Bucy, field worker, has represented Home Missions to groups in all of the organizations of our denomination, including associations, districts, states, southwide meetings, schools of missions, and colleges.

Southern Baptists In National Defense

The Home Mission Board has an exceptionally important role to play in the work of spiritual ministry to the men serving in our national defense, according to Dr. Noble Y. Beall, Home Mission Board's contact man in the army camps. This defense program has brought on a crisis which if not successfully met will bring consequences that will affect organized religion in ways which will prove to be most disastrous.

In the Board's work on Negro campuses under the direction of Dr. Beall there were enrolled the past school year 5,004 students. Teacher-missionaries taught 100 courses with 1,795 students enrolled in these classes, enrollment including 377 ministers.

OLD MINISTERS' RELIEF

Do you believe in the Democratic principles of the Missionary Baptist Church? What position in the function of your church does the minister occupy? What is your general attitude toward a Missionary Baptist Minister? Is your pastor a shepherd of his flock?

Each of these are timely questions as they arise in the operation of the Missionary Baptist denomination. Of course I do not propose to ask each church in the district how much they pay their pastors for their services, nor would I attempt to ask any of the individuals how much they contribute to the support of their church or their ministers each year. To some of us this would be embarrassing, while on the other hand a small minority of us might be commended. The one thing that is clear in mind is that we, as Missionary Baptist expect more for nothing than any other group of people that might be called to your attention. In most instances we pay our pastors very meager sums. I would like to see one church that all the active members in it tithe to the support of the pastor and the church. Generally speaking, it is expected by the various Missionary Baptist churches that the pastor will regularly visit in our homes, associate with us personally and offer the most active cooperation in the functions of the church. As payment for this collections are usually very meager and he is required to turn to outside means to provide adequate support for him and his family. Of course I am conscious of the fact that there are several Missionary Baptist Churches that cannot adequately support a minister alone, but through larger contributions than we have been guilty of making in the past we will permit our pastors, through the plan of having more than one church, to adequately support him and his family and thus enable him to devote his entire attention to our spiritual welfare. Time is now at hand when it is imperative that we consider our spiritual welfare more than we have in recent history. I mention these observations as introductory to this question: As time and conditions have now developed, faced with the obvious fact that we do not adequately provide for our pastors, what do we propose to do to relieve this problem of relief and maintenance for the invalid or retired ministers?

Under the present administration of our government, conditions have progressed to such a point that old age assistance has been

universally regarded as imperative. As in my opening statement, The Missionary Baptist Church is Democratic. It is absolutely separate from the state or any other organization that might interfere with the operation or function of the church. Since the date of organization we have always held this one point, a Democratic Church, and absolute separation from state or any other organization as one of the main points of our church. Each church is only connected with God individually. As I said, the present administration of our government holds that old age assistance is a necessary part of this enlightened twentieth century civilization. It is brought directly home to us through the government's requirement that all people employed shall contribute, as a part of their salary, and the employer shall contribute an equal amount, together with the amount provided by the government, so as to set up a pool, and that under direct government supervision, for the old age benefit. Now, do we want our church to lose its Democratic principle, the principle on which it was founded, and be regulated by our government? This is a matter of utmost importance to each of us today. If we lose absolute control of our church, then we have failed to uphold the principle on which it was founded. I ask you the simple question: Do you think that would be a good Missionary Baptist? Do you want your church regulated by the state?

Considering the matter from the light most favorable to our respective churches, there are two outlets that offer themselves. One is the discussion that I went into in the beginning of my discussion, namely that of adequate support for our ministers, but proceeding further, the denominational officers in our State and Southern Baptist Conventions have, through extensive lobbying and religious persuasion with our governmental officials managed to allow our churches to remain outside of the old age assistance law as it now operates. They have promised our government officials that the various Missionary Baptist Churches in this state and in the Southern Baptist Convention will and have set up their own old age assistance systems for the support of the aged ministers of our churches. The plan is along the lines of a general insurance policy. The pastor contributes 4% of his salary and the church contributes a like amount. The State and Southern Baptist Conventions contribute any amount in addition to this as may be necessary to set up the policy for each minister. This provides a minimum of $25.00 per month for each retired minister. Of course these benefits are not large, but they are enough to eliminate the retired minister from being a public charge.

What will happen if our churches do not adopt this plan? The answer is simple—the government will bring us into the large organization, under government supervision, of old age assistance. Let a few of our ministers who have reached the age of 65 ask the government for old age assistance and a government investigation will follow directly. It is thus necessary that we make our plan successful in order to save our church its independence of the state. The responsibility evolves upon you and me, what are we going to do? Do you believe in the Missionary Baptist principles? if you say yes, then it is a part of your responsibility. If you say no, then you do not belong in this great church of God. I therefore tender these points of discussion to you for your most serious consideration and call upon you as true Missionary Baptists to shoulder your part, your share of the responsibility in the salvation of the Missionary Baptist Church.

Respectfully submitted,
E. J. PREVATTE.

W. M. U. REPORT

The Woman's Missionary Union watchword for the year: "That Thy Way May Be Known Upon The Earth, Thy Salvation among All Nations," Psalm 67:2, expresses the whole purpose of Woman's Missionary Union which exists for the sole intent of "stimulating the missionary spirit and the grace of giving among the women and young people of the churches." It promotes a program of mission study, personal service and stewardship that it may help to carry out this expressed purpose. Its central motive is teaching and training young people to be missionary-minded and missionary-hearted. As fundamental to its purpose the effort is constantly being made to enlist all the women and young people of the churches to work and study together that His way may be made known and followed throughout the whole earth. To this end prayer is invoked and the great seasons of united prayer for definite phases of the world-wide missionary programs are promoted.

The Apostle Paul in stirring admonition to the Christians in Rome pleaded with them: "Be not conformed to this world but be ye transformed." Women genuinely missionary-hearted cannot walk with the world and the things of the world. They must be different for Jesus' sake. Can we, will we be transformed Christians in order that through us His way may be known in our homes, our communities, our whole sphere of personal influence? Can we, will we love and pray and give and work that His way may be known in the whole earth, that His Salvation may come with healing to the nations of the world?

Never before has there been such distressing world conditions as exist today. It is our job to help save from destruction the ideals on which the Christian life is built. The crying need of the world calls us to say with our lives, "We are laborers together with God—that Thy way may be known upon the earth, Thy salvation among all nations."

The Brunswick Associational W. M. U. meeting was held with the Town Creek Baptist Church, September 23rd. Eight churches were represented. During the morning session there was an ingathering of white articles for our Baptist Hospital in Winston-Salem. A free-will love offering for China Relief was taken which amounted to $14.65. Mrs. Bunn Olive brought us two stirring messages on China. She told us that every gift we sent to China was distributed through a relief agency of which her husband was at the head. This agency studies the cases and gives only to the most needy ones.

The W. M. U. planned to have two all-day Associational Mission Study Classes during the last of November with Mrs. W. D. Briggs or Miss Mary Currin, teaching.

There are nine churches in the Association having one or more Missionary organizations with a total of 25 organizations in all, divided thus: 8 W. M. S.'s; 2 Y. W. A.'s; 6 G. A.'s; 4 R. A.'s; and 5 Sunbeam Bands. We have two churches with the full graded W. M. U. system, consisting of at least one each of the W. M. U. organization, Sunbeam, R. A., G. A., Y. W. A., and the W. M. S. We have a vast opportunity of bringing into our ranks the unenlisted in the churches with one or two organizations as well as in the churches with none.

Four societies held mission study classes. Four societies observed the seasons of prayer for State Missions, Home Missions and Foreign Missions. The following number of periodicals are taken: Biblical Recorder, 25; Y. W. A. Window, 3; World Comrades, 12; Commission, 20; and Royal Service, 25.

Gifts to missions from September, 1940, to September, 1941, totaled $340.19.

The next annual Associational meeting of the W. M. U. will be held with the Mill Creek Church. The date has not yet been decided upon.

A big task is before us but we are well equal to its accomplishment if we are true laborers together with God in an earnest effort to make His way known among all nations.

OFFICERS FOR 1941 - 1942

Superintendent	MRS. CARL S. WARD
Assistant Superintendent	MRS. M. T. McRACKEN
Personal Service Chairman	MRS. DENNIS HEWETT
White Cross Chairman	MRS. MELVIN LEWIS
Stewardship Chairman	MRS. M. L. MINTZ
Literature Chairman	MRS. BERTHA GRISOM
100,000 Club Chairman	MRS. M. B. ROBBINS
Young Peoples Leader	MRS. GEORGE WHATLEY
Mission Study Chairman	MISS RUTH LUDLUM
Secretary and Treasurer	MRS. J. H. MILLS

Respectfully submitted,
MRS. CARL S. WARD, Supt.

B. T. U. REPORT

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of Truth," 2nd Tim. 2:15.

Today, as never before, the world is suffering for trained workmen. Our federal government is spending millions of dollars trying to train men and women to do more efficient work.

Today the world is blood thirsty and is taking the very best physical specimens of humanity, is spending money almost choked out of some poor home to train these men, how, not to save life but to destroy it.

If the world-mad throng is demanding the best, equipped with the best, to carry out the wishes of the devil in order to fill Hell fuller, surely God requires more to carry the message of love to that heart of sin.

The Brunswick Association has the material with which to fight this great battle which only love alone can win. This Association, with its 22 churches, representing some 2,000 members, and Sunday Schools, with some 1600 members, cannot only be felt by its next door neighbors but the most remote portion of the inhabited world. How? Only through proper training.

What part is the B. T. U. offering in meeting the need of this great crisis through which we are passing? There is a four-point program of training rendered by this great organization.

1. There is the Missionary program giving very definite and inspiring information about our Missionary activities coming directly from the fields of work. There we are today receiving some of the modern miracles being wrought by God through those lives given to Him so devotedly, witholding nothing, not even life itself.

2. Our people are taught the doctrinal side of life. We are there made to understand the great principles which we, as Baptists, stand for. There is a great number of our Baptists who hold the light of the local church highest, that can give no reason for being a Baptist, say nothing of giving a good reason. This is one of the great problems which the B. T. U. is endeavoring to solve.

3. Then comes the devotional side of life. When the day's work is ended and the soul takes inventory of its actions of the day, can the average soul turn to God for forgiveness and comfort? If so, then that soul is in harmony with God. If not, then that soul needs the training that the B. T. U. has to offer to the burdened soul

trying to fight that battle of love for a sinful world.

4. What can be more touching than to measure our lives by God's yardstick in the study of the Bible? The Training Union offers a suggested Bible study for devotional each day with a comment by our best Bible students. Then once each month we study the Bible in the light of some particular character such as Joseph, Daniel, Paul, and many, many others.

So far as training is concerned, the average church member is not trained in church membership as much as the regular civil population is trained in U. S. Army maneuvers. It is a sad plight in which we find our churches filled with members who not even know what they are supposed to stand for. Nor are they doing anything about it.

Today, as never before, does the church need trained workers. The world is today seeking evidences of things which have some reality behind them. If the church has anything to offer to a sinful world it must offer it from skilled hands. Where shall we find skilled labor for God? Only the B. T. U. offers trained men and women for the church to use to carry on Christ's great commission of "Go Ye Into All The World."

In the six strongest churches in the Brunswick Association today, do we find the six B. T. U.'s of the Association. In these churches about 75% of its officers come directly from the Training Union. These six churches does not have B. T. U. because they are the strongest, but they are strongest because they have B. T. U.'s.

Therefore, let it be forever remembered that if the world is ever taken for Christ it will be done by trained workers with a heart full of love for lost and sinful humanity, inspired by God to go forward conquering in His dear name.

Respectfully submitted,
DENNIS R. HEWETT.

A REPORT OF AMERICAN BIBLE SOCIETY

In presenting to this Association the work and the needs of the American Bible Society I ask that each of you examine the literature which has been sent from the Society for this meeting. In this material is a message presented at the Birmingham Convention.

In the first place, this Society is a Missionary, non-profit, Society for the translation, distribution and publication of the Scriptures without note or comment around the world. Only one third the cost of getting the Word of God into the hands of individual readers, and of translating into new languages is covered by the sale of the Scriptures. The salaries of 465 full time distributors and 1800 part time workers are not and can not be included in the price of the Bibles, Testaments and Portions. And though 1051 languages now have some part of the Scriptures available in printed form, 1700 languages still have no part and much work remains to be done.

In the second place, Southern Baptist in mission work at home and abroad are greatly aided by the work of the American Bible Society. A survey of the work for 1939 reveals that in our Latin American countries Southern Baptist workers received in subsidies, salaries and commissions $5,109.00 toward the distribution of the Scripture in these countries. And yet during that same year, Southern Baptist Churches sent only $671.00 for the support of this work.

These are some of the facts which led our General Board of the North Carolina Baptist State Convention to offer the Resolution passed by the Charlotte Convention as follows:—

> "We are in hearty accord with the work of the American Bible Society, and we commend the appeal to the churches that this interest be placed in the benevolent budget of the local church. To this end we approve the suggestion that the

Moderators of District Associations utilize literature to be furnished by the Society, urging the churches to make an annual offering to the American Bible Society."

Since this Resolution was passed the world war has brought about conditions which make it imperative that each church in our Association act in accordance with this Resolution.

Word has recently come to the American Bible Society from the British and Foreign Bible Society that their binding plant has been demolished by bombs and their machinery destroyed. This puts an added responsibility on American Christians to see that there be no Bible-blackout. The British Bible Society has a circulation of over eleven million volumes this year. They have asked the American Bible Society to aid them in securing new machinery and to publish one million gospels for their work in South America.

Another emergency need appeals to us greatly. Up to June 30, 1941, chaplains in the Army and Navy had asked the American Bible Society for over two hundred sixty thousand volumes of Bibles, Testaments and Portions. These, of course, were given freely, the majority being Testaments. There is great need of funds for this special work. Further, the supply of Scriptures to the over five million prisoners of war within Germany also falls upon the American Bible Society as the chief agency of getting the Scriptures to these men of various nationalities who are in desperate need of the comfort and courage which only the Scriptures can give.

In telling your people about the work of the American Bible Society call their attention to the fact that the Bible Society Record will be sent to every donor of $1.00 or more whose name is sent in with the offering of the church. Every church can send in at least $1.00, or $5.00, and some might do more. Universal Bible Sunday, December 14th, is a good time to take this offering. Contributions might be sent to the Baptist State Treasurer in Raleigh or direct to the American Bible Society, Richmond, Va. The Secretary of the Society in Richmond, Va., office will be glad to furnish you further information and literature about the Society.

I hope all of our churches will take an offering and send same to Richmond, as directed above. I am very grateful to God that at last the Bible Society is getting this important work before our churches.

Respectfully submitted,

J. J. ADAMS, Southport, N. C.

REPORT ON TEMPERANCE AND PUBLIC MORALS

In II Peter we find that once more God is going to judge the world. The same word of God that brought judgment in the days of Noah is going to bring judgment again. Seeing that all of these things are to happen (II Peter 3:5-7, 10) "What Manner Of Persons Ought We To Be In All Holy Living And Godliness?"

The answer is three fold:—

1. "Looking for and earnestly desiring the day of the Lord," verses 12, 13.
2. "Give diligence that ye may be found in peace, without spot and blameless in His sight." (Verse 14.)
3. "Beware lest, being carried away with the error of the wicked, ye fall from your own steadfastness." (Verse 17.)

Since we are to BEWARE lest we fall from our own steadfastness, lest we bring reproach upon Him, and be found in sin when He comes, we offer here the things which we should beware.

a.—Salacious Literature. The crime wave which is sweeping our nation is due to the literature, or we should say reading slop, that is being read by the young people in this country. The dirty sex magazines, the rotten true stories, and the other things are playing

havoc with the spiritual and moral life of our people. "It is said that there are 150 nationally distributed periodicles which reek with rankly objectionable material." J. Edgar Hoover speaks against it, saying: "It is a peculiarly vicious evil; the destruction of moral character caused by it among young people cannot be overestimated . . . . such material plays an important part in the development of crime among the youth of our country." K. P. Aldrich, chief inspector of the P. O. Department, says: "The present flood of filthy publications is greatly responsible for the increase in sex crimes and furnishes an important motivation to youthful offenders." (Quoted from W. M. U. "Royal Service.")

b.—Gambling.—"It is estimated that American people spend at least $7,000,000,000 each year on some form of gambling. This is more than $50.00 each for every man, woman, and child in the U. S." "It is estimated that 29% of the American people gamble more or less regularly on some church lottery—mainly under Roman Catholic auspices," yet Southern Baptist women have been known to raffle off quilts, or cakes, or other things. (Quoted from "Royal Service.")

"But when the gamblers raked in this huge sum in their nefarious business, not a politician nor a so-called statesman, in the nation publicly protested. Why is this?—See "New York times," Aug. 2, 1938." (Quoted from "The Quarterly Review.")

c.—Crime. "Fifty years ago the U. S. was the most law abiding nation in the world. Now it is the most lawless." The crime wave in the U. S. jumped 500% in thirty years. "Last year 1,500,000 serious crimes were committed—crimes such as murder, manslaughter, rape, robbery, burglary and 13,000,000 lesser crimes such as fraud, forgry, embezzlements and assaults. Every 22 seconds a serious crime is committed and every 45 minutes somebody is murdered. The cost of crime is now over $15,000,000,000 annually.

d.—Liquor. (Quoting from "The Quarterly Review.")—"Liquor is the root of 75% of the broken homes in America today.. Liquor is related to 90% of the crimes in America today. America's liquor bill is $46.15 per capita.

Liquor is responsible for 55% of the insanity in the United States. There were more violations of liquor laws last year than in any five years of prohibition.

Liquor was the cause of more than 50% of the fatal traffic accidents in the United States last year.

Liquor interests take $8.50 from the people for every $1.00 they pay the government in taxes.

There are 437,000 places where liquor is sold in the United States.

The liquor traffic in America is pouring into its victims 1,836,-611,736 gallons of all kinds of liquor annually.

Three out of every 10 drinkers become addicts, and hopeless.

The United States is spending $15.33 per pupil on education and $46.65 per capita on liquor.

There are 1,325,000 bar-maids in America today.

About 100,000 persons are rejected by the insurance companies every year in this country on account of alcoholic indulgence.

The liquor interests spend close to $30,000,000 annually for adv.

More than 80% of all inmates of county jails, state penitentiaries and Federal prisons are there because of the crimes committed with alcohol at the bottom.

Since repeal of the Eighteenth Amendment there have been 84 men, women, and children killed every day on the highways by drinking drivers.

Bellevue Hospital in New York City had a total of 716 cases of alcoholism in 1930, but in 1936 the number was 12,378.

(See page 33 of the last quarter, October, November, December, of the "Quarterly Review," for further information.)

.—Motion Pictures. "Notice the brazen announcements: 'Big Love Scene'," 'A Beautiful Blond Woman in His Life'; 'Could He Resist'; 'All of Me'; 'Girls For Sale'; 'Nudity in the Natural'; All of these derive their images from the much married immoral lives of Hollywood girls and their paramours.

Here is a statement of a young man of twenty-one, a College Junior. "Please notice how cooly he analyzes the effects of the movie upon young, inexperienced girls. 'A highly charged sex movie puts girls in an emotional state and weakens, let us say, resistence. I took a girl friend of mine to a racy sex picture. It had the usual lingerie scenes, complications, etc. That night when I took her home she was, in the vennacular, quite warm. Nine times out of ten, with intelligent interpretation, the girl's emotional state can be regulated and used to what may be either advantage or disadvantage.'"

Note This:—"The Editorial Council of the Religious Press recently (37) made and published an analysis of 133 feature motion pictures released between January and the middle of May. The analysis revealed the fact that twenty-six plots were built on illicit love; 25 plots or main episodes on seduction; two on rape; one on incest; twenty-five characters were practicing, planning or attempting adultery, three leading and many other characters were presented as prostitutes, while thirty five other major scenes, and situations were anti-moral in character. In the 133 pictures were found 32 murders, five suicides, seventeen gangsters, or crooks, in leading roles, and twenty seven leading roles filled by criminals other than gangsters. Facing these startling facts, it is not surprising that we have a crime wave that threatens to engulf the whole civilized world. Certainly civilization, let alone Christianity, cannot survive so long as over 70,000,000 people, and 28,000,000 of the seventy being under twenty years of age, attend the picture shows in this country every week."

The movies lead to crime: "It is estimated that over 7,000,000 young people in the U. S. are living criminal lives and the majority of them receive their first impressions of impurity and crime at the movies. Mrs. O'Grady, a deputy police commissioner in New York, recently said: "Seventeen years ago when I first came to this work, it was an exceptional thing to see a girl of twelve to sixteen immoral, ruined. Now it is the rule. Do you want to know the reason? It is the moving pictures. Children are thinking lust all of the time, and they get it from the pictures."

These things are serious, when we think that in one year in the United States 70,000 children were born to unmarried mothers. Thirty-six thousand were born to mothers between the ages of 14 and 19; over 1,800 were born to mothers between 11 and 14. In America there are three quarters of a million prostitutes, not counting those not known publicly.

Beloved, "What manner of persons ought we to be in all holy living and godliness", as we see these facts?

f.—Dancing. Dancing has caused many a girl to fall. So Christians, let us stand against this deadly evil.

Respectfully submitted,

WOODROW W. ROBBINS.

RESOLVED:—That the Brunswick Baptist Association Set apart a page in the Minutes of the Association for the names of the deceased members to be printed on. The names being as follows:—

BETHEL:—
Mr. W. A. Price.

BOLIVIA:—
Miss Berline Johnson.

CHAPEL HILL:—
Mr. D. N. Hewett, Deacon E. Holden, Sr.

COOL RUN:—
Deacon W. W. Hewett, Mrs. Mary Hewett.

GOSHEN:—
Deacon W. C. Biggs, Mr. Frank Williams.

LEBANON:—
Deacon J. F. Swain.

MILL CREEK:—
Mr. R. L. Reynolds, Mr. W. W. Willetts, Mr. R. M. Robbins.

MOUNT PISGAH:—
Mr. M. G. Royal.

OAK GROVE:—
Mrs. Katie Holden, Mrs. Victoria Hewett, Mrs. Jaunita Long.

SOUTHPORT:—
Mrs. S. P. Fullwood, Miss Annie Mae Dosher, Mr. C. C. Russ.

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910	Beulah	D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown
1940	Mt. Pisgah	Z. G. Ray	John Jenrette	H. F. Bean
1941	Town Creek	A. L. Brown	John Jenrette	S. H. Coward

Table I. Church Membership, Etc. Brunswick Association Year Ending Ending September 1941

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTOR'S AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Erasures	Losses: Deaths	Total present Members				
Antioch	C		S. H. Coward, Wilmington	2nd & 4th Sun.	176	5		1		5				177		1	4	1
Bethel	C	1839	T. F. Johnson, Bolivia	1st & 3rd Sun.	63	6	2			4			1	66		1	2	
Beulah	C	1837	T. F. Johnson, Bolivia	2nd Sun.	53		1			1				53		1	2	
Bolivia	V	1910	Woodrow W. Robbins, Leland	1st & 3rd Sun.	81	7	4	1		8	1		1	83	Yes	1	2	
Chapel Hill	C		O. E. Hardwick, Loris, S. C.	3rd Sun.	119	1	8			1			2	124	Yes	1	3	3
Cool Run	C	1904	T. F. Johnson, Bolivia	2nd & 4th Sun.	90	3				2			2	89		1	1	3
Elah	C	1902	S. I. Mintz, Leland	4th Sun.	52		2							54				
Farmer's Chapel	C	1916	W. G. Phelps, Wilmington	1st & 3rd Sun.	87	5								92	Yes	1		
Friendship	C	1916	Geo. R. Hunt, Clarendon	2nd & 4th Sun.	169	10	1			9				171		1	2	5
Goshen	C	1852	Woodrow W. Robbins, Leland	4th Sun.	85	1	2			3			3	82	Yes	1	3	
Jennies Branch	C																	
Lebanon	C	1873	M. L. Mintz, Shallotte	1st Sun.	117	11	6			4			1	130	Yes	1	4	
Longwood	V	1939	A. D. Harrelson, Loris, S. C.	3rd Sun.	48	5	14			2				65		1	1	
Mill Creek	C	1800	A. L. Brown, Southport	1st & 3rd Sun.	277	6						1	3	279	Yes	1	3	
Mt. Olive	C	1913	G. W. Bullard, Wilmington	2nd & 4th Sun.	49	1	1							51		1	1	
Mt. Pisgah	C	1762	Geo. R. Hunt, Clarendon	4th Sun.	201	2	2			5	2		1	197		1	4	7
Oak Grove	C	1891	T. F. Johnson, Bolivia	2nd Sun.	81	4				2	23	2	3	55	Yes	1		
Prospect	C	1891	T. F. Johnson, Bolivia	3rd Sun.	64	4	2	1	1					72	No	1	1	1
Sabbath Home	C	1929	T. F. Johnson, Bolivia	4th Sun.	95	10								105	Yes	2	1	
Shallotte	C	1837	J. R. Carter, Hammond	3rd Sun.	78	10	2			3				87		1	1	
Southport	City	1871	A. L. Brown, Southport	Full Time	272					9		1	3	259	Yes		4	5
Town Creek	C	1890	T. F. Johnson, Bolivia	2nd & 4th Sun.	83		1			4				80		1	3	

Table II. Sunday Schools of Brunswick Baptist Association State of North Carolina Year Ending September 30, 1941

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORM					Vacation Bible School		
		Cradle Roll Under 3 Years	Beginners 3-5 years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Extension Department	Gen. & Departmental Officers	Total Enrollment, Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Baptisms From School	Is the School Graded	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School	Number of Dept. Vacation School
Antioch	Melvin Smith, Bolivia		10	20	25	20	15	24		8	122	40							
Bethel	F. H. Swain, Southport		6	7	8		9	11			41	22	7						
Beulah	Mrs. Alice Stanaland, Shallottee		7		11	16		18		2	54	30							
Bolivia	S. A. Potter, Winnabow		10	7	10	15	10	30		9	91	40	5	Yes	NO				
Chapel Hill	F. A. Holden, Shallotte	3		10	15	28	16	26		7	105		1						
Cool Run	A. J. Brown, Shallotte		6	3	5	8	9	12		7	50	35	3	Yes		1			
Elah	B. T. Williams, Leland	8	12	7	12	15	32	21		3	110	65		Yes					
Farmer's Chapel	W. H. Cox, Wilmington		8	8	12		11			6	45	30	5				40	30	
Friendship	John Jenrette, Ash			15	7	16	22	18		5	83	35	9						
Goshen	H. O. Peterson, Leland	4	6	6	8	11	10	18		9	72	45	1				50	40	
Jennies Branch																			
Lebanon	I. S. Willetts, Winnabow		6	12		10	16	30		2	76	36	5						
Longwood	Jim Milliken, Longwood		10	15	17	12	20	29		9	112	46	3	Yes					
Mill Creek	R. H. Sellers, Winnabow		14	14	31	31	38	55		11	194	122	6	Yes	No				
Mt. Olive	C. B. Sellers, Jr., Supply			14	9	6	6	16		7	58	24	1	Yes					
Mt. Pisgah	Herbert Royal, Supply		17	27	26	36	22	34		2	160	84	2	Yes					
Oak Grove	L. H. Phelps, Supply			16	14	12	2	20			68	44	4	Yes					
Prospect	Clyde Holden, Supply		11	5		10	10	13		7	56	30	3						
Sabbath Home	W. T. Varnum, Supply									8	94	68							
Shallotte	H. A. Mintz, Shallotte	6	18	10	13	21	19	19			106	60							
Southport	E. J. Prevatte, Southport	30	17	26	40	22	5	34	15	6	195	116		Yes					
Town Creek	Geo. H. Lanier, Leland	6	12	12	9		20	20		10	94	75							

Table III. Baptist Training Union The Baptist Association of Brunswick For Year Ending September 30th, 1941

CHURCHES	Director of Training Union	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)															
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hour	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College from Your Church	Number General and Department Officers
Antioch	J. O. Garner, Bolivia	1	1	1	1	1	5	12	18	18	15	9	62	20	25	62		
Bethel																		
Beulah																		
Bolivia	Fletcher Johnson, Bolivia		1						25				25	5	1	20		
Chapel Hill	Bill Troutman Shallotte	1	1	1	1		4										2	
Cool Run																		
Elah																		
Farmer's Chapel																		
Friendship																		
Goshen	Mrs. Margaret Biggs, Leland		1		1		2		10		6		16	4				
Jennies Branch																		
Lebanon	J. E. Swain, Winnabow			1			1			28								
Longwood																		
Mill Creek	Daniel Johnson, Winnabow		1	1	1		3		14	23	28		65					2
Mt. Olive	Lindsey Clemmons, Bolivia		1			1	2						38	4				
Mt. Pisgah	W. J. Sellers, Supply	1	1		1		3	19	22		20		61	20	23	33		
Oak Grove																		
Prospect																		
Sabbath Home																		
Shallotte																		
Southport	Miss Susie Sellers, Southport		1	1	1		3		18	14	8		40	13	17		1	
Town Creek																		

Table IV. W. M. U. Organizations And Gifts Brunswick Baptist Association of North Carolina Year Ending September 30th 1941

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
		Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for all Purposes Given by W. M. U. and all Its Organizations
															$	$	$
Antioch	Mrs. Henry Gilbert, Bolivia	1		1	1	1	4			14	8	16	38	11	18.45	3.60	22.05
Bethel																	
Beulah																	
Bolivia	Mrs. Tom Johnson, Bolivia	1						21					21		14.99	11.04	26.03
Chapel Hill	Mrs. Ottice H. Russ, Shallotte	1													50.00		50.00
Cool Run																	
Elah																	
Farmer's Chapel																	
Friendship																	
Goshen	Mrs. Margaret Biggs, Leland	1		1		1	3	8		8		10	26				12.40
Jennies Branch																	
Lebanon	Mrs. V. C. Garner, Winnabow	1						10								16.67	16.67
Longwood																	
Mill Creek	Mrs. Nellie Wesott, Winnabow	1	1	1	1	1	4	24	10	14	11	22	81			13.50	23.06
Mt. Olive	Mrs. L. M. Clemmons, Bolivia					1	1					14	14				
Mt. Pisgah	Mrs. J. W. Sellers, Supply	1	1	1	1	1	5	15	6	17	6	12	56			33.17	33.17
Oak Grove																	
Prospect				1		1	2			14		10	24		14.00	2.60	16.60
Sabbath Home																	
Shallotte																	
Southport	Mrs. M. T. McRacken, Southport	1		1		1	3			15		10	25	20	54.14	223.51	277.61
Town Creek	Mrs. Bessie Wolfe, Leland	1						21					21			5.17	5.17

Table V. Church Property of Brunswick Baptist Association September 30th, 1941

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Material Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
									$	$	$	$	$
Antioch	Elwood Clemomns, Bolivia	Yes		Wood	200	7		6	1,500.00		1,500.00		
Bethel	Mrs. W. O. Smith, Southport	Yes	1838	Wood	100	1		5	800.00		800.00		
Beulah	Odell Blanton, Shallotte	Yes	1925	Wood	200	1			1,200.00		1,200.00		
Bolivia	H. Foster Mintz, Bolivia	Yes	1910	Wood	200	3	2	2	1,200.00		1,200.00		
Chapel Hill	E. H. Gray, Shallotte	Yes	1933	Wood	500	10		9	3,500.00		3,600.00		
Cool Run	Miss Ruth Ludlum, Shallotte	Yes	1904	Wood	250	1	6		500.00		500.00		
Elah	J. R. Ganey, Leland	Yes	1902	Wood	250	5	7	7	1,250.00		1,250.00		
Farmer's Chapel	Leroy Skipper, Leland	Yes		Wood	225	4	3		1,000.00		1,000.00		
Friendship	P. A. Hughes, Ash	Yes	1919	Wood	350	5			4,000.00		4,000.00		
Goshen	W. J. Butler, Acme	Yes	1852	Wood	200	6	5		2,500.00		2,500.00		
Jennies Branch													
Lebanon	V C. Garner, Winnabow	Yes	1873	Wood	100	4		3	1,500.00		1,500.00		1,000.00
Longwood	Mrs. S. J. Frink, Shallotte	Yes	1941	Wood	500	5		4	2,000.00		2,000.00	160.	
Mill Creek	Barney Lewis, Winnabow	Yes	1911	Wood	300	9	9	8	1,500.00		1,500.00		
Mt. Olive	Mrs. Lee Phelps, Bolivia	Yes	1913	Wood	250	1			800.00		800.00		
Mt. Pisgah	Warren Sellers, Supply	Yes	1912	Wood	400	7	6	6	3,000.00		3,000.00		
Oak Grove	L. H. Phelps, Supply	Yes	1908	Wood	200	1			800.00		820.00		
Prospect	G. B. Phelps, Supply	Yes	1938	Wood	150	1		5	1,000.00		1,000.00		
Sabbath Home	Mrs. Erline Fulford, Supply	Yes	1929	Wood	250				500.00		500.00		
Shallotte	B. A. Russ, Ash	Yes	1929	Wood	200	4			900.00		900.00		
Southport	D. I. Watson, Southport	Yes	1878	Wood	300	3	1	2	3,500.00	1,500.	5,000.00		4,000.
Town Creek	Mrs. Ebert Lanier, Leland	Yes	1890	Wood	300	6	2	6	1,200.00		3,000.00		

Table VI. Gifts For Local Church Work of Brunswick Baptist Association Year Ending September 30th, 1941

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											(Special Information) Pledged To Cooperative Program	Number of Tithers
		Pastor's Salary	Other Salaries	Ministerial Help Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations		
		$	$	$	$	$	$	$	$	$	$	$	$	
Antioch	Elwood Clemomns, Bolivia	255.00	14.36	30.00			15.05	52.01	6.15	2.00	2.00	375.57	100.00	14
Bethel	Mrs. W. O. Smith, Southport	82.38		20.75	33.20		39.87	14.00	18.00			208.20		3
Beulah	Odell Blanton, Shallotte	95.00					12.00	9.00		1.00	25.00	132.00		
Bolivia	H. Foster Mintz, Bolivia	120.00		25.00	59.05		15.91	26.81	15.46	2.00	47.00	311.23		3
Chapel Hill	E. H. Gray, Shallotte	116.60	10.25	30.00	119.00	12.00	58.00	33.68	16.50	2.00		396.03		
Cool Run		84.34		15.80			12.00	25.00	11.02	2.50	13.85	164.01		1
Elah	J. T. White, Leland	61.00		76.99	18.25		33.63	61.44	28.46	2.04	59.27	341.08		
Farmer's Chapel	Leroy Skipper, Leland	60.00			100.00		14.00					174.00		
Friendship	J. I. Jenrette, Ash	262.50		71.00			28.54	20.50		6.00	3.75	334.54		1
Goshen	T. E. Peterson, Wilmington	280.77		30.00	12.85		6.96	54.40		2.00	41.39	428.37		5
Jennies Branch														
Lebanon	Mrs. I. S. Willetts, Winnabow	140.00		40.00	40.00		12.00	35.41		4.00		271.41		
Longwood	Don Harrelson, Longwood	105.60		25.00	620.64	68.75	48.00	40.89		2.00		870.88		
Mill Creek	W. E. Lewis, Winnabow	208.16		58.00	42.00		25.03	60.16	7.00	5.00	63.00	468.35		
Mt. Olive	Mrs. Lee Phelps, Bolivia	66.12	3.75	30.00				8.34	10.00	1.10	5.10	124.41	15.00	1
Mt. Pisgah	J. J. Hawes, Supply	276.31				12.11	58.49	79.58	22.89	8.00	9.86	467.24		
Oak Grove	L. H. Phelps, Supply	60.75					10.00	26.50	10.00	1.00		108.25		
Prospect	Clifton Clemmons, Supply	75.00		20.38			.50	14.00	33.00			142.88		
Sabbath Home	Normand Bellamy, Supply	108.26		6.00	3.60		31.00	28.71	25.19			202.76		
Shallotte	A. P. Russ, Ash	188.76			32.32		12.00	25.00	5.50	3.00		266.58		
Southport	Miss Annie Mae Woodside, Southport	1,200.00			206.04		150.02	114.28	25.00	8.00		1,803.34		25
Town Creek	George Young, Leland	60.00			44.18			21.00	30.00	1.00	10.00	166.18		

Table VII. Gifts for Missions, Education and all Benevolences Brunswick Baptist Association. Year Ending September 30, 1941.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theo. Semi.	Special to Orphanage	Special to Hospitals	Special to Old Ministers Relief	Hundred Thousand Club	Red Cross & Foreign Relief	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Depts.	Grand Total for All Purposes—Both Missions—Work and Given by Church and All Its Organizations
		$	$	$	$	$	$	$	$	$	$	$	$	$	$
Antioch	Elwood Clemmons, Bolivia	100.00			28.00			5.00		10.00				143.00	518.57
Bethel	Mrs. W. O. Smith, Southport			4.50					2.61					7.11	215.31
Beulah	Odell Blanton, Shallotte			1.00					6.24	6.87				14.11	146.11
Bolivia	H. Foster Mintz, Bolivia		2.00		10.00	10.00		30.00	7.05	14.30			9.90	81.25	392.48
Chapel Hill	E. H. Gray, Shallotte								16.56				4.75	23.31	421.34
Cool Run		28.12		1.50					25.46	12.16	1.92			69.16	233.17
Elah	J. T. White, Leland	30.00							30.00	10.00				70.00	411.08
Farmer's Chapel	Leroy Skipper, Leland														174.00
Friendship	J. I. Jenrette, Ash	32.50							28.94	13.15				74.59	408.38
Goshen	T. E. Peterson, Wilmington	10.15		10.00	97.00	32.66			50.59	21.00				221.40	649.77
Jennies Branch															
Lebanon	Mrs. I. S. Willets, Winnabow	29.23		11.70		6.50	5.60		43.50	6.00			15.67	118.20	475.11
Longwood	Don Harrelson, Longwood			1.00						2.34				3.34	874.22
Mill Creek	W. E. Lewis, Winnabow	35.15		11.27	2.00	4.80				60.59	11.10	7.00		131.91	600.26
Mt. Olive	Mrs. Lee Phelps, Bolivia	9.26		1.16	1.17	1.16								12.75	137.16
Mt. Pisgah	J. J. Hawes, Supply	114.27		8.75	16.06	3.65			13.85	9.27				165.87	633.11
Oak Grove	L. H. Phelps, Supply								2.10	2.50				4.60	112.85
Prospect	Clifton Clemmons, Supply	2.00							23.49	14.69	1.00			41.18	184.06
Sabbath Home	Normand Bellamy, Supply					4.41			20.74	6.14				31.29	234.05
Shallotte	A. P. Russ, Ash								24.00	6.30				30.30	296.88
Southport	Miss Annie Mae Woodside, Southport	177.23		18.90	25.96	52.33			144.00	16.35	18.25	32.00		494.57	2,297.91
Town Creek	Geo Young, Leland	10.00							20.00	6.50				36.50	202.68

1942 MINUTES

of the

BRUNSWICK BAPTIST ASSOCIATION

North Carolina

Forty-Fourth Annual Session

held with

LONGWOOD BAPTIST CHURCH

October 21 - 22, 1942

The Next Session of this Association Will be Held Wednesday After The Third Sunday in October,

1943

at

LEBANON BAPTIST CHURCH

WINNABOW, N. C.

NEWS REPORTER, WHITEVILLE, N. C.

Associational Directory

E. J. PREVATTE, Moderator ..... Southport
JOHN JENRETTE, Clerk and Treasurer ..... Ash

ORDAINED MINISTERS

J. J. ADAMS, Southport ..... Southport
H. B. BENNETT, Chapel Hill ..... Shallotte
IVAN L. BENNETT, Friendship ..... U. S. A. Hdq., Australia
A. L. BROWN, Southport ..... Southport
CLIFTON W. CLEMMONS, Prospect ..... Supply
G. T. HICKMAN, Mill Creek ..... Winnabow
T. F. JOHNSON, Bolivia ..... Bolivia
S. I. MINTZ, Elah ..... Leland
W. H. McKEITHAN, Bethel ..... Southport
LINWOOD PETERSON, Goshen ..... Ft. Worth Seminary
WALTER PHELPS, Bethel ..... Wilmington
W. H. POTTER, Oak Grove ..... Supply
WOODROW W. ROBBINS, Bolivia ..... Bolivia

ASSOCIATIONAL AUXILIARIES—W. M. U.

Superintendent:—MRS. CARL S. WARD ..... Bolivia
Asst. Supt.:—MRS. M. T. McRACKEN ..... Southport
Personal Service Chmn.:—MRS. DENNIS HEWETT ..... Supply
Secretary:—MRS. J. H. MILLS ..... Leland
Young Peoples Leader:—MRS. GEORGE WHATLEY ..... Southport
Mission Study Chairman:—Mrs. J. F. SMITH ..... Southport
Stewardship Chairman:—MRS. M. L. MINTZ ..... Shallotte
$100,000 Club Chairman:—MRS. M. B. ROBBINS ..... Winnabow
White Cross Chmn.:—MRS. FRANK MINTZ ..... Bolivia
Literature Chairman:—MRS. BERTHA GRISSOM ..... Leland

EXECUTIVE COMMITTEE

G. T. HICKMAN ..... Winnabow
S. I. MINTZ ..... Leland
C. H. JENRETTE ..... Ash
J. J. HAWES ..... Supply
S. J. FRINK ..... Shallotte

PROMOTION COMMITTEE

Antioch:—C. S. WARD ..... Bolivia
Bethel:—GEO. WALTON ..... Southport
Beulah:—GRANT GORE ..... Ash
Bolivia:—L. S. HOLDEN ..... Bolivia
Chapel Hill—W. L. SWAIN ..... Shallotte
Cool Run:—J. J. LUDLUM ..... Shallotte
Elah:—S. N. MINTZ ..... Leland
Farmer's Chapel:—BLAINE SKIPPER ..... Leland
Friendship:—H. I. BENNETT ..... Ash

Goshen:—H. O. PETERSON ..... Wilmington
Jennies Branch:—W. C. GORE ..... Shallotte
Lebanon:—I. S. WILLETTS ..... Winnabow
Longwood:—W. R. JENRETTE ..... Longwood
Mill Creek:—R. H. SELLERS ..... Winnabow
Mt. Olive:—L. M. CLEMMONS ..... Bolivia
Mt. Pisgah:—DENNIS HEWETT ..... Supply
Oak Grove:—L. H. PHELPS ..... Supply
Prospect:—H. L. CLEMMONS ..... Supply
Sabbath Home:—J. D. FULFORD ..... Supply
Shallotte:—H. A. MINTZ ..... Shallotte
Southport:—D. I. WATSON ..... Southport
Town Creek:—M. A. SULLIVAN ..... Leland

LIST OF CHURCHES AND MESSENGERS

ANTIOCH:—Elwood Clemmons, Mrs. J. O. Garner, Mrs. C. S. Ward.
BETHEL:—F. H. Swain, D. E. McKeithan, and W. H. McKeithan.
BEULAH:—Luther Bennett, Miss Pauline Stanaland and Mrs. Alice Stanaland.
BOLIVIA:—Mrs. H. F. Mintz, Mrs. M. H. Hart, Mrs. J. D. Johnson.
CHAPEL HILL:—W. L. Swain, Mrs. Oscar Gray, W. F. Troutman.
COOL RUN:—Jesse Clemmons, Herbert Russ, and Miss V. B. Russ.
ELAH:—S. N. Mintz, J. T. White, and J. R. Gainey.
FARMER'S CHAPEL:—M. V. Skipper, Mrs. Florence Skipper, and Leroy Skipper.
FRIENDSHIP:—C. H. Jenrette, H. I. Bennett, and G. B. Ward.
GOSHEN:—W. J. Butler, Mrs. Vina Robbins, Mrs. Margaret Biggs.
JENNIE'S BRANCH:—W. C. Gore, E. V. Gore, and S. T. Milliken.
LEBANON:—I. S. Willetts, Mrs. V. C. Garner, Mrs. Martin Robbins.
LONGWOOD:—Geo. D. Smith, S. J. Smith and Daggett Smith.
MILL CREEK:—A. J. Sellers, G. T. Hickman, Mrs. A. J. Sellers.
MT. OLIVE:—L. M. Clemmons, Mrs. L. M. Clemmons, and Mrs. Evelyn Bell.
MT. PISGAH:—Dennis Hewett, J. W. Sellers and W. J. Sellers.
OAK GROVE:—I. A. Hewett, Mrs. Lina Hewett, and W. L. Holden.
PROSPECT:—R. D. Clemmons, O. T. Simmons, and H. L. Clemmons.
SABBATH HOME:—Normand Bellamy, I. D. Fulford, and Erline Fulford.
SHALLOTTE:—A. P. Russ, W. H. Russ and Joe Wilson.
SOUTHPORT:—E. J. Prevatte, Mrs. Fred Smith, Mrs. Geo. Whatley.
TOWN CREEK:—M. A. Sullivan, Mrs. Bertha Grissom, and E. R. Hufham.

VISITORS IN ATTENDANCE

M. A. HUGGINS ..... Sec. State Convention
R. D. COVINGTON ..... Mills Home
R. S. SATTERFIELD ..... Meredith College
DR. SMITH HAGAMAN ..... Baptist Hospital
DR. J. W. LOWE ..... Foreign Mission Board

CONSTITUTION

ARTICLE 1.—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2.—The object of this Association shall be the promotion of Christ's Kingdom among men; and means of accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5.—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot by majority voting, and continue in office until their successors are elected.

ARTICLE 6.—It shall be the business of the Moderator to enforce and observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ARTICLE 9.—The Association shall elect annually an executive committee of five members who will transact all necessary business during the intervals of the session of the Association and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officio members of the committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11.—The Associational year shall close September 30th. Letters from the church shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

ARTICLE 12.—The Association shall appoint a Promotion Committee of one member from each church, or approve the selection of a member elected by each church. The purpose of this committee shall be to co-operate with the State Mission Board in matters pertaining to the general denominational interests, and promote such interest in the bounds of our Association. The officers of the Association shall be ex-officio members of the committee.

RULES OF ORDER

1. The Moderator of the preceding session of the Association shall preside, at any meeting of the Association, until his successor is named.

2. Each meeting of the Association shall be opened with Religious Exercises, such exercises are to be conducted by the person named in the program, in the event such person is absent or no one is provided for in the program, or special meeting of the Association, the Presiding Officer shall name some suitable person for this purpose.

3. The roll of the churches in the Association shall be called at the opening session of each Associational meeting; said roll of churches shall be answered by a delegate from the church represented as they are called; a quorum shall constitute a representation of the majority of the churches in the Association, provided however, that the said churches in the Association may be represented by either delegates or letters, or both.

4. The members of the Association shall observe toward all officers and each other that courtesy requisite of Christians.

5. Any member wishing to speak shall arise and address the Presiding Officer. He shall confine himself strictly to the question under consideration, avoiding at all times personalities.

6. A member of the Association shall not speak more than twice on the same question that may be under consideration without permission of a majority vote of the delegates and Ordained Ministers of the Association attending the particular meeting.

7. Before discussing any motion that has been seconded, it shall be definitely stated by the presiding officer.

8. When a question is under discussion, no motion or proposition shall be received except for adjournment, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they are named.

9. Any member having voted on a motion that has been decided may move to have the motion reconsidered.

10. A majority vote of the delegates and Ordained Ministers of the Association attending the meeting shall be necessary in determining any matter, provided, however, this shall not apply to the constitution.

11. The Association shall have the right to decide what subject shall be submitted for consideration.

12. The Rules of Order of the Association may be altered or amended at any meeting, of the Association by a majority vote of the delegates and Ordained Ministers of the Association present.

13. The Clerk of the Association is authorized to leave out any part of the reports presented at each Associational meeting so long as the reports conform to the minutes of the meeting.

NOTE:—All procedure not provided for in the Rules of Order shall be determined by Kerfoot's Parliamentary Law.

The recommended changes by the Executive Committee, to the Rules of Order as set out above were adopted by the delegates and th Ordained Ministers of the Association and formally adopted as the future Rules of Order governing the meetings of the Association.

Record Of Proceedings
BRUNSWICK BAPTIST ASSOCIATION
Held With Longwood Baptist Church, Longwood, N. C.

First Day

WEDNESDAY, OCTOBER 21, 1942—10:00 A. M.

Be it remembered, that the Forty-Fourth Annual Session of the Brunswick Missionary Baptist Association met with the Longwood Missionary Baptist Church, Wednesday, October 21, 1942, 10 A. M.

The Association was called to order by the Moderator. The devotional exercise was conducted by S. I. Mintz, who read 2nd Timothy, 2, 1-18, and L. M. Clemmons led in prayer.

List of churches called and delegates enrolled. A majority being present, the Moderator announced the Association open and ready for business. The Moderator then recognized visitors as follows:

M. A. Huggins, Sec. State Convention; R. D. Covington, Mills Home; R. S. Saterfield, Meredith College; Dr. J. W. Lowe, Foreign Mission Board; Dr. Smith Hagaman, Baptist Hospital.

On motion the program was adopted.

Report on Christian Literature was called for and report not being present, was discussed by H. F. Brinson and Dr. J. W. Lowe.

The report on Mills Home was read by T. F. Johnson, and after remarks by T. F. Johnson and R. D. Covington, was on motion adopted.

H. B. Bennett read the report on Hospital and after remarks by Dr. Smith Hagaman, was adopted.

The hour having arrived for the Annual Sermon Rev. Woodrow W. Robbins came forward and preached a very forceful sermon. Subject: "Christ's Compassion, Our Concern." Text: Mathew 9: 35-39, after which the association took recess till 2:00 p. m. During the recess hour a very sumptious and bountiful dinner was served on the ground to the delegates and visitors in attendance.

Afternoon Session

The Association met at 2:00 p. m. and was called to order by the Moderator.

Devotional reading by S. I. Mintz, and T. F. Johnson led in prayer. The Moderator then announced the following committees:

FINANCE:—I. S. Willetts, G. T. Hickman and A. P. Russ.

PLACE AND PREACHER:—L. M. Clemmons, W. H. McKeithan and Luther Bennett.

RESOLUTIONS:—S. I. Mintz, H. B. Bennett, and T. F. Johnson.

NOMINATIONS:—Dennis Hewett, H. I. Bennett, W. L. Swain.

H. F. Brinson read the report on Missions, and after remarks by himself, M. A. Huggins and Dr. J. W. Lowe, was adopted, and a collection taken for Chinese Relief amounting to $30.31 was paid over to Dr. J. W. Lowe.

Report on Christian Education not being present, was discussed by R. S. Satterfield and others and report to be filed tomorrow.

The committee on resolutions reported the following resolutions:

RESOLVED:—

1. That the Brunswick Baptist Association go on record in opposition to the use of any intoxicating liquors, and to oppose any candidate for public office who does not publicly declare himself against the sale and use of any kind of strong drink.

2. That we, the Brunswick Association, petition the representative body of our government to use their influence to do away with the legalized sale and use of whiskey, wine and beer; and that we instruct our clerk to notify our representative body of same.

3. That we extend to the Longwood Church and community a vote of thanks for their courtesy and hospitality in caring for this session of the association.

S. I. MINTZ, H. B. BENNETT, T. F. JOHNSON.

After remarks by T. F. Johnson, W. H. McKeithan and others, was on motion adopted.

The association then took recess till 10:00 tomorrow morning.

JOHN JENRETTE, Clerk.

A. L. BROWN, Moderator.

Second Day

The Association Met Promptly at 10:00 O'clock, October 22, 1942.

Singing hymn No. 181. Scripture reading by the Moderator and prayer led by Rev. G. T. Hickman. The Association was open and ready for business.

List of churches called. Minutes of yesterday's sessions were read and approved.

The report on Sunday Schools was read and on motion was adopted.

Report on B. T. U. was read by Dennis Hewett and after remarks by Dennis Hewett and W. H. McKeithan, was adopted.

G. T. Hickman read the report on Temperance and Public Morals and after remarks by G. T. Hickman, W. H. McKeithan and Luther Bennett, was on motion, ordered printed in the minutes.

On motion, the association take recess till 1:30 o'clock p. m. when the congregation stood and was dismissed by W. H. McKeithan.

Afternoon Session

The Association met promptly at 1:30 p. m. with the Moderator in the chair. The devotional exercise was conducted by Rev. W. W. Robbins, who read the scripture lesson and led in prayer. The Association was open for business.

The report on Old Ministers Relief and Annuity was read by W. W. Robbins, and on motion was adopted.

The committee on Place and Preacher, reported place: Lebanon Baptist Church, Winnabow, N. C. Preacher: Rev. H. B. Bennett. Report adopted.

On motion, it was ordered that the association hold only one day session during the emergency, and one annual session after the emergency is over, and that that day be divided into a morning and afternoon and evening sessions for the transaction of the business of the association.

The Executive Committee made report on the changes in the Rules of Order as per order of the last session of the association as follows:

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committe held one meeting during the past year for the purpose of redrafting and recommending to the Association new Rules of Order, governing the meeting and procedure of the Association. The new rules recommended are found on page No. 4.

Report on Woman's Work was called for and report not being present, was continued. (Report came in later.)

REPORT OF FINANCE COMMITTEE

Received from churches on printing and clerk	$74.95
Received by Collection	7.32
Paid over to Treasurer	$82.27

TREASURERS REPORT

Paid State Port Pilot printing	$40.00	
Paid Postage	3.00	
Paid Clerk Service	15.00	
Balance due on 1941 Minutes	24.27	
	$82.27	$82.27

The nominating committee reported for moderator, A. L. Brown, Clerk and Treasurer, John Jenrette. A. L. Brown withdrew his name from nomination and E. J. Prevatte, of Southport, was elected Moderator, and John Jenrette was elected Clerk and Treasurer.

G. T. Hickman, S. I. Mintz, C. H. Jenrette, J. J. Hawes, and S. J. Frink were elected members of the Executive Committee.

On motion, W. R. Jenrette was elected a member of the promotion committee to fill a vacancy in Longwood Church. All other members of the committee were elected for the next year.

Thus closed the Forty-Fourth Annual Session of the Brunswick Baptist Association in which we trust much good was done.

A. L. Brown, Moderator.

JOHN JENRETTE, Clerk.

REPORT ON THE BAPTIST ORPHANAGE OF N. C.

In this report it is impossible to record the stores of physical, social and spiritual needs that are being made daily in the office of the Baptist Orphanage. It is the responsibility of Orphanage officials, in the final analysis, to try to translate these appeals into action. Only those who must listen to these stories of human need and deal with these problems first hand know what sympathy, long suffering, patience and good judgment this requires.

There are three classes of children now being cared for by the Orphanage, full orphans, half orphans, and victims of desertion of wrecked homes. This service is being rendered through Mother's Aid, boarding homes and the Orphanage proper. In addition to this the Orphanage authorities are rendering a fine service by helping children and parents make adjustments with neighbors and relatives.

In spite of the fact that the government has entered the field of child welfare in a large way, the demands upon the Orphanage authorities have never been greater. They receive upon an average of forty-five applications every month during the year. No matter how urgent the demands, however, the policy of the Orphanage is not to make special appeals. The average cost of running the Orphanage is approximately $500 a day. Special appeals for other worthy causes may come and special appeals may go, but this constant stream of human need must go on day after day and year after year until the purpose of Christ through His church has been fulfilled.

This places upon every Sunday School and church a Christian responsibility they cannot afford to shun. Perhaps there is not a Sunday School in this or any other association that would not give something to care for the children each month in the year if given an opportunity.

We recommend that this association name an Orphanage representative who will see that a representative is named in every Sunday School to keep this worthy need before the people once a month and at Thanksgiving.

We pray to our Heavenly Father, "Give us this day our daily bread." The only way He can give the children their daily bread is

through us. Let each one of us as a messenger pledge here and now that our Sunday School will help answer this prayer.

REPORT ON BAPTIST HOSPITAL

The Baptist Hospital has just completed additions that increase its bed capacity to 300 from the original 108. This will enable the hospital to treat 10,000 patients each year. Probably 3,300 of this number will be those who are unable to pay a hospital bill. Just as large a number will be mothers who are waiting to return home to their families with approximately 10,000 children. No doubt 200 will be preachers who will get their hospital bill free. No charge has been made for ministers for the last two years or more.

Along with a staff of 100 doctors, who are specialists in every field of medicine or surgery, the hospital runs a standard Training School for nurses. These nurses are from all sections of our state. They take on about fifty each year, making an enrollment of one hundred and fifty.

Everything contributed to the support of the hospital goes to that alone. The Mothers Day Offering goes for the service of patients who are unable financially to pay their hospital bills.

Rev. Chas. E. Parker, who is full-time pastor of the hospital, and in addition to his work with the patients and their families and friends, teaches a course in Bible to the nurses of the hospital. This work was made possible by a donation by Mr. C. M. Scott, of High Point.

The Medical School which was made possible by a good old North Carolina Baptist, Bowman Gray, of Winston Salem, is closely associated with the Hospital, and spiritually related in every department they are separate institutions with different boards of directors and supported by different sources.

I feel that if the Baptist people in North Carolina really were informed of the good that this hospital is doing, and the needs since its vastly increased program, there would be a greater response to the program. It is up to us as leaders, Preachers, Superintendents, and Sunday School Teachers to keep them informed, and may Gods richest blessings be upon all concerned in this great enterprise.

Faithfully submitted,
H. B. BENNETT.

REPORT ON HOME MISSIONS

At a time like this figures mean little, for things are changing so fast that often before they are published they are out of date, therefore, we give in this report a brief resume of the work, and urge the reading of the Biblical Recorder, Commission and Home Missions, which will keep one posted up to the moment.

We are pushing our State Mission work with all our resources. We have had to sharply curtail the general field work because of the gas and tire shortages but the local work in the industrial centers and destitute country districts are being carried on as usual. Perhaps the major emphasis just now is being placed on the work about the military training centers of which we have five in our state. In these centers are multiplied thousands of young men who have been torn from their homes and soon must face the fighting front, look to us for spiritual guidance.

The Home Mission Board is expanding its work to meet the constantly increasing demand brought on by the war. But it is not neglecting its general work, instead it is increasing it so far as possible. At present it is sending the gospel in Italian, Spanish, Polish and Chinese languages as well as several Indian dialects.

Our Foreign Mission work in Panama, South America and Africa is going on with comparative little interruption but of course that in Europe, China and Japan is paralyzed. Practically all the mission-

aries to these lands were forced to return to the homeland. What information we can get from those who were permitted to stay with their work is most encouraging.

As we think of our mission work, one question stands out impressively: Are we facing a spiritual Pearl Harbor? Emphatically we are, not only on the mission fields but in the home land as well unless every pastor, every church and every individual begin now to prepare for the opportunity that will face us when this war is over. The world will be left crushed as it has never been before, ripe for a gospel message or lacking that equally ready to plunge into the greatest ogre of sin and vice that the world has perhaps ever seen.

Respectfully submitted,
H. F. BRINSON.

The Appeal of a Heart-Broken Missionary

(Foreign Mission Board)

Missioinary John W. Lowe, who has spent thirty-six years as a missionary of this Board in North China, has been among the most outstanding workers the Foreign Mission Board has ever sent to the Orient. He has worn himself out preaching for the Chinese and now has the status of an emeritus missionary. He is going continually, at his own expense, endeavoring to stir up our people to the tremendous importance of trying to feed some of the starving millions. He has a burning passion for China and everything Chinese. He has written the following appeal, and we send it out so that our people may see through the eyes of this "old China hand," the awful suffering of his adopted people.

—CHARLES E. MADDRY.

FRUSTRATING FACTS FROM FOUR-YEAR FAMINE

(John W. Lowe)

Tragic Need—The physical, mental, social, and spiritual needs, sufferings, and sorrows of more than one hundred million women and children in Europe and China at this tragic hour are indescribable and overwhelmingly great, and are the most challenging appeals to our generosity. Surely, it is time to "have a heart" for the starving peoples in these lands.

America's Share In Japanese War Guilt Seems Inescapable—Twenty million tons of scrap iron, purchased from America and stacked in Japan to wage war on China, testify loudly against US. War materials bought from U. S. have enabled the Japanese to lay waste practically all China. The scene of devastation is as though all the floods, famines, fires, wars, typhoons, and plagues of five hundred years had struck China at one time. Surely, some means of expiration of our crime must be found.

How About Reliefs?—All the relief agencies report that, from the beginning of relief efforts to this day, funds have been desperately inadequate to meet the urgent needs of famishing people. Recent reports announced gifts to European relief of $26,000,000, while China, whose needs are greater than all of Europe, received less than $5,000,000. Next year China relief agencies are undertaking to **double** the amounts given to China relief. Since the sufferings, sorrows of Europe, such disproportionate giving is unworthy of our "good neighbor policy" toward China. That country is our first line of defense and must receive immediately all possible aid from our people. I am pleading not that less be given to Europe, but that gifts for China be increased. **Let us do more for both.**

"Too Little Too Late."—We are no longer in danger of doing that; we are at this sad hour guilty. The liberal response of the contribu-

ting churches indicates that our goal of $300,000 was too low. How about voluntarily raising it to half a million? We can do it. All concerned are profoundly grateful to every contributor. We have witnessed generous and joyous giving, but five million Baptists should have given double that amount. Many have worked, hoped, and prayer, for an offering of one-half million dollars during these few months. We should already have that amount if the non-contributing churches had given in proportion to the contributing ones. This movement needs **more backers and fewer slackers.** It is earnestly hoped that gifts will continue to pour in until we have food, not merely for one in ten, but for all.

Sad Plights—Often the missionaries find from one to ten bodies at their gate. A mother and child died of hunger on the steps of a hospital. Chinese pastors and teachers with their wives are slowly starving that their children may have food. Refugee students are suffering from malnutrition. Of the forty-five thousand refugee students, twelve thousand are from Christion schools. The "Warphans" (war orphans) have not been forgotten. Madame Chiang Kai-Shek says, "I am putting my heart into the movement to save the children of China." Let us all put our hearts and our money into saving the famishing children of the world.

Plain Speech About Our Responsibility—Through these famine sufferers Jesus is saying earnestly, "I am hungry, thirsty, cold, sick, in prison." Let us not forget that the "inasmuch" of Jesus is **commendatory** to those who minister to the needy in his name, and **condemnatory** to all who fail to minister to those whom He loves. Surely the non-contributing churches and individuals and their pastors will respond to the urgent appeal of our Lord at "such a time as this." Surely, our responsibility is tremendous and inescapable.

What One or More Dollars Will Do in China—One dollar will exchange into $20.00 Chinese.

5c will feed a starving child for a day.

5½c will pay for one clinic treatment.

6c will provide ether for one major operation.

$2.00 will provide food and shelter in a refuge camp for a month.

$5.00 will disinfect the wounds of 250 people.

$10.00 will disinfect drinking water for 25,000 people.

$50.00 will provide emergency treatment for scores of air raid victims.

$100.00 will endow a bed in a mission hospital for one year.

"God so loved the world that He gave . . ."; Let us also love and give. Send all offerings for World Relief to your state secretary.

CHRISTIAN EDUCATION

"Go Ye into all the world and preach the Gospel to every living creature, teaching them to observe all things whatsoever I have commanded."

Today, more than ever before, the Baptist of North Carolina face the greatest challenge that Christianity has ever known. War has become our foremost thought, civilization is in jeopardy, and man's thoughts revolve around ulterior problems. Such is man's pathetic reaction to strife. With North Carolina claiming more Baptists than all other denominations combined, the great responsibility of preserving the indispensable relationship of Christianity to a civilized world rests predominately in our hands. It is our responsibility to see that Christianity can and will prevail. The Baptists in North Carolina are organized both spiritually and structurally in a manner suitable to this great occasion. Not only do we have more than twice as many schools supported by our denomination in this state than any other denomination, but we have several other Baptist inclined

schools through which we should be able to reach the young men and women. It is our responsibility to work through our churches and our representatives to see that Christianity shall be the basic principle behind each of these schools; Christian leadership in these several schools is imperative, and God's work must ever be held forth as a worthy study, suitable to every phase of a civilized life.

Our organization further reaches into our local structure through the work of our state organizations and every day life, orphanages and state hospitals. In this manner we are able to deal directly with the under-privileged and disabled. Surely this is a great opportunity, since the children of today will be the governing people of tomorrow. Likewise, the disabled people who learn that God is their greatest comfort in time of sickness and distress are worthy of our most serious consideration. Our state organizations further functions through their numerous magazines, both local, state and foreign missions; through these channels we are able to keep in direct contact with Christian work as it is sponsored in this state and throughout the world. We also have magazines to give us a truer Christian insight of the work of God, in our every day life.

As a leader of all these different movements, the greatest of all Teachers, and the outstanding Book of all times, The Bible, God's own work, is available for us, either for a small sum of money, or free of charge, should we not be able to pay for it. This Book has stood the greatest test of all times. In face of the most severe criticism and efforts to destroy it, it has always prevailed and its position strengthened.

This is truly a great organization. With approximately five hundred thousand strong, shall we fail in this great undertaking? God has placed His confidence in our leadership, through the voice of our Christian faith to carry on. Christianity will prevail as it always has, but the responsibility rests with us to see that the Baptists are strengthened in the new era that will dawn after this great war has ceased. Let us preserve in our hearts, our churches, and throughout our organization, that faith that is worthy of the servants of God. In so doing, we will be an intricate part in preparing a civilization worthy of the future generation. Above all, will we be able to face our Master at the end of the road and receive the tribute of "Well done my good and faithful servant"? Such is the fundamental principle of our faith, and let us as Baptists see that it will prevail. Our challenge should then be study the great opportunity that is offered us, teach the word of God and remain steadfast in our unchangeable faith.

E. J. PREVATTE.

REPORT ON SUNDAY SCHOOLS

The business of the Sunday School is to teach God's Word to every available person. Jesus, the world's greatest teacher, placed great emphasis upon teaching. He said "Go ye into all the world and preach the gospel to every creature, teaching them to observe all things whatsoever I have commanded ye." Hence, our churches accept this command and seek to teach God's Word to every available person through the Sunday School.

It should be the desire of every Sunday School teacher to take the pupil as he is and so teach him from week to week that he will eventually become what God would have him be in due time. Guiding life as it develops is an important matter, and is a glorious task for the church as it seeks to promote the work through the Sunday School. Many evil influences have been counteracting in the lives of boys and girls, and even men and women, by the teaching received in the Sunday School.

During the past twenty years Southern Baptists have enrolled more people in Sunday School than all other denominations put to-

gether, and yet there are ten and one-half million prospects for our Baptist Churches. In North Carolina there are eight hundred thousand prospects for our Baptist Sunday Schools. Every Sunday morning there are three people at home for every one we have in attendance. In this association there are now 22 churches with 2,418 members. In these churches there are 22 Sunday Schools with an enrollment of 2,089 pupils and 118 teachers and officers. If the law of average shows that there are three people at home each Sunday that should be present for every one present, then we have in this association 6,000 people that are missing an opportunity to study God's Word every Sunday morning.

The Sunday School Board through its five-year plan is seeking to enroll 500,000 new pupils by 1943. North Carolina should enroll at least 50,000 of them. This association should enroll 500 of them. We call upon every church in this association to join our Sunday School Division and the Sunday School Board in this effort to increase the enrollment in our schools, and at the same time increase the average attendance at least ten per cent.

In presenting this report we urge renewed acceptance by the churches of the Sunday School as an instrument in the name of Christian people to magnify the church, to present crime, promote preaching attendance, keep Bible teaching under church control, win the lost to Christ, teach Missions and enlist in Missionary practices.

To aid the churches with their Bible teaching work the Baptist State Convention maintains a Department of Christion Education, which includes Sunday School, Training Union, and Student Union work. L. L. Morgan is Secretary of Sunday School work. Their services are available for training classes, conferences, Sunday School revivals, associational convention and many other types of meetings. The Department will furnish tracts on all phases of the work to any church or individual requesting the same of Secretary L. L. Morgan, 206, Biblical Recorder Building, Raleigh, N. C.

Respectfully submitted,
STEPHEN MINTZ.

B. T. U. REPORT

"Study to show thy self approved unto God, a workman that needeth not to be ashamed, rightly deviding the word of truth," (II Tim. 2:15.)

Today, as never before, the world is suffering for trained workmen. Our Federal government is spending millions of dollars trying to train men and women to do more efficient work.

Today the world is blood thirsty and is taking the very best physical specimens of humanity, is spending money almost choked out of some poor home to train these men how, not to save life, but destroy it.

If the world-mad throng is requiring the best, equipped with the best, to carry out the wishes of the Devil in order to fill hell fuller, surely God requires more to carry the message of love to that heart of sin. The Brunswick Association has the material with which to fight this great battle, the battle which only love alone can win.

The Brunswick Association with its 22 churches representing some 2,000 members, and Sunday Schools representing some 1,600 members cannot only be felt by its next door neighbors but to the remotest portion of the inhabited world. How? Only through proper training.

What part is the B. T. U. offering in meeting the need of this great crisis through which we are passing? There is a four point program of training rendered by this great organization:

(1) There is the Missionary program giving very definite and in-

spiring information about our Missionary activities coming directly from the fields of work. There we are today receiving some of the modern miracles being wrought by God through those lives given to Him so devotedly, withholding nothing, not even life itself.

(2) Our people are taught the doctrinal side of life. We are there made to understand the great principles which we as Baptists stand for. There is a great number of our Baptist who hold the light of the local church highest that can give **no** reason for being a Baptist, say nothing of a **good reason.** This is one great problems which the B. T. U. is endeavoring to solve.

(3) Then comes the devotional side of life. When the day's work is ended and the soul takes inventory of its actions of the day, can the average soul turn to God for forgiveness and comfort? If so, then that soul is in harmony with God. If not, then that soul needs the training that the B. T. U. has to offer to the burdened soul trying to fight that battle of love for a simful world.

(4) What can be more touching than to measure our lives by God's yardstick in the study of God's Holy Word, the Bible. The Training Union offers a suggested Bible study for devotional each day with a comment by our best Bible students. Then once each month we study the Bible in the light of some particular character, such as Joseph, Daniel, Paul, and many, many others.

So far as training is concerned the average church member is not trained in church membership as much as the regular civil population is trained in U. S. Army maneuvers. It is a sad plight in which we find our churches filled with members who does not even know what they are supposed to stand for, nor are they doing anything about it.

Today, as never before, does the church need trained workers. The world is today seeking evidences of things which have some reality behind them. If the church has anything to offer to a sinful world it must offer it from skilled hands. Where shall we find skilled labor for God? Only the B. T. U. offers trained men and women for the church to use to carry on Christ's great commission of, "Go Ye Into All The World."

In the strongest churches in the Brunswick Association today, do we find the B. T. U.'s of the Association. These churches do not have B. T. U. because they are the strongest, but they are the strongest because they have B. T. U.'s

Therefore, let it be remembered that if the world is ever taken for Christ it will be done by trained workers with a heart full of love for lost and sinful humanity, inspired by God to go forward conquering in His name.

Respectfully submitted,
DENNIS R. HEWETT.

REPORT ON TEMPERANCE

We, the committee on temperance, beg leave to report as follows: We, as Christians, must stand together to down strong drink in its use and public sale and also against bootlegging. We must stand against it in our home and in our church and at the polls if we ever hope to accomplish anything. We must elect men that will stand against it. Our Sunday School lesson for next Sunday gives the condition as it now stands.

God's Word is against it from cover to cover.

G. T. HICKMAN, Committee.

REPORT ON MINISTERIAL RELIEF AND ANNUITY

As it is well known pastors receive small salaries. Most of them are very generous and give away much of what they get. Hence most of them come to old age with no home and with but little saved.

To help meet the situation, Southern Baptists provide a little money for relief. The amount paid to hundreds of these old preachers varies from about $5.00 to $15.00 a month. As small as this amount is, hundreds are kept on the waiting list all of the time, simply because Baptists do not give enough money to meet their bare necessities. We should be ashamed because we do so little.

More recently the Board has begun a new plan known as Ministers Retirement Plan. It differs from Relief in that pastors, churches, and the State Convention all contribute to a fund in advance of old age so that money needed will be there when it is needed. The sure way to have something when you need it is to lay it aside in advance. This the retirement plan does. The pastor says 4 per cent of the amount he is paid by the church, the church matches, and the convention pays into the fund $18.00 per year per pastor. This money begins to earn interest and provides a decent amount for our retiring ministers who enter the plan. IT IS WORKING. Nearly 400 pastors and some 700 churches have entered already. But we should have 1200 pastors in the plan and all of our 2576 churches. For full information write Secretary, M. A. Huggins, Raleigh, N. C.

Respectfully submitted,

W. L. SWAIN.

ANNUAL W. M. U. REPORT

Brunswick Association

The Brunswick Assoctiational W. M. U. meeting was held with Mill Creek Church, September 16th. Seven churches were represented with a total of 21 Missionary organizations. We have 10 churches with one or more missionary organizations divided thus: Eight Woman's Missionary Societies; 1 Young Woman's Auxiliary; 4 Royal Ambassador Chapters; 7 Girls' Auxiliaries; 7 Sunbeam Bands; Four societies held Mission study classes. Six observed seasons of prayer for State, Home and Foreign Missions this year.

Miss Myrtle Zentmeyer, our W. M. U. field worker was in our Association during December, 1941, for two group meetings, then again in September, 1942, for three group meetings.

At our annual meeting a love gift was taken for Dosher Memorial Hospital with which to buy linen. The W. M. U. of Southport, gave a pillow case shower to the hospital.

The Royal Ambassador chapter of Antioch Church attended R. A. conclave at Whiteville in November, 1941. This is the fourth consecutive conclave the Antioch chapter has attended.

The young peoples meeting was held the Fourth Sunday in September with Prospect Church. Mrs. H. L. Clemmons presided at the meeting. Gifts to all objects from September, 1941 to September, 1942, totaled $502.59.

W. M. U. OFFICERS FOR YEAR 1942-43

Supt. MRS. CARL S. WARD ..... Bolivia
Asst. Supt. MRS THOMPSON McRACKAN ..... Southport
Secretary, MRS. J. H. MILLS ..... Leland
Young Peoples Leader, MRS. GEORGE WHATLEY ..... Southport
Mission Study Chairman, MRS. J. F. SMITH ..... Southport
Personal Service Chairman, MRS. DENNIS HEWETT, ... Supply
Stewardship Chairman, MRS. M. L. MINTZ ..... Shallotte
$100,000 Club Chairman, Mrs. M. B. ROBBINS ..... Winnabow
White Cross Chairman, MRS. FRANK MINTZ ..... Bolivia
Literature Chairman, MRS. BERTHA GRISSOM ..... Leland

The next annual W. M. U. Associational meeting will be held with Lebanon Church after the Wilmington Association and before school opens so the young people can hold their meeting at the same time.

Respectfully submitted,
MRS. CARL S. WARD.

RESOLVED:—That the Brunswick Baptist Association set apart a page in the Minutes of the Association for the names of the deceased members to be printed on. The names being as follows:

ANTIOCH:—
Mrs. R. B. Lewis, Mr. R. M. Lancaster.

BETHEL:—
Mr. David Spencer, Deacon T. J. Wescott.

BEULAH:—
Elder J. H. Stanley.

JENNIES BRANCH:—
Mrs. Agnes Grady, Mrs. C. S. Hewett.

LEBANON:—
Mr. Solomon I. Willetts, Deacon V. C. Garner.

LONGWOOD:—
Deacon Don Harrelson.

MILL CREEK:—
Mr. Joseph Gore.

MOUNT OLIVE:—
Mr. B. B. Atkinson.

PROSPECT:—
Mr. F. T. Clemmons.

SABBATH HOME:—
Mrs. Julia Caison.

SHALLOTTE:—
Mrs. Mary Grissett.

SOUTHPORT:—
Mr. John H. Cannon, Mr. E. H. Smith.

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910	Beulah	D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown
1940	Mt. Pisgah	Z. G. Ray	John Jenrette	H. F. Bean
1941	Town Creek	A. L. Brown	John Jenrette	S. H. Coward
1942	Longwood	A. L. Brown	John Jenrette	W. W. Robbins

TABLE I. Church Membership, Etc. Brunswick Association Year Ending September 30, 1942

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTOR'S AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains				Losses				Total present Members				
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Antioch	C		S. H. Coward, Wilmington	2nd & 4th Sun.	176	2				6			2	170			4	1
Bethel	C	1839	T. F. Johnson, Bolivia	1st & 3rd Sun.	66	1	4		2	3			2	68		1	3	
Beulah	C	1837	T. F. Johnson, Bolivia	2nd Sun.	53						1		1	51		1	2	
Bolivia	V	1910	W. W. Robbins, Bolivia	1st Sun.	83	1	2		33	33				86		1	4	3
Chapel Hill	C		Woodrow W. Robbins, Bolivia	3rd Sun.	130					3	1			126		1		
Cool Run	C	1904	W. G. Phelp, Wilmington	4th Sun.	89	1								90		1		2
Elah	C	1907	Dan Stanley, Wilmington	4th Sun.	52	3	1						1	56		2	1	
Farmer's Chapel	C	1916	W. G. Phelps, Wilmington	1st & 4th Sun.	87	1								88		1	1	
Friendship	C	1916	B. B. Parrish, Ash	2nd & 4th Sun.	171	2				1				172	Yes	1	2	4
Goshen	C	1852	W. W. Robbins, Bolivia	4th Sun.	82	3	4							89		1	2	
Jennies Branch	C	1895	H. B. Bennett, Shallotte	3rd Sun.	59		1			1	1	1	2	55		1		
Lebanon	C	1873	W. W. Robbins, Bolivia		130	4	2			6			2	128	Yes	1		
Longwood	V	1939	T. F. Johnson, Bolivia	1st Sun.	65		4						1	68	Yes	1	1	
Mill Creek	C	1800	A. L. Brown, Southport	3rd Sun.	279	3	1	1		4			1	279	Yes	1	3	
Mt. Olive	C	1913	J. Bryan Dosher, Wilmington	1st & 3rd Sun.	51	1				1			1	50		1	2	3
Mt. Pisgah	C	1762	H. F. Brinson, Curry	4th Sun.	197	1				5	4			189		1	4	11
Oak Grove	C	1891	T. F. Johnson, Bolivia	1st & 3rd Sun.	86	2	1		1					90	Yes	1		
Prospect	C	1891	T. F. Johnson, Bolivia	3rd Sun.	72		2		1	2			1	72		1	2	
Sabbath Home	C	1929	T. F. Johnson, Bolivia	4th Sun.	105	3	1						1	108	Yes	2	1	
Shallotte	C	1837	J. R. Carter, Hammon, S. C.	3rd Sun.	87	7				2			1	91		1		
Southport	City	1871	A. L. Brown, Southport	Full Time	259	1	6			7		1	2	256	Yes	1	4	5
Town Creek	C	1890	W. G. Phelps, Wilmington	2nd & 4th Sun.	80	2	1							83		1	2	

TABLE II. Sunday Schools of Brunswick Baptist Association State of North Carolina Year Ending September 30, 1942

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORM.						
		Cradle Roll Under 3 Years	Beginners 3-5 years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Extension Department	Gen. & Departmental Officers	Total Enrollment, Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Baptisms From School	Is the School Graded	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School
Antioch	Melvin Smith, Bolivia		8	17	17	17	20	30		8	117	50						
Bethel	D. E. McKeithan, Southport			10		17		9		9	45	23	6					
Beulah	Mrs. Alice Stanaland, Shallotte		9		8	15		18		2	57	25						
Bolivia	S. A. Potter, Winnabow		9	7	14	8	13	37		7	95	38	1	Yes	Yes			
Chapel Hill	T. A. Holder, Shallotte	7	5	7	8	10	10	29		12	89	50	1	Yes			35	
Cool Run	J. J. Ludlum, Shallotte		10	4	6	10	5	15		10	60	40	1	Yes		1		
Elah	B. T. Williams, Leland	13	12	10	14	16	20	20	1	9	115	75	3	Yes				
Farmer's Chapel	W. G. Phelps, Wilmington		5	5	3			8		3	19	15	1					
Friendship	C. S. Gore, Longwood			10	14	12	15	18		8	74	40	2	Yes				
Goshen	T. E. Peterson, Wilmington	2	2	8	8	8	10	20		9	67	36	2	Yes			45	35
Jennies Branch	Mrs. Geneva Register, Shallotte									6	6							
Lebanon	I. S. Willetts, Winnabow		9		7	15		33		8	72	66					70	34
Longwood	Herman Long, Longwood		6	5	10	16	15	28		9	89	40						
Mill Creek	R. H. Sellers, Winnabow		14	18	28	38	40	55		11	204	109		Yes				
Mt. Olive	L. M. Clemmons, Jr., Bolivia			23	10	7	6	9		7	62	30	1					
Mt. Pisgah	Herbert Royals, Supply		15	23	38	30	22	29		12	160	85	1	Yes				
Oak Grove	Norman Bellamy, Supply		18		15	15	16	18		5	79	48						
Prospect	Clyde Holden, Supply			7	6	7	6	11		8	45	25						
Sabbath Home	H. T. Varnam, Supply									9	119	44						
Shallotte	H. A. Mintz, Shallotte		14	5	13	22	7	22		8	91	57						
Southport	L. W. Clemmons, Southport	20	12	17	32	29	7	23	20	7	167	109		Yes				
Town Creek	Mrs. Bertha Grissom, Winnabow	7	9	6	10	4	12	20		10	78	50	2					

TABLE III. Baptist Training Union The Baptist Association of Brunswick For Year Ending September 30th, 1942

CHURCHES	Director of Training Union	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)																
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hour	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers In All Unions	Students in College from Your Church	Number General and Department Officers
Antioch	Mrs. C. S. Ward, Bolivia	1	1	1	1	1	5	15	4	12	12	12	55	24	32		4	5
Bethel		1		1			2	12		20			32			32		9
Beulah																		
Bolivia	Mrs. C. C. Russ, Bolivia		1		1		2						25	6	5	25	1	7
Chapel Hill	W. F. Troutman, Shallotte																	
Cool Run																		
Elah																		
Farmer's Chapel																		
Friendship																		
Goshen			1		1		2		10		8		18		9		3	
Jennies Branch																		
Lebanon	Erkins Swain, Winnabow			1			1			28							1	1
Longwood																		
Mill Creek	Mrs. W. E. Lewis, Winnabow		1	1	1		3		15	24	15		54					2
Mt. Olive			1			1	2											
Mt. Pisgah	W. J. Sellers, Supply	1	1		1		3	12	18		20		50	22	29	36		19
Oak Grove																		
Prospect																		
Sabbath Home																		
Shallotte																		
Southport			1		1		2		18		8			12	14	7	1	2
Town Creek	Miss Virginia Collum, Leland		1			1	2											

TABLE IV. W. M. U. Organizations And Gifts Brunswick Baptist Association of North Carolina Year Ending September 30th, 1942

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK													
		Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
Antioch	Mrs. H. E. Gilbert, Bolivia	1		1	1	1	4	14	13	12	13	52	39	$ 12.31	$ 66.42
Bethel															
Beulah															
Bolivia	Mrs. H. F. Mintz, Bolivia	1		1	1	1	4	17	12	4	6	39	10		25.00
Chapel Hill	Mrs. Woodrow Russ, Shallotte													90.60	
Cool Run															
Elah															
Farmer's Chapel															
Friendship															
Goshen		1		1	1	1	4	11	6	8	9	34			40.00
Jennies Branch															
Lebanon	Mrs. Martin Robbins, Winnabow	1		1	1	1	4	23	9	9	12	53	5	89.19	105.69
Longwood															
Mill Creek	Mrs. A. J. Sellers, Winnabow	1	1	1	1	1	5								55.67
Mt. Olive															
Mt. Pisgah	Mrs. J. W. Sellers, Supply	1		1	1	1	4	16	16	8	10	50		67.25	
Oak Grove															
Prospect				1		1	2		10		7	17			11.69
Sabbath Home															
Shallotte															
Southport	Mrs. M. T. McRacken, Southport	1		1		1	3	45	10		10	65	15		275.40
Town Creek															

TABLE V. Church Property of Brunswick Baptist Association September 30th, 1942

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Material Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church and Grounds	Value of Pastor's Home	Total Value All Church Property	Insurance Carried
									$	$	$	$
Antioch	Elwood Clemmons, Bolivia	Yes		Wood	200	7		6	1,500.00		2,000.00	
Bethel	Mrs. W. O. Smith, Southport	Yes	1838	Wood	100	1		5	800.00		800.00	
Beulah	Miss Pauline Stanaland, Ash	Yes	1925	Wood	200	1			1,200.00		1,200.00	
Bolivia	H. Foster Mintz, Bolivia	Yes	1910	Wood	200	3	2	2	1,250.00		1,250.00	
Chapel Hill	W. F. Troutman, Shallotte	Yes	1933	Wood	200	9	7	9	3,500.00		3,500.00	
Cool Run	Miss Ruth Ludlum, Shallotte	Yes	1901	Wood	250	3		6	500.00		560.00	
Elah	Dan Mintz, Leland	Yes	1902	Wood	250	6		6	1,500.00		2,000.00	
Farmer's Chapel	Leroy Skipper, Leland	Yes		Wood	225	4		3	1,000.00		1,000.00	
Friendship	P. A. Hughes, Ash	Yes	1919	Wood	300	5			4,000.00		4,000.00	
Goshen	W. J. Butler, Acme	Yes	1852	Wood	200	6	2	5	2,500.00		2,500.00	
Jennies Branch	W. C. Gore, Shallotte	Yes	1895	Wood	100	1		1	500.00		500.00	
Lebanon	Alex Bogie, Winnabow	Yes	1873	Wood	100	4		3	1,500.00		1,500.00	1,000.00
Longwood	Mrs. S. J. Frink, Shallotte	Yes	1941	Wood	400	5		4	2,000.00		2,000.00	
Mill Creek	W. R. Sellers, Winnabow	Yes	1911	Wood	300	9		8	1,500.00		1,500.00	
Mt. Olive	L. M. Clemmons, Jr., Bolivia	Yes	1913	Wood	250	1		1	800.00		800.00	
Mt. Pisgah	Warren Sellers, Supply	Yes	1912	Wood	100	9	8	8	3,000.00		3,000.00	
Oak Grove	W. L. Holden, Supply	Yes	1908	Wood	250	1		1	1,000.00		1,000.00	
Prospect	G. B. Phelps, Supply	Yes	1938	Wood	150	1		5	1,000.00		1,000.00	
Sabbath Home	Erline Fulford, Supply	Yes	1929	Wood	250	1			500.00		500.00	
Shallotte	B. A. Russ, Ash	Yes	1924	Wood	200	1		1	1,000.00		1,000.00	
Southport	Mrs. D. I. Watson, Southport	Yes	1878	Wood	300	3	1	1	3,500.00	1,500.00	5,000.00	4,000.00
Town Creek	Mrs. Ebert Lanier, Leland	Yes	1890	Wood	200	6		6	1,200.00		3,000.00	

TABLE VI. Gifts For Local Church Work of Brunswick Baptist Association Year Ending September 30th, 1942

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
		Pastor's Salary	Other Salaries	Ministerial Help Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations	(Special Information) Pledged To Cooperative Program	Number of Tithers
		$	$	$	$	$	$	$	$	$	$	$	$	
Antioch	Elwood Clemmons, Bolivia	253.00	20.00		38.96		12.00	75.09	4.25	2.00	18.38	423.68	200.00	16
Bethel	Mrs. W. C. Price, Southport	106.39		17.35	155.76		24.48	30.44	2.50	2.75	2.00	339.92	20.00	7
Beulah	Miss Pauline Stanaland, Ash	127.90					12.00	23.29	35.35	1.10		199.64	15.00	
Bolivia	H. Foster Mintz, Bolivia	140.00	10.00	63.00		58.50	20.25	45.82	5.00	2.00	48.53	393.20		
Chapel Hill	Claud Cheers, Shallotte	311.00	3.50	20.00		13.73	24.45	41 50		5.00	2.00	416.21		
Cool Run	Miss Ruth Ludlum, Shallotte	95.35		60.50			12.60	23.68		3.00	61.43	256.56	45.00	
Elah	Miss Catherine Skipper, Leland	75.00		116.20	115.51		43.22	78.44	46.00	4.00	39.30	517.67		
Farmer's Chapel	Leroy Skipper, Leland	100.00						8.00				108.00		
Friendship	J. I. Jenrette, Ash	200.00		157.10			23.72	22.62		6.00		409.44		
Goshen	T. E. Peterson, Wilmington	333.27		22.20	25.00		10.00	65.08		2.00	163.10	620.65		10
Jennies Branch	W. C. Gore, Shallotte	78.57		24.64			12.00	15.20	27.48	1.70		159.59	25.00	
Lebanon	Mrs. I. S. Willetts, Winnabow	331.80			15.58		9.88	39.55	18.10	5.00	34.93	454.84		1
Longwood	S. J. Smith, Longwood	50.09		31.49	140.00		12.00			.10		236.58	10.00	
Mill Creek	W. E. Lewis, Winnabow	392.41		105.00			36.00	82.37			13.07	628.85	150.00	
Mt. Olive	Mrs. Evelyan Bell, Bolivia	138.75	2.00	29.00	59.42			18.54		2.25	5.60	255.56	50.00	1
Mt. Pisgah	V. E. Galloway, Supply	277.16		94.02	43.35	1.00	49.00	75.74	30.86	8.00	5.59	586.25	175.00	6
Oak Grove	H. H. Clemmons, Supply	60.00	15.00						50.00	1.00		126.00		1
Prospect	O. T. Simmons, Supply	127.35	4.30	25.35				28.75	13.65	2.50		201.90		
Sabbath Home	Norman Bellamy, Supply	172.37	23.08				42.00	28.00	32.25	.25		297.72	30.00	
Shallotte	A. P. Russ, Ash	209.02	20.07		376.00		12.00	24.00				641.09		
Southport	Miss Annie Mae Woodside, Southport	1,200.00		87.47	75.00		143.33	147.43		20.00		1,673.23		25
Town Creek	Mrs. Harvey Lanier, Leland	60.00		10.00	17.00		30.00	26.62	2.50	1.00	5.22	152.34		

TABLE VII. Gifts for Missions, Education and all Benevolences Brunswick Baptist Association. Year Ending September 30, 1942.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers Relief	Hundred Thousand Club	Red Cross & Foreign Relief	Other Objects	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Depts.	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
		$	$	$	$	$	$	$	$	$	$	$	$	$	$
Antioch	Elwood Clemmons, Bolivia	120.00	33.50	11.23			1.00	105.20	14.50		36.52		25.52	347.47	771.15
Bethel	Mrs. W. C. Price, Southport							48.00	4.00					52.09	392.01
Beulah	Miss Pauline Stanaland, Ash			1.50				16.00	5.00					22.50	222.14
Bolivia	H. Foster Mintz, Bolivia	5.00						23.00	11.50			28.50	5.00	73.00	466.20
Chapel Hill	Claud Cheers, Shallotte			2.17		2.00		16.49						20.66	436.87
Cool Run	Miss Ruth Ludlum, Shallotte	35.77						26.39	8.64					70.80	327.36
Elah	Miss Catherine Skipper, Leland	50.00						60.00	15.00				38.00	163.00	680.67
Farmer's Chapel	Leroy Skipper, Leland								3.00					3.00	111.00
Friendship	J. I Jenrette, Ash	26.50				9.26		36.76	13.00				5.00	90.52	499 96
Goshen	J. E. Peterson, Wilmington	10.00	6.00	22.50	14.00	41.75		37.78			4.00		2.00	138.03	758.68
Jennies Branch	W. C. Gore, Shallotte							18.99	5.49					24.48	184.07
Lebanon	Mrs. I. S. Willetts, Winnabow	68.10		9.00	10.00	8.10		122.25	15.00					229.45	684.29
Longwood	S. J. Smith, Longwood							28.00	7.01					35.01	271.59
Mill Creek	W. E. Lewis, Winnabow	104.53		13.73	5.20	10.49		105.18	10.00		47.49		75.03	371.15	1,000.00
Mt. Olive	Mrs. Evelyn Bell, Bolivia	27 85	11.34	2.50				73.24	24.70				5.00	144.63	400.19
Mt. Pisgah	V. E. Galloway, Supply	137.83		9.22	3.60	21.80	7.20	74.86	15.00	23.31	72.00			364.82	951.07
Oak Grove	H. H. Clemmons, Supply														126.00
Prospect	O. T. Simmons, Supply	18.12		2.82		8.23		70.57	13.65		7.00		.82	121.21	323.11
Sabbath Home	Norman Bellamy, Supply							17.41	2.60				11.60	31.61	329.33
Shallotte	A. P. Russ, Ash	5.50		3.20	.83	2 30		56.92	6.50					75.25	716.34
Southport	Miss Annie Mae Woodside, Southport	220.75	74.05	26.98	29.82	51.74	2.00	170.80	14.00	52.00	42.00		4.75	688.79	2,362 02
Town Creek	Mrs. Harvey Lanier, Leland	12.00			7.18			29.70	11.15					60.03	212.37

1943 MINUTES

— OF THE —

BRUNSWICK BAPTIST ASSOCIATION

NORTH CAROLINA

FORTY-FIFTH ANNUAL SESSION

— HELD WITH —

LEBANON BAPTIST CHURCH

October 20th, 1943

The Next Session of this Association will Be Held Wednesday After The Third Sunday in October

—1944—

— AT —

ELAH BAPTIST CHURCH

LELAND, N. C.

NEWS REPORTER, WHITEVILLE, N. C.

Associational Directory

E. J. PREVATTE, Moderator ..... Southport
JOHN JENRETTE, Clerk and Treasurer ..... Ash
C. H. JENRETTE, Sunday School Supt. ..... Ash
MRS. M. L. MINTZ, Assistant S. S. Supt. ..... Shallotte
BRYSON HICKMAN, Orphanage Director ..... Bolivia
MISS SUSIE SELLERS, Associational B. T. U. Organizer ..... Southport

ORDAINED MINISTERS
AND CHURCHES TO WHICH THEY BELONG

BENNETT, H. B., Chapel Hill ..... Shallotte
BENNETT, IVAN L., Friendship ..... U.S.A., Hdq., Australia
BROWN, A. L., Southport ..... Southport
CLEMMONS, CLIFTON W., Prospect ..... Supply
COX., W. H., Bethel ..... Wilmington
HICKMAN, G. T., Mill Creek ..... Winnabow
JOHNSON, T. F., Bolivia ..... Bolivia
McKEITHAN, W H., Bethel ..... Southport
MINTZ, S. I., Elah ..... Leland
MINTZ, M. L., New Life ..... Shallotte
POTTER, F. P., Oak Grove ..... Supply
ROBBINS, WOODROW W., Bolivia ..... Bolivia
WALTON, RALIE, Bethel ..... Wilmington.

ASSOCIATIONAL AUXILIARIES—W. M. U.

Supt.:—MRS. M. B. ROBBINS ..... Winnabow
Assistant Supt.:—MRS. M. T. McRACKAN ..... Southport
Com. Mission Chmn.:—MRS. DENNIS HEWETT ..... Supply
White Cross Chmn.:—MRS. FRANK MINTZ ..... Bolivia
Stewardship Chmn.:—Mrs. M. L. MINTZ ..... Shallotte
Literature Chmn.:—MRS. BERTHA GRISSOM ..... Winnabow
Mission Study Chmn.:—MRS. J. FRED SMITH ..... Southport
Secretary - Treasurer:—MRS. J. H. MILLS ..... Leland

EXECUTIVE COMMITTEE

G. T. HICKMAN ..... Winnabow
S. I. MINTZ ..... Leland
R. M. EDWARDS ..... Exum
J. J. HAWES ..... Supply
S. J. FRINK ..... Shallotte

PROMOTION COMMITTEE

Antioch:—C. S. WARD ..... Bolivia
Bethel:—GEO. WALTON ..... Southport
Beulah:—GRANT GORE ..... Ash
Bolivia:—L. S. HOLDEN ..... Bolivia
Chapel Hill:—H. B. BENNETT ..... Shallotte
Cool Run:—J. J. LUDLUM ..... Shallotte
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Farmer's Chapel:—BLAINE SKIPPER ..... Leland
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Jennie's Branch:—W. C. GORE ..... Shallotte
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Southport:—MRS. D. I. WATSON ..... Southport
Town Creek:—M. A. SULLIVAN ..... Leland

LIST OF CHURCHES AND DELEGATES

ANTIOCH:—B. Hickman, Mrs. Melvin Smith, Mrs. E. Clemmons.
BETHEL'—W. H. McKeithan, M. Cox, Jr., and Mrs. F. D. Price.
BEULAH:—Luther Bennett, Jennis McLamb, and D. Meares.
BOLIVIA:—No Messengers.
CHAPEL HILL—Mrs. E. H. Gray, Mrs. Bruce Hawes and Mrs. Oscar Gray.
COOL RUN:—W. H. Watson, Jesse Clemmons and Herbert Russ.
ELAH:—B. T. Williams, J. T. White and Mrs. Janie Mintz.
FARMERS CHAPEL:—M. V. Skipper, Leroy Skipper, and Mrs. V. Skipper.
FRIENDSHIP:—Geo. B. Ward, C. H. Jenrette, and Geo. Dutton.
GOSHEN:—Paul Brown, Mrs. Paul Brown, Mrs. H. O. Peterson.
JENNIE'S BRANCH:—M. R. Hewett, S. T. Milliken, W. C. Gore.
LEBANON:—I. S. Willetts, W. Simmons, Mrs. Martin Robbins.
LONGWOOD:—S. J. Smith, S. J. Frink, and Mrs. S. J. Smith.
MILL CREEK:—A. J. Sellers, Floyd Hickman and J. D. Johnson.
MT. OLIVE:—L. M. Clemmons, Mrs. W. E. Greer, Mrs. B. Sellers.
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OAK GROVE:—I A. Hewett, Rubie Holden, H. H. Clemmons.
PROSPECT:—H. L. Clemmons, R. L. Phelps, Coolidge Phelps.
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SOUTHPORT:—G. D. Robinson, Miss Susie Sellers, Mrs. W. M. Gray.
TOWN CREEK:—Mrs. E. R. Hufham, M. A. Sullivan, R. L. Sullivan.

VISITORS IN ATTENDANCE

J. A. McMillan ..... Mills Home
W. H. Moore ..... State Board
E. E. Parker ..... Baptist Hospital

CONSTITUTION

ARTICLE 1.—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2.—The object of this Association shall be the promotion of Christ's Kingdom among men; and means of accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5.—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot by majority voting, and continue in office until their successors are elected.

ARTICLE 6.—It shall be the business of the Moderator to enforce and observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ARTICLE 9.—The Association shall elect annually an executive committee of five members who will transact all necessary business during the intervals of the session of the Association and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officio members of the committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

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RULES OF ORDER

1. The Moderator of the preceding session of the Association shall preside, at any meeting of the Association, until his successor is named.

2. Each meeting of the Association shall be opened with Religious exercises, such exercises are to be conducted by the person named in the program, in the event such person is absent or no one is provided for in the program, or special meeting of the Association, the presiding officer shall name some suitable person for this purpose.

3. The roll of the churches in the Association shall be called at the opening session of each Associational meeting; said roll of churches shall be answered by a delegate from the church represented as they are called; a quorum shall constitute a representation of the majority of the churches in the Association, provided however, that the said churches in the Association may be represented by either delegates or letters, or both.

4. The members of the Association shall observe toward all officers and each other that courtesy requisite of Christians.

5. Any member wishing to speak shall arise and address the Presiding officer. He shall confine himself strictly to the question under consideration, avoiding at all times personalities.

6. A member of the Association shall not speak more than twice on the same question that may be under consideration without permission of a majority vote of the delegates and Ordained Ministers of the Association attending the particular meeting.

7. Before discussing any motion that has been seconded, it shall be definitely stated by the presiding officer.

8. When a question is under discussion, no motion or proposition shall be received except for adjournment, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they are named.

9. Any member having voted on a motion that has been decided may move to have the motion reconsidered.

10. A majority vote of the delegates and Ordained Ministers of the Association attending the meeting shall be necessary in determining any matter, provided, however, this shall not apply to the constitution.

11. The Association shall have the right to decide what subject shall be submitted for consideration.

12. The Rules of Order of the Association by a majority vote of amended at any meeting of the Association by a majority vote of the delegates and Ordained Ministers of the Association present.

13. The Clerk of the Association is authorized to leave out any part of the reports presented at each Associational meeting so long as the reports conform to the minutes of the meeting.

NOTE:—All procedure not provided for in the Rules of Order shall be determined by Kerfoot's Parliamentary Law.

The recommended changes by the Executive Committee, to the Rules of Order as set out above were adopted by the delegates and the Ordained Ministers of the Association and formally adopted as the future Rules of Order governing the meetings of the Association.

Record Of Proceedings

BRUNSWICK BAPTIST ASSOCIATION
Held With Lebanon Baptist Church, Winnabow, N. C., Wednesday, October 20th, 1943—10:00 a. m.

The Firty-Fifth Annual Session of the Brunswick Missionary Baptist Association convened with Lebanon Baptist Church, Wednesday, October 20th, 1943, 10:00 A. M.

The meeting was called to order by the Moderator. The devotional exercise was conducted by I. S. Willetts, who read the 13th chapter of Romans and H. F. Brinson lead in prayer.

The list of churches was called and a majority being present and represented by letter and delegates, the moderator declared the Association open and ready for business.

On behalf of the Association, the Moderator recognized visitors as follows: J. A. McMillan: Mills Home; W. H. Moore: State Board; E. E. Parker: Baptist Hospital.

The Moderator then appointed the following committees on nominations:—

C. H. Jenrette, Mrs. M. B. Robbins and G. T. Hickman.

RESOLUTIONS:—M. L. Mintz, R. H. Sellers and Luther Bennett.

PLACE AND PREACHERS:—Frank Lennon, Geo. B. Ward and S. I. Mintz.

FINANCE:—W. E. Lewis, I. S. Willetts and O. B. Sellers.

Woodrow W. Robbins reported on Religious Literature and Christion Education and after remarks, was adopted, and discussion to follow in the afternoon session.

Report on Mills Home was made by T. F. Johnson and after remarks by J. A. McMillan and others, was adopted.

The report on Missions and Ministerial Relief was read by H. F. Brinson and after remarks by H. F. Brinson, W. H. Moore was on motion, approved and ordered recorded in the minutes.

The time arriving for the Annual Sermon, the congregation stood and sang Hymn No. 135, when Rev. H. B. Bennett came forward and read Malachi 3-1-7, and Rev. M. L. Mintz lead in prayer, followed by a very interesting sermon by Rev. H. B. Bennett, who took for his text: "But as many as received Him, to them gave He power to become the sons of God even to them that believed on His name." St. John 1-12.

The Association then took a recess till 2:00 P. M. Dismissed by prayer lead by S. I. Mintz, when all present were invited to a well filled table and a sumptuous dinner prepared by the good ladies of the community and every one partook freely to their own satisfaction and after all this "twelve baskets remained."

Afternoon Session

Promptly at 2:00 P. M., the Association assembled and was called to order by singing No. 145. Dr. C. R. Taylor read the scriptural lesson and Dr. W. H. Moore lead in prayer.

List of churches called and letters turned over to Finance committee.

The Association open and ready for business, when the Moderator extended an invitation to any church wishing to become a member of this Association, when New Life Baptist Church, of the Dock Baptist Association, was present with letter and delegates asking for membership in this body. Letter read and on motion seconded and duly carried by a vote, the church was duly received into this Association and be enrolled in the list of churches of this Association and the delegates be enrolled as follows: R. M. Edwards, E. L. Vereen and J. M. Bennett.

On motion and duly carried, that we have no evening session of the association and further that the business of the association be finished up before adjournment.

The report on W. M. U. was made by Mrs. M. B. Robbins and after remarks was accepted and ordered appended to the minutes.

Report on Temperance and Public Morals were discussed and same be printed in the minutes. The Sunday School report was made by S. I. Mintz and adopted.

The report on B. T. U. was read by Miss Susie E. Sellers, and after remarks was duly received.

Report on Baptist Hospital was discussed by Dr. E. E. Parker. The association recessed for fifteen minutes, after which the association met and resumed business, the moderator leading in prayer.

The committee on Place and Preacher reported. Place: Elah Baptist Church, Leland, N. C., and preacher: Dr. C. R. Taylor. Report was on motion received.

The Finance Committee reported that they had received from the churches for printing and clerk $90.75, which they have paid over to the Treasurer. On motion and duly seconded and carried, that the clerk be paid $35.00 this year for his services.

TREASURERS REPORT

Received from Finance Committee		$ 90.75
Received from collection		11.55
Total Receipts		$102.30
Cr.		
Paid State Port Pilot for minutes	$50.00	
Paid State Port Pilot for 1942 programs	3.50	
Paid Clerk services, 1943	35.00	
Paid postage	3.00	
Balance on Hand	$10.80	$102.30

Treasurer.

The nominating committee reported for Moderator E. J. Prevatte, Clerk and Treasurer, John Jenrette, and on motion, the report was accepted, and E. J. Prevatte for Moderator, and John Jenrette, for Clerk and Treasurer, were duly elected for the ensuing year.

For the Executive Committee, G. T. Hickman, S. I. Mintz, J. J. Hawes, R. M. Edwards and S. J. Frink were duly elected.

For Associational Sunday School Supt. C. H. Jenrette, and as assistant Supt. Mrs. M. L. Mintz were nominated and duly elected.

The committee recommended the election of Bryson Hickman as the Mills Home representative and Miss Susie E. Sellers as the B. T. U. organizer, which was done by a unanimous vote.

The committee also recommended the election of the present promotion committee as it now stands for the ensuing year. On motion the recommendation was adopted. (For list of Committees see Associational Directory.)

The committee on resolutions made a verbal report which was on motion adopted by a rising vote. L. L. Carpenter, the editor of the Biblical Recorder made the report and after discussion was adopted.

There being no further business, the congregation stood and was adjourned by prayer, I. S. Willetts, leading.

Thus closed the Forty-Fifth Annual Session of the Brunswick Baptist Association.

E. J. PREVATTE, Moderator.
JOHN JENRETTE, Clerk.

RELIGIOUS LITERATURE AND CHRISTIAN EDUCATION

In this day in which we live how we need religious literature and education that is truly Christian! But at the beginning may I make a change in this title—or at least, a suggestion? Why say "Religious Literature" and then "Christian Education"? Why not say, rather, "Christian Literature and Education"? For one is the twin of the other, one without the other is crippled. And my reason for dropping the word "Religious" is due to the fact that a thing can be religious and not Christian. To illustrate: The writing of a Hindu on the subject of religion might be religious but not Christian. Or, again, one who rejects the Lord Jesus Christ might write a subject that is religious but not true to the Word of God. And anything not true to the word of God is not Christian.

Let us note this, then:—**Christian Literature.**

How essential it is that we have true Christian Literature, for all around us is a babel of voices crying in the wilderness of this world. And in the midst of it all is the need for that which is vital, true, certain—bringing courage and strength. This our literature, the literature of our denomination, does. For our own state we have the BIBLICAL RECORDER. This pastor recommends this magazine for all our people, recommends it as he would not have done several years ago. Along with CHARITY AND CHILDREN, which is printed by our orphanage.

Then for our southland our homeland we have what we consider one of the finest magazines one can purchase, HOME MISSIONS. There is nothing that can excuse one for not taking this magazine. This costs only twenty-five cents for a year.

For the world we have THE COMMISSION, "A Baptist World Journal." And it is that. Here one gets the heart beat of men and women who love a lost world. This is only fifty cents for a year.

Then with all of these are the various magazines which are published for the various units of work in our Churches. There are the magazines for the W. M. U. and their organizations, which these organizations should see get well advertised. Along with the B. T. U. and the Sunday School magazines. For these departments these materials should not be neglected.

All of these are published by our Sunday School Board. The reason for recommending the **Christian Herald** magazine is because of the news comments given from a Christian viewpoint. I would like to recommend one other magazine which is a little different than some I have mentioned. It is the CHRISTIAN HERALD magazine. Not because I agree with everything in it, but because I believe that it will be of value to us during these days—helping us.

Now We Turn To CHRISTIAN EDUCATION.

As already stated, these go hand in hand. And how vital this is! For ones Christian Education—or lack of it—commences in the home. Let us ask ourselves, what kind of homes do we have? Do they teach the true things of God? What kind of magazines do our children find? What is the spiritual atmosphere created in our homes? This is essential, for from the home the child gets his first knowledge of things related to man and God. This is followed up in the Sunday School. How careful we should be of the teachers we have in our Sunday School. They should be teachers who are true Christians, and who can teach boys and girls, men and women, influencing them for Christ and righteousness and service. Also true in our B. T. U., and in the other organizations of our Church. The worship service also educates, uplifts, inspires, the crown of all the other services.

Thus does our Churches and their various organizations play their part. And this continues on through to our Christian colleges. Today the world needs leaders, trained leaders. It is worthy of note that the two men in the Bible who exterted the most power and in-

fluence were men who were educated to the nth degree, Moses and Paul. Therefore I think that we should keep our eyes open to the real need of our Baptist colleges in North Carolina and do what we can to help, to help keep them true to the faith of our fathers, and to help them financially.

But I must come back to this for emphasis. Many of our people will never get to college. And so I wish now to state this: Let us strengthen the forces of our local churches so that we can give a wider field for training to our boys and girls, such, for example, as the Daily Vacation Bible School gives; or to our B. T. U. and Sunday School. We should in each of our churches provide an adequate program that gives more than we are ordinarily giving. This will take thought and planning and cooperation.

So in order to get near to the heart of god and the need of a sin sick world of men and women let us read our magazines. Then in order to produce men and women that God can use to meet the need of a lost world, let us have the training of our Churches such that our people will once more see the crying need and go forth in the power of our God to meet it.

Respectfully submitted,
WOODROW W. ROBBINS.

ANNUAL REPORT FOR 1942—NORTH CAROLINA BAPTIST ORPHANAGE

Article I of our constitution says: "This institution shall be known as the Baptist Orphanage of North Carolina, Incorporated, formerly known as Thomasville Baptist Orphanage and later known as the Mills Home, according to its amended charter, and shall have for its object the support and caring for and training of dependent children of the white race."

There are two officials of the Orphanage, a general superintendent and a treasurer. Mr. I. G. Greer is the general superintendent and Mr. R. D. Covington is treasurer. Their offices are in Thomasville and are located on the Mills Home grounds.

The Orphanage maintains two homes ,the Mills Home in Thomasville, and the Kennedy Home near Kinston. These are not two orphanages but are the two homes of the Baptist Orphanage. Each of these homes has a superintendent but neither has a separate treasurer, for the Orphanage treasurer handles all of the finances of both homes. Miss Sarah E. Elmore is superintendent of Mills Home and Rev. W. C. Reed is superintendent of Kennedy Home.

The Social Service Department, Miss Hattie Edwards, director, receives all applications for the entrance of children into the Orphanage and after investigation makes recommendation to the general superintendent, who makes the final decision. He says whether the child is to be accepted and if so into which home. If it seems best he places the child in a boarding home or establishes a mothers' aid home.

We have cared for during 1942, 687 in the two homes, 35 in boarding homes, and 74 in their own homes. We have been able to place a larger number than ever before, thus enabling us to be of service to more children.

Attendance in school reached almost 99 per cent, due to the general good health of the children and the almost total absence of any contagious diseases.

As a result of good food, regular hours and the cooperation of all workers, the health of our children is far above that of the outside population.

Many activities are involved in the production of good food. The farm from which we receive fresh vegetables in abundance along with pork and beef, the dairy from which each child receives a quart of whole milk daily, the poultry yard where all of our chickens and eggs are produced, and the 100,000 half gallon jars that are filled

with every kind of fruit and vegetable by our friends all over North Carolina. All of these good things are sent out to our 19 kitchens of the two homes where they are prepared as well balanced meals under the supervision of trained workers.

Clothing to a great extent is made by the children, with the aid of competent supervisors.

More than 10,000 pieces pass through the two laundries each week. The greater part of this work is done by the girls. Colored help is employed for the heaviest of the labor.

The physical education program goes on the year round with trained directors in charge.

A graded Sunday school, B. T. U., and W. M. U., both at Kennedy Home and Mills Home helps in rounding out the lives of our boys and girls.

Charity and Children is published each week at Mills Home and covers the activities of the entire Orphanage. Along with the paper a profitable commercial printing shop is maintained and large numbers of our boys are trained.

The greatest asset of this Orphanage are the many friends who love it. That mighty Thanksgiving offering whose echoes are still sweetly ringing in our hearts was the most heartening and uplifting thing in a financial way that has ever come to our Orphanage life. The continuation of the monthly offerings from the Sunday school climaxed by another Thanksgiving offering as good or better than the one of last year will make it possible for us to meet the demands being placed upon us in these strenuous times.

We must never lose sight of the one chief purpose of the Orphanage, and that is making worth while men and women out of dependent boys and girls.

Submitted by,

T. F. JOHNSON.

REPORT ON MISSIONS AND MINISTERIAL RELIEF

On October the first, the Southern Baptist Convention owed only $235,000 as against $4,500,000 ten years ago. All debts of both Home and Foreign Mission Boards have been liquidated and several other agencies are now debt free. With a determined effort that which now remains unpaid will be met by the end of the year. We wish every Baptist in Brunswick to have a share in the glorious finish.

As we face the future we find our Foreign Mission work still badly handicapped by the war but it is encouraging to note that a few missionaries are going back to China. We hope conditions will permit their number to increase in the very near future. The work is still going on in South America and Africa with comparatively little interference.

The Home Board is endeavoring to meet its greatest challenge and we are happy over the progress it is making. With its debts paid for the first time in more than a quarter of a century it is reaching toward its God-given task with new energy.

The State Board is still placing its major emphasis on the army training centers which at this time throws to us an unparalleled challenge. We are told that North Carolina has more military training camps than any state in the Union. We must meet our responsibility to them but at the same time we must not curtail our regular State Mission work.

Ministerial relief is being converted as fast as possible into the annuity plan. Many ministers not now participating are anxious to do so but cannot because their churches hesitate to accept their share and without that the minister cannot benefit by it. Also we still have some old men and women who were too far advanced in life to enter the new plan and who now seriously need our help. Let us not forget them.

As we come to the New Year without the burden of debts we have so long carried, let us thank God, face the future and plan now to meet, when the war is over, the greatest opportunity that has ever come to Christianity. God is placing it in our hands, we must not fail.

H. F. BRINSON.

W. M. U. REPORT

W. M. U. Watchword for year: "That all the earth may know that Thou art the Lord, even Thou only." Isa. 37:20.

"And Jesus called unto Him the twelve and began to send them forth by two and two and gave them power over unclean spirits. And they went out and preached that men repent. And when they were returned, they gathered themselves together unto Jesus and told Him all things, both what they had done and what they had taught."

Since that time Jesus has been continuously sending forth His followers to witness for Him. That is the work of our Woman's Missionary Union organization. It is fitting, therefore, for us to relate what we have done and what we have taught. Are we conscious that it is to Him we are relating our achievements and our short comings, for there have been both. And do we feel that our record would merit His "Well done"?

The Brunswick Associational W. M. U. meeting was held in September with Lebanon Church. We were very fortunate to have our State president, Mrs. J. S. Farmer, with us during our meeting and she brought us a very timely message. Miss Macy Cox, our divisional leader, was present also and gave very good suggestions for our divisional work. Rev. A. L. Brown led the morning devotional, bringing comfort to all present. We are truly thankful for Rev. Brown's presence at all of our annual meetings, for they mean much to the cause we are striving for.

The next annual meeting will be held with Southport Church. The date will be announced later.

Last November (1942) Miss Myrtle Zentmyer, W. M. U. field worker, spent three days in our association conducting classes at three churches: Southport, Bolivia, and Shallotte.

No. Societies (all grades)	32
Total Members	1024
No. Engaged in Community Missions	9
No. Taking Biblical Recorder	50
No. Taking Royal Service	50
No. Taking World Comrades	25
No. Tithers	64
No. Mission Study Classes	6
No. Observing State Season of Prayer	9
No. Observing Home Mission Season of Prayer	9
No. Observing Foreign Mission Season of Prayer	9
Total No. Observing Special Season of Prayer	27

We have given for all objects as follows:—

Co-operative Program	$ 571.81
Lottie Moon Christmas Offering	121.25
Thank Offering	20.25
State Mission (Special)	58.30
Hundred Thousand Club	186.85
Burney Fund	2.00
Heck Memorial Fund	45.45
W. M. U. Training School	4.65
W. M. U. Expense Fund (State)	3.00
Testaments for boys in Armed Forces	7.25
Total expenses for repairs, building, etc.	399.39
TOTAL	$1,420.49

OFFICERS FOR 1943-1944

Superintendent:—MRS. M. B. ROBBINS ..... Winnabow
Assistant Supt.:—Mrs. M. T. McRackan ..... Southport
Com. Mission Chairman:—MRS. DENNIS HEWETT, ...Supply
White Cross Chm'n.:—MRS. FRANK MINTZ ..... Bolivia
Stewardship Chm'n.:—MRS. M. L. MINTZ ..... Shallotte
Literature Chm'n.:—MRS. BERTHA GRISSOM ..... Winnabow
Mission Study Chm'n.:—MRS. J. FRED SMITH ..... Southport
Secretary and Treasurer:—MRS. J. H. MILLS, ... Leland

Respectfully submitted,
MRS. CARL S. WARD.

MRS. CARL S. WARD, Supt.: (Resigned.)

TEMPERANCE AND PUBLIC MORALS

We are today facing a new world, but we cannot say a better world. Now is the time for us in America to examine our hearts to see if there be some friendship or ambition or possession which has claimed more of life energy than God himself. We should take stock of our lives and become acquainted with the problems that are existing which will lead to destruction.

So many achievements have come to the field of scientific progress that the temptations confronting many people have been to feel no acute need of God. We have left God out of plans and out of affection and out of life. How can our nation expect to enjoy the favor of Gor or build an enduring civilization or develop an upright and Gor fearing citizenship unless God's word about strong drink and morals be regarded. The teachings of the Bible on this subject cannot be considered without our being called upon to face frankly the disgraceful conditions prevailing in our nation.

The three great forces are the home, the school and the Church. This War and the period immediately following it are the testing times for each, and too much emphasis cannot be laid on the vital importance of these because they cannot afford to fail. Individuals whose lives have not been enlarged or strengthened by these forces often crumble under the trials and temptations existing in our world today.

Our National Congress and our state legislatures have repealed laws which were designed to restrict and prohibit the manufacture and sale and the use of alcoholic beverages. A great many of the public officers of our land from the highest to the lowest have given their endorsement and encouragement to beer, wine or whiskey. A large measure of the blame must rest upon those in public office the low level of moral living and the widespread drunkenness on the part of multitudes of our people. The wide spread use of beverage alcohol, the wet press contribute greatly to the neglect of alcoholism as our greatest enemy.

The per capita consumption of alcoholic beverages last year was 16.03 gallons, an increase of 13.26 per cent over 1941. This represented an average weekly consumption of almost 1.3 quarts for every man, woman and child in the United States. For this liquor the American people spent about five billion dollars, about fifteen million dollars a day. This is a sum twice that spent for education of all kinds in our country. In addition to the five billion dollars spent for beverage alcohol, liquor caused crime and accidents another five billion. The destroyed earning power in drinking is not less than five billion dollars a year which totals an estimated fifteen billion dollars a year. Children today are denied the necessities of life and that parental care of which liquor is one of the devil's chief agents in the home.

This war is a concentrated dose of human life. Telescoped into a short span of time one sees men at their worst and at their best. The effect on an individual depends upon the individual. Further-

more this war demands the utmost effort on the part of civilians and armed forces alike. The enormous waste caused by beverage alcohol constitutes a severe drain upon our human resources at a time when these resources are imperative. How can a person hope to live on the high plane set forth in the law and in the teaching of Jesus while they are disregarding all that God has said concerning this matter? We can never realize the purpose for which Christ died in our behalf as long as we indulge in strong drink and lessen our zeal for good works.

H. FOSTER MINTZ, Bolivia, N. C.

SUNDAY SCHOOL REPORT

The business of the Sunday School is to teach God's word to every available person. Jesus, the world's greatest teacher, placed great emphasis upon teaching. He said "Go ye into all the world and preach the gospel to every creature, teaching them to observe all things whatsoever I have commanded ye." Hence, our churches accept this command and seek to teach God's word to every available person through the Sunday School.

It should be the desire of every Sunday School teacher to take the pupil as he is and so teach him from week to week that he will eventually become what God would have him be in due time. Guiding life as it develops is an important matter, and is a glorious task for the church as it seeks to promote the work through the Sunday School. Many evil influences have been counteracted in the lives of boys and girls and even men and women, by the teaching received in the Sunday School.

During the past twenty years Southern Baptist have enrolled more people in Sunday School than all other denominations put together, and yet there is ten and one-half million prospects for our Baptist churches. In North Carolina there are eight hundred thousand prospects for our Baptist Sunday Schools. Every Sunday morning there are three people at home for every one we have in attendance. In this association there are now 22 churches with 2,418 members. In these churches there are 22 Sunday Schools with an enrollment of 2,089 pupils and 118 teachers and officers. If the law of average shows that there are three people at home each Sunday that should be present for everyone present, then we have in this association 6,000 people that are missing an opportunity to study God's word every Sunday morning.

The Sunday School Board through its five-year plan is seeking to enroll 500,000 new pupils. North Carolina should enroll at least 50,000 of them. This association should enroll 500 of them. We call upon every church in this association to join our Sunday School division and the Sunday School board in this effort to increase the enrollment in our Sunday Schools and at the same time increase the average attendance at least ten per cent.

During the past year an effort has been made to revive and give new life to the Sunday School work in this Association. Several general Sunday School meetings have been held and workers sent to the various churches throughout the county for the purpose of stimulating interest. These efforts are significant, since they mark the real beginning of Sunday School associational work in Brunswick county. This should be a challenge to us in the coming year for more work and greater results. Our people, now being engaged in the greatest war of all time, need to be kept face to face with God's work and to realize that Christianity is the only means of salvation for ourselves and the world in which we live; carrying with us at all times faith in God to establish peace and unity between mankind.

In presenting this report we urge renewed aceptance by the churches of the Sunday School as an instrument in the name of Christian people to magnify the church, to prevent crime, promote

preaching attendance, keep Bible teaching under church control, win the lost to Christ, teach missions and enlist in missionary practices.

To aid the churches with their Bible teaching work the Baptist State Convention mantiains a Department of Christian education, which includes Sunday School, Training Union and Student Union work. L. L. Morgan is secretary of the Sunday School work. Their services are available for training classes, conferences, Sunday School revivals, associational conventions and many other types of meetings. The department will furnish tracts on all phases of the work to any church or individual requesting the same of Secretary L. L. Morgan, 206 Biblical Recorder Building, Raleigh, N. C.

Respectfully submtited,
STEPHEN I. MINTZ.

B. T. U. REPORT

What is the meaning of Baptist Training Union? What does it stand for in your church? What does Baptist Training Union mean in your home?

The Baptist Training Union is the means whereby the Missionary Baptists approach the young people for better church work. It is the place and method of developing the future church leaders, as well as future community leaders. It is intended to reach the hearts and lives of every prospective Missionary Baptist. The success of church work in any given community is largely dependent upon successful organization and conduct of Baptist Training Union.

Brunswick county has 22 Missionary Baptist Churches. Less than half of these churches have as a part of their program Baptist Training Union work. It is difficult to conceive how any church can be successful without first developing its resources. It is imperative for successful Christian work that the young people be educated and taught Christian faiths and doctrine, if the church is to be of any service to them. A church, as any other organization or business must necessarily conform to certain fundamental principles. Surely the fundamental principle in Christian work and fellowship is accurate knowledge of that which we have pledged ourselves as believers.

The Baptist Training Union satisfys every need in the formation and development of a young Christian's life. The work primarily develops missionary and fellowship relations between fellow members and prospective members. In addition to this the Bible is always held out as our guide, our comfort and strength. Through it we are able to come face to face with our God each day by our daily Bible readings.

It cannot be denied that we "are our brother's keeper." This is a fundamental principle of our denomination. It thus becomes manifest that it is our primary duty in life, not only to live in fellowship with God, but also to enlighten our fellow men that they too may see God. The Baptist Training Union offers God to every home. If Christianity is to survive changing conditions of the world in which we live today, it can only survive through honest work. Work cannot be successful unless we know and understand what we are doing. The young people will comprise the church of tomorrow and therefore, we as Christians will not be our brother's keepers if we fail to do that which we have pledged to do. The young people must have enlightenment and leadership and through this source we offer the salvation of the world. It is thus manifest that an active and aggressive Baptist Training Union should be organized in every church in the Brunswick Baptist Association. This should be the slogan for our Association.

Respectfully submitted,
SUSIE E. SELLERS.

REPORT ON THE BIBLICAL RECORDER

We are very happy to be able to give a good report on the BIBLICAL RECORDER this year. The circulation of the paper since August, 1942, has increased rapidly. The present circulation is 18,591, which means a net gain since August, 1942, of more than 7,000. For this increase we are profoundly grateful to God and to the pastors and leaders of North Carolina Baptists who have supported the paper enthusiastically and have done what they could to get it into the homes of the people. We want to express our appreciation to General Secretary, M. A. Huggins, and all the State workers for the great help which they have rendered.

The paper has also shown good progress financially. The State Convention very generously agreed to grant to the RECORDER a thousand dollars a month, but we are happy to report that we have had to call on the Convention for not more than fifty per cent of this amount, practically all of which has been used to pay for paper on which the RECORDER is printed. We should like very much for the RECORDER to be entirely self suporting; but we are getting out such a high quality paper, and in many cases sending it to the people for less than cost, that it is rather difficult to do this. However, the important thing is to get out a good wholesome paper and to get it into the homes of our Baptist people.

The RECORDER has three simple subscription plans: $2.00 a year for individual subscriptions; $1.50 a year for clubs—a minimum of at least three subscriptions is required for every church reporting less than a hundred members, and five subscriptions for every church reporting more than a hundred members; $1.20 a year for the budget or family plan—one subscription for each active, resident church family is required. We hope that pastors, superintendents, deacons, Training Union, and W. M. U. leaders will do what they can to encourage a good club in every Baptist church; or, better still, to persuade the churches to inaugurate the budget plan.

Our aim is to make the BIBLICAL RECORDER both a good, wholesome, attractive weekly that will be of interest and help to the whole family circle and a solid, substantial denominational journal; and we feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home. We hope our Baptist people will remember us constantly in prayer and let us hear from them if they have any material or suggestions for the good of the paper, or if we can be of any service to them. One of the great needs for our people is that they be informed, trained, and enlisted in the whole program of the church and the Kingdom of God; and we feel that the BIBLICAL RECORDER is of immense value on this great cause. We want to be a comrade and helper to every Baptist home and church in North Carolina and do what we can for the support of every cause dear to the hearts of our people. We would follow the injunction of Paul to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth."

L. L. CARPENTER,
Editor and Business Manager.

RESOLVED:—That the Brunswick Baptist Association set apart a page in the Minutes of the Association for the names of the deceased members to be printed on. The names being as follows:—

BETHEL:—
Mr. J. C. Anderson and Mr. Rhodie Roberts.

COOL RUN:—
Mr. Major Hewett.

ELAH:—
Mrs. Ruby Mintz and Mrs. Kate Ganey

FARMERS CHAPEL:—
Mr. C. J. Potter.

FRIENDSHIP:—
Deacon H. I. Bennett, Mrs. Mary Hughes and Mrs. Ethlyn Gore.

GOSHEN:—
Mrs. George Robbins.

LONGWOOD:—
Deacon Lucian B. Hughes.

MILL CREEK:—
Mr. Barney Lewis, and Mrs. Susie Mintz.

MT. PISGAH:—
Mrs. Rebecca Ann Hewett, Mr. S. E. Phelps, and Mr. J. E. Sermons.

NEW LIFE:—
Mr. J. D. Browning, Mr. Luark Simmons, and Mrs. Murtie Register.

PROSPECT:—
Mrs. Alice Woodard.

SOUTHPORT:—
Rev. J. J. Adams and Mrs. W. H. Swain.

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910	Beulah	D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown
1940	Mt. Pisgah	Z. G. Ray	John Jenrette	H. F. Bean
1941	Town Creek	A. L. Brown	John Jenrette	S. H. Coward
1942	Longwood	A. L. Brown	John Jenrette	W. W. Robbins
1943	Lebanon	E. J. Prevatte	John Jenrette	H. B. Bennett

TABLE I. Church Membership, Etc., Brunswick Association Year Ending September 30, 1943.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTOR'S AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Total present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains				Losses								
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Antioch	C		S. H. Coward, Wilmington	2nd & 4th Sun.	170	18		1		5				186	No	1	4	1
Bethel	C	1838	T. F. Johnson, Bolivia	1st & 3rd Sun.	66	1	4		2	4			2	67	No	1	1	
Beulah	C	1837	T. F. Johnson, Bolivia	2nd Sun.	51					2				49		1	1	
Bolivia	V	1910	W. W. Robbins, Bolivia		83		11	1		1				94		1	3	5
Chapel Hill	C		W. W. Robbins, Bolivia	2nd & 4th Sun.	126					1				125		1	2	4
Cool Run	C	1904	W. G. Phelps, Wilmington	4th Sun.	91								1	90		1	1	3
Elah	C	1902	S. I. Mintz, Leland	4th Sun.	52								2	50		1		1
Farmer's Chapel	C	1916	W. G. Phelps, Wilmington	1st & 3rd Sun.	87	4				1			1	89		1	2	
Friendship	C	1916	B. B. Parrish, Ash	2nd & 4th Sun.	172					1			3	168		1	2	4
Goshen	C	1852		3rd Sun.	89	8				2			1	94		1	2	16
Jennies Branch	C	1895	H. B. Bennett, Shallotte	1st & 3rd Sun.	55		2	2						59		1	1	
Lebanon	C	1873	W. W. Robbins, Bolivia	(Full Time)	128	2	3			4				129		1	4	
Longwood	V	1940	T. F. Johnson, Bolivia	1st Sun.	68	2	1			5			1	65		1	2	
Mill Creek	C	1800	C. R. Taylor, Burgaw	1st & 3rd Sun.	279	9	3		2				2	291		2	4	1
Mt. Olive	C	1913	W. G. Phelps, Wilmington	1st & 3rd Sun.	53	6	1							60		1	2	2
Mt. Pisgah	C	1762	H. F. Brinson, Currie	4th Sun.	193	13	6			3			3	206		1	4	
New Life	C		M. L. Mintz, Shallotte	4th Sun.	125	11							3	133		1	2	10
Oak Grove	C	1891	T. F. Johnson, Bolivia	2nd Sun.	98	5	4		5	4				108		1		
Prospect	C	1891	T. F. Johnson, Bolivia	3th Sun.	72	3	1						1	75		1	2	
Sabbath Home	C	1930	T. F. Johnson, Bolivia	4th Sun.	108	8		2		2		3		113	Yes	1	1	
Shallotte	C	1837	J. R. Carter, Hammond, S. C.	1st & 3rd Sun.	78		2				1		1	78		1	1	
Southport	City	1878	A. L. Brown, Southport	(Full Time)	259	1	5			3			2	260	Yes	1	3	16
Town Creek	C	1890	Walter Phelps, Wilmington	2nd & 4th Sun.	83									83			2	

TABLE II. Sunday Schools of Brunswick Baptist Association State of North Carolina Year Ending September 30, 1943

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT													
		Cradle Roll Under 3 Years	Beginners 3-5 years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Extension Department	Gen. & Departmental Officers	Total Enrollment, Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Baptisms From School	Is the School Graded	Enrollment of Vacation School	Average Attendance of Vacation School
Antioch	Melvin Smith, Bolivia		10	25	30	25	15	30		11	136	55				
Bethel	D. E. McKeithan, Southport		9		8	12		16		5	50	29	1		30	15
Beulah	Jennis McLamb, Shallotte		8		8		15	15		8	54	24				
Bolivia	S. A. Potter, Winnabow										79	40			40	35
Chapel Hill	T. W. Holden, Shallotte	3	5	10	18	22	16	20		2	115	50		Yes	25	20
Cool Run	Miss Ruth Ludlum, Shallotte		10	6	6	12	5	15		8	62	35		Yes		
Elah	J. R. Gainey, Leland	13	15	10	17	14	18	18		9	115	60		Yes		
Farmer's Chapel	Mrs. Grace Jacobs, Leland		12		13			8		4	37	35	4			
Friendship	Geo. B. Ward, Ash		11		7	12	12	24		8	74	40		Yes		
Goshen	T. E. Peterson, Wilmington		2	8	11	10	4	16		7	58	35	7	Yes		
Jennies Branch	H. B. Bennett, Shallotte			17	13		39	20		6	95	40				
Lebanon	I. S. Willetts, Winnabow			10	19		14	20		4	75	40	2	Yes	20	18
Longwood	Herman Long, Longwood	3	7	6	9	6	10	13		9	63	45		Yes		
Mill Creek	R. H. Sellers, Winnabow		14	18	28	38	40	57		11	197	70	8			
Mt. Olive	L. M. Clemmons, Jr., Bolivia		10	13	11	10	7	17		7	75	35	6			
Mt. Pisgah	Herbert Royals, Supply		19	30	40	29	29	32		3	182	93	13	Yes		
New Life	E. L. Vereen, Freeland		7	9	9	16	13	13		9	76	64	11	Yes		
Oak Grove	F. P. Potter, Supply		14	8	15	16	15	20		9	97	48				
Prospect	Clyde Holden, Supply			7	8	8	5	12		9	49	30				
Sabbath Home	H. L. Varnam, Supply		15								25	100				
Shallotte	A. P. Russ, Ash		13	6	16	19	18	37		8	117	60				
Southport	L. W. Clemmons, Southport	11	8	23	34	22	13	28	20	5	164	104		Yes		
Town Creek	Mrs. Bertha Devaun, Winnabow	5	7	10	13		12	17			73	50				

TABLE III. Baptist Training Union The Baptist Association of Brunswick For Year Ending September 30th, 1943

CHURCHES	Director of Training Union	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)																
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hour	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College from Your Church	Number General and Department Officers
Antioch	J. O. Garner, Bolivia	1	1	1	1	1	5	20	10	15	15	15	75	20	35	75	1	8
Bethel																		
Beulah																		
Bolivia																		
Chapel Hill																		
Cool Run																		
Elah																		
Farmer's Chapel																		
Friendship																		
Goshen																		
Jennies Branch																		
Lebanon				1									20				1	1
Longwood	Herman Long, Longwood		1	1			2		12	16			28					
Mill Creek	Mrs. W. E. Lewis, Winnabow		1	1	1		3		10	20	20		50				1	
Mt. Olive																		
Mt. Pisgah																		
New Life	J. M. Bennett, Freeland	1	1	1	1	1	5	9	12	16	10	9	61	18	33	39		5
Oak Grove																		
Prospect																		
Sabbath Home																		
Shallotte																		
Southport	Mrs. D. I. Watson, Southport		1		1		2		19		18		37	10	15	10	1	
Town Creek																		

TABLE IV. W. M. F. Organization And Gifts Brunswick Baptist Association of North Carolina Year Ending Sept. 30th, 1943

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK													
		Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
														$	$
Antioch	Mrs. Henry Gilbert, Bolivia	1		1	1	1	4	14	16	15	10	54	27	67.97	39.75
Bethel															
Beulah															
Bolivia	Mrs. T. F. Johnson, Bolivia	1					1	17							6.25
Chapel Hill	Mrs. Woodrow Russ, Shallotte	1						21						127.40	
Cool Run															
Elah															
Farmer's Chapel															
Friendship															
Goshen	Mrs. W. C. Biggs, Leland	1				1	2	10			10	20			45.00
Jennies Branch															
Lebanon	Mrs. M. Robbins, Winnabow	1		1	1	1	4							1.09	164.79
Longwood															
Mill Creek	Mrs. A. J. Sellers, Winnabow	1	1	1	1	1	5	7	12	12	13	52			78.69
Mt. Olive															
Mt. Pisgah	Mrs. J. W. Sellers, Supply	1		1	1	1	4	17	15	6	11	49			77.22
New Life	Mrs. H. G. Brady, Freeland	1		1	1		3							6.72	6.72
Oak Grove															
Prospect															
Sabbath Home															
Shallotte															
Southport	Mrs. W. M. Gay, Southport	1				1	2	54			10	64	15	150.00	676.72
Town Creek															

TABLE VIII Gifts for Missions, Education and all Benevolences Brunswick Baptist Association. Year Ending September 30, 1943

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers Relief	Hundred Thousand Club	Other Objects	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Depts.	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
		$	$	$	$	$	$	$	$	$	$	$	$		
Antioch	Elwood Clemmons, Bolivia	140.00		5.00		37.15			70.36	31.31		62.60		234.46	1,032.18
Bethel	Miss Dorothy Mae Cox, Southport			4.50		17.32			27.80	6.66			34.44	90.72	478.99
Beulah	Mrs. Lacy Bennett, Shallotte	8.27							49.47	7.46				65.20	216.06
Bolivia	H. Foster Mintz, Bolivia			23.00		7.00			24.00	25.00				79.00	909.69
Chapel Hill	Claude Cheers, Shallotte				2.00				21.41	5.50				28.91	401.96
Cool Run	Miss Ruth Ludlum, Shallotte	51.25		12.85		10.14			33.75	14.00			5.75	127.74	376.58
Elah	Mrs. Catherine Skipper, Leland	60.00							60.00	25.00				145.00	602.37
Farmer's Chapel	Leroy Skipper, Leland									8.25				8.25	360.09
Friendship	J. I. Jenrette, Ash	14.00		4.73					113.77	20.50			45.10	198.10	852.28
Goshen	T. E. Peterson, Wilmington		6.00	79.00	12.00	12.00			59.00	6.00		22.00	5.25	201.25	1,361.89
Jennies Branch	W. C. Gore, Shallotte			8.48					7.11	5.61			10.00	31.20	285.40
Lebanon	Mrs. I. S. Willetts, Winnabow	168.99	2.00	9.55	9.08	17.85	5.45	6.20	210.70	50.17		69.55	53.10	602.64	1,233.83
Longwood	Jim Milliken, Longwood								7.38	23.70				31.08	623.95
Mill Creek	W. E. Lewis, Winnabow	200.17		11.44	63.81	100.00			101.88	13.92	19.85	79.92		590.99	1,611.42
Mt. Olive	J. C. Sellers, Supply	29.10							70.93	24.57				124.60	554.91
Mt. Pisgah	V. E. Galloway, Supply	96.24		16.53	7.14	7.15			126.53	15.80		62.00	63.29	394.68	1,228.37
New Life	H. G. Brady, Freeland	144.35	75.00	3.18	3.54	2.69	77.24	20.20	4.00					330.20	687.44
Oak Grove															
Prospect	Clyde Holden, Supply	5.50		9.90	1.10				84.90	17.10		18.00	25.00	160.90	533.06
Sabbath Home	Norman Bellamy, Supply								23.40	12.55				35.95	2,371.70
Shallotte	A. P. Russ, Ash			11.20		3.17			46.91	9.84		15.92		87.04	670.01
Southport	Miss Anna Mae Woodside, Southport	497.08		58.75	40.00	112.74			165.15	31.00		120.00	34.20	1,058.92	2,858.61
Town Creek	Harvey Lanier, Leland	5.00							77.68	20.16		37.51	2.60	142.95	317.08

TABLE VI Church Property of Brunswick Baptist Association Sept. 30, 1943

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Material Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church and Grounds	Value of Missions Chapel (if any)	Total Value All Church Property	Insurance Carried
									$	$	$	$
Antioch	Elwood Clemmons, Bolivia	Yes		Wood	200	1		6	1,500.00		2,000.00	
Bethel	Mrs. W. O. Smith, Southport	Yes	1838	Wood	125	1		4	800.00		800.00	
Beulah	Miss Pauline Stanaland, Ash	Yes	1925	Wood	200	1			1,200.00		1,200.00	
Bolivia	H. Foster Mintz, Bolivia	Yes	1910	Wood	200	3		3	1,000.00		1,000.00	
Chapel Hill	Miss Britie Holden, Shallotte	Yes	1933	Wood	200	9	7	9	3,500.00		3,500.00	
Cool Run	Miss Ruth Ludlum, Shallotte	Yes	1904	Wood	250	1		6	500.00		600.00	
Elah	Mrs. Janie Mintz, Leland	Yes	1902	Wood	250	6	4	4	1,500.00		2,000.00	
Farmer's Chapel	Mrs. M. V. Skipper, Leland	Yes		Wood	225	4		3	1,200.00		1,200.00	
Friendship	P. H. Hughes, Ash	Yes	1919	Wood	250	5		5	4,000.00		4,000.00	
Goshen	W. J. Butler, Acme	Yes	1852	Wood	200	6	2	5	5,000.00		5,000.00	3,000.00
Jennies Branch	W. C. Gore, Shallotte	Yes	1895	Wood	100	1			500.00		500.00	
Lebanon	Alex Bogie, Winnabow	Yes	1873	Wood	100	4		3	1,500.00		1,500.00	1,000.00
Longwood	Mrs. S. J. Frink, Shallotte	Yes	1940	Wood	200	5		4	5,000.00		5,000.00	
Mill Creek	W. R. Sellers, Winnabow	Yes	1911	Wood	300	9		8	1,500.00		1,500.00	
Mt. Olive	J. C. Sellers, Supply	Yes	1913	Wood	250	1			800.00		800.00	
Mt. Pisgah	Warren Sellers, Supply	Yes	1912	Wood	400	9		8	3,000.00		3,000.00	
New Life	J. M. Bennett, Freeland	Yes	1917	Wood	300	6		5	1,145.00		1,145.00	
Oak Grove	W. L. Holden, Supply	Yes	1891	Wood	250	1			1,500.00		3,500.00	
Prospect	G. B. Phelps, Supply	Yes	1938	Wood	150	1		1	1,000.00		1,000.00	
Sabbath Home	Miss Erline Fulford, Supply	Yes	1943	Wood	600	8			3,000.00		3,000.00	
Shallotte	B. A. Russ, Ash	Yes	1924	Wood	300	4		4	2,500.00		2,500.00	
Southport	Mrs Lee Hewett, Southport	Yes	1878	Wood	300	3	2	2	3,500.00	1,500.00	5,000.00	3,000.00
Town Creek	Mrs. Ebert Lanier, Leland	Yes	1890	Wood	300	6	2	6	1,200.00		3,000.00	

TABLE VII Gifts For Local Church Work of Brunswick Baptist Association Year Ending Sepetember 30th, 1943

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
		Pastor's Salary	Other Salaries	Ministerial Help Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations (Special Information)	Pledged To Cooperative Program	Number of Tithers
Antioch	Elwood Clemmons, Bolivia	209.00		46.00	355.00		71.65	98.07		13.00	5.00	797.72	200.00	16
Bethel	Miss Dorothy Mae Cox, Southport	195.61		55.70			117.84	19.12		2.00		388.27		3
Beulah	Mrs. Lacy Bennett, Shallotte	109.31	5.05		7.73		15.74	11.28		1.75		150.86		
Bolivia	H. Foster Mintz, Bolivia	295.00		58.76	370.00		12.00	44.33	41.00	2.00	7.60	830.69		1
Chapel Hill	Claud Cheeres, Shallotte	300.00				27.72	14.00	28.58		2.75		373.05		2
Cool Run	Miss Ruth Ludlumn, Shallotte	119.38		37.00	15.00		12.00	40.11	15.00	3.00	7.35	248.84		3
Elah	Mrs. Catherine Skipper, Leland	100.00		75.27	8.00	10.00	174.42	65.68	20.00	9.00		462.37		
Farmer's Chapel	Leroy Skipper, Leland	135.84			200.00			16.00		2.00		357.84		
Friendship	J. I. Jenrette, Ash	200.00	6.61	137.00	243.42		34.72	25.43		7.00		654.18		2
Goshen	T. E. Peterson, Wilmington	328.88	10.00	29.80	549.74		60.00	167.84		3.00	11.38	1,160.64		
Jennies Branch	W. C. Gore, Shallotte	107.88		22.00	86.00		12.00	24.32		2.00		254.20	25.00	
Lebanon	Mrs. I. S. Willetts, Winnabow	326.88	190.00	52.00	53.00		20.00	40.31		5.00	25.00	631.19		
Longwood	Jim Milliken, Longwood	150.00		65.00	335.76			40.11		2.00		592.87		
Mill Creek	W. E. Lewis, Winnabow	684.08		105.00			42.74	149.76		8.00	30.85	1,020.43	300.00	1
Mt. Olive	J. C. Sellers, Supply	142.72		32.00	134.00			27.34	20.00	2.00	72.25	430.31	50.00	1
Mt. Pisgah	V. E. Galloway, Supply	489.26	10.00	183.84	17.20		48.00	25.00	29.00	8.00	23.69	833.69	400.00	6
New Life	H. G. Brady, Freeland	124.61			6.00		49.23	61.40	95.00	5.00	16.00	357.24		
Oak Grove	Miss Mattie Fulford, Supply	140.00			61.60		2.00			2.00		205.60		
Prospect	Clyde Holden, Supply	160.00		35.50	35.00		1.35	36.60	101.71	2.00		372.16		
Sabbath Home	Norman Bellamy, Supply	153.67		40.00	2,000		12.00	35.23	92.85	2.00		2,335.75		
Shallotte	A. P. Russ, Ash	170.00			305.00		60.00	44.97		3.00		582.97		
Southport	Miss Annie Mae Woodside, Southport	1,325.00			155.98		134.39	117.32		10.00	57.00	1,779.69		25
Town Creek	Harvey Lanier, Leland	87.84						34.49		2.00	50.80	175.13		

DENNIS R. HEWETT

SUPPLY N. C.

1944 MINUTES

OF THE

Brunswick Baptist Association

NORTH CAROLINA

FORTY-SIXTH ANNUAL SESSION

HELD WITH

ELAH BAPTIST CHURCH

October 18th, 1944

The Next Annual Session Of This Association Will Be Held Wednesday After the Third Sunday in October

1945

AT

GOSHEN BAPTIST CHURCH

ACME, N. C.

NEWS REPORTER, WHITEVILLE, N. C.

Associational Directory

E. J. PREVATTE, Moderator ..... Southport
JOHN JENRETTE, Clerk and Treasurer ..... Ash
S. I. MINTZ, Sunday School Superintendent ..... Leland
BRYSON HICKMAN, Orphanage Director ..... Bolivia
MISS SUSIE SELLERS, Associational B. T. U. Organizer ..... Southport
MRS. M. L. MINTZ, Assistant S. S. Supt. ..... Shallotte

ORDAINED MINISTERS

AND CHURCHES TO WHICH THEY BELONG

BENNETT, H. B., Chapel Hill ..... Shallotte
BENNETT, IVAN L., Friendship ..... U. S. Hdq., Australia
BROWN, A. L., Southport ..... Southport
CLEMMONS, CLIFTON W., Prospect ..... Supply
COX, W. H., Bethel ..... Southport
HICKMAN, G. T., Mill Creek ..... Winnabow
JOHNSON, T. F., Bolivia ..... Bolivia
McKEITHAN, W. H., Bethel ..... Southport
MINTZ, M. L., New Life ..... Shallotte
MINTZ, S. I., Elah ..... Leland
POTTER, F. P., Oak Grove ..... Supply
ROBBINS, WOODROW W., Bolivia ..... Leland
WALTON, ROLIE, Bethel ..... Wilmington

ASSOCIATIONAL AUXILIARIES—W. M. U.

Supt:—MRS. MARTIN ROBBINS ..... Winnabow
Assistant Supt.:—MRS. M. T. McRACKAN ..... Southport
Com. Mission Chmn.:— MRS. DENNIS HEWETT ..... Supply
White Cross Chmn.:—MRS. FRANK MINTZ ..... Bolivia
Stewardship Chmn.:—Mrs. M. L. MINTZ ..... Shallotte
Literature Chmn.:—MRS. W. W. ROBBINS ..... Leland
Mission Study Chmn.:—MRS. FRED SMITH ..... Southport
Secy-Treas.:—MRS. J. H. MILLS ..... Leland
Young People's Leader:—MRS. T. F. JOHNSON ..... Bolivia
$100,000 Club Chmn.:—MRS. A. L. BROWN ..... Southport

EXECUTIVE COMMITTEE

G. T. HICKMAN ..... Winnabow
S. I. MINTZ ..... Leland
R. M. EDWARDS ..... Freeland
J. J. HAWES ..... Supply
S. J. FRINK ..... Shallotte

PROMOTION COMMITTEE

Antioch, C. S. WARD ..... Bolivia
Bethel, GEO. WALTON ..... Southport
Beulah, GRANT GORE ..... Ash
Bolivia, L. S. HOLDEN ..... Bolivia
Chapel Hill, H. B. BENNETT ..... Shallotte
Cool Run, J. J. LUDLUM ..... Shallotte
Elah, S. N. MINTZ ..... Leland
Farmer's Chapel, BLAINE SKIPPER, ... Leland
Friendship, J. B. WARD ..... Ash
Goshen, H. O. PETERSON ..... Wilmington
Jennie's Branch, W. C. GORE ..... Shallotte
Lebanon, I. S. WILLETTS ..... Winnabow

Longwood, W. R. JENRETTE	Longwood
Mill Creek, R. H. SELLERS	Winnabow
Mt. Olive, L. M. CLEMMONS	Bolivia
Mt. Pisgah, DENNIS HEWETT	Supply
New Life, J. M. BENNETT	Freeland
Oak Grove, L. H. PHELPS	Supply
Prospect, H. L. CLEMMONS	Supply
Sabbath Home, J. D. FULFORD	Supply
Shallotte, M. B. RUSS	Ash
Southport, MRS. D. I. WATSON	Southport
Town Creek, M. A. SULLIVAN	Leland

LIST OF CHURCHES AND DELEGATES

ANTIOCH:—B. Hickman, Mrs. J. O. Garner, Mrs. M. Smith.

BETHEL:—No Delegate.

BEULAH:—Jennis McLamb, Luther Bennett, W. H. McLamb.

BOLIVIA:—S. A. Potter, H. Foster Mintz, Mrs. T. F. Johnson.

CHAPEL HILL:—E. H. Gray, O. L. Gray, Mrs. Inez Gray.

COOL RUN:—Herbert Russ, Allen Hewett, H. M. Walton.

ELAH:—S. N. Mintz, B. T. Williams, J. T. White.

FARMER'S CHAPEL:—M. V. Skipper, Mrs. Katie Thompson, Mrs. F. Skipper.

FRIENDSHIP:—Geo. B. Ward, C. H. Jenrette, Geo. Dutton.

GOSHEN:—W. J. Butler, Mrs. Vina Robbins, Mrs. Kate Marks.

JENNIE'S BRANCH:—H. J. Williamson, Nellie Williamson, S. T. Milliken.

LEBANON:—I. S. Willetts, Mrs. Alex Bogie, Mrs. M. Robbins.

LONGWOOD:—W. R. McCumbee, S. J. Frink, D. C. Smith.

MILL CREEK:—R. H. Sellers, W. R. Sellers, Floyd Hickman.

MT. OLIVE:—L. M. Clemmons, Mrs. L. M. Clemmons, Mrs. W. E. Greer.

MT. PISGAH:—W. J. Sellers, M. L. Hewett, Dennis R. Hewett.

NEW LIFE:—E. L. Vereen, H. G. Brady, W. B. Edwards.

OAK GROVE:—M. R. Hewett, R. B. Hewett, W. H. Holden.

PROSPECT:—H. L. Clemmons, R. L. Phelps, Mrs. Stella Clemmons.

SABBATH HOME:—No Delegates.

SHALLOTTE:—

SOUTHPORT:—Miss Susie Sellers, Mrs. Geo. Whatley, Mrs. W. G. Butler.

TOWN CREEK:—No Delegates.

VISITORS IN ATTENDANCE

R. H. Saterfield	Meredith College
E. L. Bradley	Wilmington Association
Dr. I. G. Greer	Mills Home
Geo. E. Lethwich	Wilmington Association

CONSTITUTION

ARTICLE 1.—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2.—The object of this Association shall be the promotion of Christ's Kingdom among men; and means of accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5.—The officers of this association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot by majority voting, and continue in office until their successors are elected.

ARTICLE 6.—It shall be the business of the Moderator to enforce the observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute th esame as ordained by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ARTICLE 9.—The Association shall elect annually an executive committee of five members who will transact all necessary business during the intervals of the session of the Association and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officio members of the committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11.—The Associational year shall close September 30th. Letters from the church shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

ARTICLE 12.—The Association shall appoint a Pormotion Committee of one member from each church, or approve the selection of a member elected by each church. The purpose of this committee shall be to cooperate with the State Mission Board in matters pertaining to the general denominational interests, and promote such interest in the bounds of our Association. The officers of the Association shall be ex-officio members of the committee.

RULES OF ORDER

1. The Moderator of the preceding session of the Association shall preside, at any meeting of the Association, until his successor is named.

2. Each meeting of the Association shall be opened with Religious exercises, such exercises are to be conducted by the person named in the program, in the event such person is absent or no one is provided for in the program, or special meeting of the Association, the presiding officer shall name some suitable person for this purpose.

3. The roll of the churches in the Association shall be called at the opening session of each Associational meeting; said roll of churches shall be answered by a delegate from the church represented as they are called; a quorum shall constitute a representation of the majority of the churches in the Association, **provided however,** that the said churches in the Association may be represented by either delegates or letters, or both.

4. The members of the Association shall observe toward all officers and each other that courtesy requisite of Christians.

5. Any member wishing to speak shall arise and address the Presiding officer. He shall confine himself strictly to the question under consideration, avoiding at all times personalities.

6. A member of the Association shall not speak more than twice on the same question that may be under consideration without permission of a majority vote of the delegates and Ordained Ministers of the Association attending the particular meeting.

7. Before discussing any motion that has been seconded, it shall be definitely stated by the presiding officer.

8. When a question is under discussion, no motion or proposition shall be received except for adjournment, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they are named.

9. Any member having voted on a motion that has been decided may move to have the motion reconsidered.

10. A majority vote of the delegates and Ordained Ministers of the Association attending the meeting shall be necessary in determining any matter provided, however, this shall not apply to the constitution.

11. The Association shall have the right to decide what subject shall be submitted for consideration.

12. The Rules of Order of the Association may be amended at any meeting of the Association by a majority vote of the delegates and Ordained Ministers of the Association present.

13. The Clerk of the Association is authorized to leave out any part of the reports presented at each Associational meeting so long as the reports conform to the minutes of the meeting.

NOTE:—All procedure not provided for in the Rules of Order shall be determined by Kerfoot's Parliamentary Law.

The recommended changes by the Executive Committee, to the Rules of Order as set out above were adopted by the delegates and the Ordained Ministers of the Association and formally adopted as the future Rules of Order governing the meetings of the Association.

Record Of Proceedings

BRUNSWICK BAPTIST ASSOCIATION
Held With Elah Baptist Church, Leland, N. C., Wednesday, October 18th, 1944—10:30 a. m.

Be it remembered: That the Forty-Sixth annual session of the Brunswick Baptist Association met with Elah Baptist Church Wednesday, October 18, 1944—10:30 a. m.

The Association was called to order by the Moderator who read the scripture lesson and led the prayer.

The list of Churches of the Association was called and all were represented by letter and delegates or by letter.

The Association was then ready for business.

The Moderator recognized the following visitors:

R. H. Saterfield, Meredith College; E. L. Bradley, Wilmington Association; Dr. I. G. Greer, Mills Home; Geo. E. Lethwich, Wilmington Association.

The Moderator then announced the different committees as follows:

Finance: I. S. Willetts, J. T. White, Floyd Hickman.

Nominating: S. I. Mintz, G. T. Hickman, A. P. Russ.

Resolutions: R. H. Sellers, W. B. Edwards, W. G. Phelps.

Place and Preachers: J. W. Sellers, H. L. Clemmons, S. J. Frink.

The Moderator called for reports on B. T. U. which was made by Miss Susie Sellers of Southport and after remarks was on motion adopted.

At this the Moderator asked that Rev. C. R. Taylor of Burgaw come forward and preside as Moderator for the remainder of the session and that he and Miss Susie Sellers be excussed from the remainder of the session to attend the funeral of Mr. C. Ed. Taylor his law partner and Miss Sellers as their stenographer.

The report on missions and ministerial relief was called for and not being present was discussed by Rev. E. L. Bradley and on motion same to be recorded in the minutes.

Report on orphanage was called and the committee not being present the report was made by Dr. I. G. Greer and after being discussed by him was accepted and ordered appended to these minutes.

The hour was here for the annual sermon. The congregation stood and sang No. 81 "Am I a Soldier of the Cross" when Rev. C. R. Taylor of Burgaw preached a very forceful sermon using as his text: "And all they that hear them laid them up in their hearts, saying. What manner of child shall this be! And the hand of the Lord was with him." Luke 1: 66 after which the audience stood and sang "Have Thine Own Way" and was recessed for one hour, by prayer led by W. G. Phelps of Wilmington.

WEDNESDAY
AFTERNOON SESSION

Following the luncheon served by the ladies of Elah Baptist Church and community the delegates re-assembled in the house at 1:00 and sang "Love Lifted Me" when H. F. Brinson of Currie led the prayer.

Report on W. M. U. was made by Mrs. M. B. Robbins and after discussion was accepted and ordered recorded in the minutes.

Report on temperance and morals was read by R. H. Sellers and after remarks was adopted.

Report on religious literature by H. B. Bennett was adopted.

The finance committee reported that the churches have sent up to the Association for minutes and clerk fees $95.47 which we have paid over to the Treasurer.

We the committee make the following recommendations:

That the Clerk use $50.00 for Minutes and that the Association pay the clerk $40.00 for his services.

Respectfully submitted

Committee

On motion the report was adopted.

TREASURERS REPORT

Balance on hand from last Association		$ 10.80
Received from Finance committee		95.47
Total		$ 106.27
Cr.		
Paid State Port Pilot Printing Minutes	$50.00	
Paid Clerk Services	40.00	
Paid Postage	5.00	
Balance on hand	$11.27	$ 106.27

Treasurer

The committee on nominations reported as follows:
For Moderator, E. J. Prevatte, Southport; Clerk and Treasurer, John Jenrette, Ash; Sunday School Superintendent, S. I. Mintz, Leland; Assistant Sunday School Superintendent, Mrs. M. L. Mintz, Shallotte; Orphanage Director, Bryson Hickman, Bolivia; B. T. U. Organizer, Miss Susie Sellers, Southport.

For Executive Committee: G. L. Hickman, Winnabow; S. I. Mintz, Leland; R. M. Edwards, Freeland; J. J. Hawes, Supply; S. J. Frink, Shallotte.

We recommend the re-election of the present Promotion Committee.
(For list of committee see Associational Directory)

On motion the report was adopted.

On motion and carried that the Association ask the Executive Committee to investigate the advisability of holding a spring session of the Association and if they deem advisable to select the place set the time and notify the churches that they send delegates.

The committee on Place and Preachers reported Goshen church as the place and W. G. Phelps, of Wilmington, the preacher. On motion the report was accepted.

Sunday school report was made and after remarks was adopted.

The report on the N. C. Baptist Hospital at Winston Salem was discussed by various brethren after which was accepted.

The following resolutions were unanimously adopted by the Association.

RESOLUTION

The 99th Annual meeting of the Southern Baptist Convention held in Atlanta, Ga., this year, gave praise and glory to God for His leadership in our wonderful material progress. The Convention, realizing that our spiritual life was far from keeping pace with our material development, unanimously decided to dedicate our Centenial year (1945) to a great evangelistic campaign, with a goal of one million souls for our Lord. Dr. M. E. Dodd, Pastor of the 1st Baptist Church, Shreveport, La., has been appointed to lead in this great crusade, and he is calling upon all departments of the Southern Convention, State officials, associational workers, pastors and local churches to rally their support to this crusade. Therefore, be it resolved that the Brunswick Baptist Association adopt this plan as outlined by Dr. Dodd and an evangelistic committee of five (5) be appointed, whose duties shall be:

1. To write a letter to every pastor and church in the Association outlining the plan for the "Centenial Evangelistic Crusade", and requesting each church to appoint an evangelistic committee of

three (3) and send their names and addresses to the chairman of the Association committee.

2. To lead every church in the Association so far as possible, to hold at least one service of protracted evangelistic meetings in the church and one outside the church.

3. To assist any and every church in the Association in every way possible in this centenial crusade.

On motion I. S. Willetts, Winnabow, J. W. Sellers, Supply, G. T. Hickman, Winnabow, Miss Susie Sellers, Southport, and H. L. Clemmons, Supply, were elected as the Associational Evangelistic Committee.

The committee on resolutions reported as follows:

1. That we are truly grateful for the presence and leadership of the Holy Spirit.

2. That we find from the church letters that since Sept. 30, 1943, twenty-one of our members have answered their last roll call and gone to their last resting place.

3. That we bow our heads in reverence and humbly submit to the will of Him that doeth all things well.

4. That we deeply sympathize with their families and loved ones, and we want their loved ones to know by these resolutions that down in our hearts we share their sorrows.

5. That we express our heartfelt thanks to the Elah Baptist Church and community for the very bountiful manner in which they have cared for the Spiritual and Physical needs of each visitor and delegate present.

6. That we want to express to the Moderator and Clerk our appreciation for their untiring work with us and the most efficient manner in which they have carried on the work of the Association this year.

7. That we extend our appreciation to the visiting brethren for their kind assistance in our meeting and cordially invite them back again.

8. That we commend God's Spirit to each and every one as we separate, and that He will guide and protect us till we meet again.

Respectfully

Committee

On motion the report of the resolution committee be accepted by a standing vote.

There being no further business the Association was adjourned by prayer, Bro. H. L. Clemmons, leading. Thus closed the Forty-Sixth Annual Session of the Brunswick Baptist Association.

C. R. Taylor, Moderator

Pro-tem

John Jenrette

Clerk

Digest of the Church Letters in Brunswick Association For the Associational year ending September 30, 1944

Churches	Baptisms	Church Membership	S. S. Membership	Total Denominational Contributions	Total Local Church Contributions (Pastor's Salary, etc.)	Grand Total (Add last two totals)
				$	$	$
Antioch	17	203	166	* 570.91	* 8024.27	* 8595.18
Bethel	.....	64	38	* 161.65	321.25	* 482.90
Beulah	.....	56	32	35.67	* 318.23	* 353.90
Bolivia	.....	86	72	* 105.00	319.53	424.53
Chapel Hill	2	126	105	* 124.33	* 494.14	* 618.47
Cool Run	.....	92	63	* 130.26	* 323.32	* 453.58
Elah	.....	51	115	* 223.00	* 606.46	* 829.46
Farmer's Chapel	3	90	34	* 41.00	325.41	* 366.41
Friendship	.....	168	76	* 291.36	* 1231.85	* 1523.21
Goshen	.....	88	48	* 402.70	623.42	1026.12
Jennies Branch	4	59	70	25.00	* 259.76	284.76
Lebanon	7	130	70	318.36	* 708.02	1026.38
Longwood	.....	66	70	* 43.99	387.83	431.82
Mill Creek	8	288	196	497.23	909.19	1406.42
Mt. Olive	2	56	49	* 324.83	398.60	* 723.43
Mt. Pisgah	3	199	181	* 504.77	* 1332.50	* 1837.27
New Life	.....	122	81	272.10	* 393.51	665.61
Oak Grove	2	115	92	* 68.48	344.94	* 413.42
Prospect	2	74	50	116.08	265.58	381.66
Sabbath Home	.....	113	75	* 57.42	849.27	906.69
Shallotte	2	81	97	* 187.60	* 659.97	* 847.57
Southport	5	262	163	* 1676.66	* 2226.16	* 3902.82
Town Creek	1	89	74	76.20	* 185.38	261.58
	58	2678	2017	$ 6254.60	$21508.59	$27763.19

* Indicates Increase Over Last Year

1943 Total Local Gifts	$14,995.69
Missions and Benevolence	4,769.78
Total All Gifts	$19,765.47

B. T. U. REPORT

The Training Union exists for the purpose of fulfilling God's will for the development of the lives of church members. Every phase of the work is designed for just that purpose. Surely it is God's will that each one of His disciples should grow in grace and in the knowledge of the Lord and Savior Jesus Christ.

Then we may ask ourselves this question: Does my church need a Training Union? Training Union work has been in existence as a part of the Baptist program for almost sixty years and has accomplished marvelous results in reaching our people and lifting them to a higher level of Christian living. Yet, in our own Brunswick Baptist Association last year there were only five of the twenty-three churches reporting any Training Union work at all. There must be a reason that we can give for this. Is it because our people as a whole do not know much about the great program of the Training Union as an organization? Or do they feel that we do not need a Training Union and a Sunday School in our churches? Both of these reasons are given among the churches in our Southland but we must combat these forces if there is to be an increase in the amount of extension work that we may do in our association and in the bounds of Southern Baptist territory.

We cannot make much progress until our older people become aware of the value of the training program in the churches. They must come to realize that they need additional training themselves and that the youth of our churches must have adequate training. Many of those boys of ours who are out on the battlefields today will be coming home - and may God grant that it will be soon - and they will need training in God's work. We owe it to them to provide that means of training - an active aggressive Baptist Training Union in every church in the Brunswick Baptist Association.

And then there is still the question of whether or not a church needs both the Sunday School and the Training Union. Of course it is inconceivable that anyone would deny the glorious work of the Sunday School. Its possibilities are untold but the church, your church, every Baptist church needs both. Primarily the Sunday School teaches the Word of God and endeavors to win the lost. The B. T. U. seeks to train those who have allied themselves with the cause of Christ by becoming church members. The Training Union is interested in the entire church program. There is the missionary effort, the stewardship effort and the evangelistic effort put forth. No phase of a well-balanced Christian life is left unstressed in the organized plan of the Training Union. The Training Union teaches one to stand on his feet and speak out for God, it teaches soul-winning and the spread of the gospel and it provides workers for the harvest fields that are already white and waiting. It has been said by a young man who was a leader in B. T. U. work in his home church but who is now in the Navy that the Training Union is a great assistant pastor, especially in most of our rural churches where the pastor can be present only a part of the time. In such instances the B. T. U. carries on, living up to its motto "Saved to Serve" and to the watchword of "Loyalty to Christ".

Are we as an Association going to neglect our opportunity for training for the work of God? Let us continue with renewed energy the task we have begun this year. Already we have three new organizations in the Association, one at Elah, one at Mill Creek and one at Farmers Chapel. An effort was made to organize unions at Friendship and at Bolivia but as yet the unions are only in the formative stage. Probably before the year is out these churches will have active unions. Last year at our Associational meeting we adopted the slogan of an active and aggressive Training Union in every church in the Brunswick Baptist Association. Can't we go forward with this slogan and next year at this time report twenty-

three churches with organizations instead of the seven we are reporting this year? It is hoped that each church will keep in touch with the Associational Training Union Director, informing of any new organizations or any progress made and asking for any assistance that might be needed in beginning the work in the various churches. Let's complete the task that we have begun.

Respectfully submitted.
Susie E. Sellers

10-18-44

MISSIONS

In the "Great Commission", our Lord insisted that the task of every christian is world-wide. Baptists every where recognize this responsibility and our plan of work is all-inclusive.

We have three phases of missionary work—State, Home and Foreign Missions. We must have the proper vision that we may see the need in every field. It is a mistake to be so selfishly near-sighted that foreign needs are obscured, or gloriously far-sighted that the home work looses its significance.

As to ministerial relief would suggest that the ministers and lay members begin to study the plan adopted by our state convention which makes possible a source of income for retiring ministers and church employees. All churches and pastors are urged to participate. This plan is comparatively young is gaining in popularity with the ministers and churches because of its soundness and benefits.

Committee

ORPHANAGE

The orphanage is divided into two units—The Mills Home at Thomasville, and the Kennedy Home at Kinston.

These two branches of our Baptist Orphanage have outstanding and consecrated leaders.

We are justly proud of the work and progress accomplished by these institutions. The responsibility for greater deeds rests on our shoulders—the more we contribute the more children can be cared for.

WORK OF W. M. U. FOR 1944

We began our work with a "Leadership Conference" at Bolivia Baptist church, Jan. 25. The morning devotional was led by the associate superintendent, Mrs. M. T. McRackan, the afternoon prayer service by Mrs. M. L. Mintz. Rev. Woodrow Robbins spoke on the W. M. U. Watch-Word for the year "That the Generation to Come Might Know", Psalms 78-6. Department leaders outlined work for the year. Southport W. M. S. gave a demonstration of a W. M. S. with circles reporting. Raymon Gilbert, Ambassador Counselor gave an interesting report on R. A. work.

The W. M. U. annual meeting was held with Southport church, April 18, 1944. Miss Mary Currin our W. M. U. State Secretary and Miss Pearl Johnson from China were with us, Miss Currin's subject, "Today Holds Tomorrow", Miss Johnson spoke on "Today and Tomorrow in Missions." Miss Johnson told of her 2 years in consentration camp. Their presence was greatly enjoyed and most helpful. The next annual meeting will be held with Mt. Pisgah church in April 1945.

W. M. U. OFFICERS FOR YEAR 1944-45

Superintendent—Mrs. Martin Robbins, Winnabow, N. C.; Associate Superintendent—Mrs. M. T. McRackan, Southport; Secretary—Mrs. J. H. Mills, Leland.

Young Peoples Leader—Mrs. T. F. Johnson, Bolivia, N. C.; Mission Study Chairman—Mrs. Fred Smith, Southport; Community Missions—Mrs. Dennis Hewette, Supply, N. C.; Stewardship Chairman—Mrs. M. L. Mintz, Shallotte, N. C.; $100,000 Club Chairman—Mrs. A. L. Brown, Southport, N. C.; White Cross Chairman—Mrs. Frank

Mintz, Bolivia, N. C.; Literature Chairman—Mrs. W. M. Robbins, Leland, N. C.

Mrs. Martin B. Robbins

REPORT ON TEMPERANCE AND MORAL

There are two forces in the world one is for evil the other for good. The evil force has many branches. Let us look at the drink habit. Our county is flooded with liquor, beer and wine, it is being advertised all over the county over radio in news papers and too it is being endorsed by higher authorities. Then we the church people become alarmed at our young people who are not strong enough to resist temptation to drink.

Let us look at the report from the state mission board it says that sixty-six millions dollars have been spent this year for wine, beer and liquor in North Carolina.

Respectfully submitted
R. H. Sellers

RELIGIOUS LITERATURE

The Biblical Recorder is the official news agency of our State Convention. It offords splendid, inspirational articles as well as news of the activities of all our organizations. More Baptists should subscribe for and read it more.

Committee

SUNDAY SCHOOL REPORT

The Sunday School is an important part in Southern Baptist work. Its main object is teaching. Used properly, and as intended, it is a mighty factor in imparting to our people the teachings of the Bible. From the Sunday School the churches receive most of its new members. Therefore, it is necessary that the Sunday School officers and teachers be christians and thoroughly consecrated. The need is more teachers filled with the spirit of God and a vision of the holy task they are called upon to perform.

Respectfully
Committee

REPORT ON HOSPITAL

The North Carolina Baptist Hospital is an institution that, not only the Baptist should be proud of, but the whole state.

The ministry of healing is exceedingly important. Hundreds of people, each year, are cared for and treated by our skilled and consecrated doctors and nurses. Many of these patients might have otherwise been left to suffer and die.

The only help received by the hospital from the churches comes through the Mother's Day offering. Let us all make it as liberal as we can.

Committee

RESOLVED:—That the Brunswick Baptist Association set apart a page in the Minutes of the Association for the names of the deceased members to be printed on. The names being as follows:—

ANTIOCH
Mrs. Dan Elvington

BETHEL
Mrs. Fannie Wescott, Miss Virginia McKeithan

BOLIVIA
Mrs. R. H. Maultsby, Mrs. L. S. Holden

ELAH
Mr. W. J. Morse

FRIENDSHIP
Mr. W. J. Dutton

GOSHEN
Deacon W. C. Lennon

LEBANON
Mrs. Sallie Ward

MILL CREEK
Deacon W. D. Lewis, Mr. O. A. Lewis, Mrs. D. O. Hewett

MT. PISGAH
Mrs. Sarah Williams, Mrs. Bell Clemmons, Mrs. Josie Swain

NEW LIFE
Deacon T. R. Phelps, Mr. J. L. Bennett, Mr. Alex McKeithan

PROSPECT
Mrs. R. O. Holden

SOUTHPORT
Mr. H. L. Dosher, Mrs. B. P. Finch

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910	Beulah	D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown
1940	Mt. Pisgah	Z. G. Ray	John Jenrette	H. F. Bean
1941	Town Creek	A. L. Brown	John Jenrette	S. H. Coward
1942	Longwood	A. L. Brown	John Jenrette	W. W. Robbins
1943	Lebanon	E. J. Prevatte	John Jenrette	H. B. Bennett
1944	Elah	E. J. Prevatte	John Jenrette	C. R. Taylor

TABLE I. Church Membership, Etc. Brunswick Association Year Ending Sept. 30, 1944

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTOR'S AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP											Weekly Prayer Meetings	Revival Meeting Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	Enrolled In Minister's Retirement Fund
					Gains					Losses										
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Non-Resident Members	Total Present (Including Non-Residents)					
Antioch	C		S. H. Coward, Wilmington	2nd & 4th Sun.	186	17	5	1		5			1	44	203		1	4		
Bethel	C	1838	Rollie Walton, Wilmington	1st & 3rd Sun.	67					1			2		64		1	2	8	
Beulah	C	1837	T. F. Johnson, Bolivia	1st Sun.	51		5								56		1	2		
Bolivia	V	1912	W. G. Phelps, Wilmington	2nd & 4th Sun.	94				2	8			2		86	Yes		1	10	
Chapel Hill	C		H. B. Bennett, Shallotte	1st & 3rd Sun.	126	2	1			3					126	Yes	1	1	2	
Cool Run	C	1904	H. B. Bennett, Shallotte	4th Sun.	91		1								92		1			
Elah	C	1902	S. I. Mintz, Leland	4th Sun.	52								1		51		1	2	2	
Farmer's Chapel	C	1916	W. G. Phelps, Wilmington	1st & 3rd Sun.	89	3				2					90		1	1		
Friendship	C	1916	E. Evans Ulrich, Lake Waccam	1st & 3rd Sun.	168		3			2			1	72	168		2	4	46	Yes
Goshen	C	1852	H. F. Brinson, Currie	2nd & 4th Sun	94		1			6			1	9	88		1	2	8	
Jennies Branch	C	1895	H. B. Bennett, Shallotte	3rd Sun.	55	4								9	59	Yes	1	1		
Lebanon	C	1867	Woodrow W. Robbins, Leland	4th Sun.	129	7	1			1			1		130		1	4	10	
Longwood	C	1940	T. F. Johnson, Bolivia	1st & 3rd Sun.	67						1				66		1	1		
Mill Creek	C	1800	C. R. Taylor, Burgaw	1st & 3rd Sun.	285	8	1	1	1	4			3		288	No	1	2		Yes
Mt. Olive	C	1913	W. G. Phelps, Wilmington	1st & 3rd Sun.	53	2	1								56		1			
Mt. Pisgah	C	1762	H. F. Brinson, Currie	4th Sun.	206	3	1			1	2	5	3	12	199	Yes	1	4		Yes
New Life	C	1885		3rd Sun.	125								3	58	122			1	10	
Oak Grove	C	1891	T. F. Johnson, Bolivia	2nd & 4th Sun.	108	2		5							115		1	3		
Prospect	C	1891	T. F. Johnson, Bolivia	3rd Sun.	75	2	1			3			1		74		1	1		
Sabbath Home	C	1930	T. F. Johnson, Bolivia	4th Sun.	113	2									113	Yes	1	1		
Shallotte	C	1899	J. R. Carter, Hammond, S. C.	2nd Sun.		2	1								81	Yes	1	1		
Southport	City	1878	A. L. Brown, Southport	Full Time	260	5	1			2			2		262	Yes	1	4	11	Yes
Town Creek	C	1890	Walter Phelps, Wilmington	2nd & 4th Sun.	85	1	3	2		2					89		1	2		

TABLE II. Sunday Schools of Brunswick Baptist Association State of North Carolina Year Ending September 30, 1944

CHURCHES	Associational Supt. C. H. Jenrette Post Office Ash	SUNDAY SCHOOL ENROLLMENT														
		Cradle Roll Under 3 Years	Beginners 3-5 years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Extension Department	Gen. & Department Officers	Total Enrollment, Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Baptisms From School	Is the School Graded?	Enrollment of Vacation School	Average Attendance of Vacation School
Antioch	Melvin Smith, Bolivia		10	23	31	25	18	50		9	166	85				
Bethel	Hugh Price, Southport			12	4	14		8			38	22				
Beulah	J. M. McLamb, Wampee, S. C.		7		5	8		11		1	32	29				
Bolivia	S. A. Potter, Winnabow		7	9	6	10	8	25		7	72	35			45	40
Chapel Hill	T. A. Holden, Shallotte	3	5	10	18	22	16	29		2	105	68				
Cool Run	Miss Ruth Ludlum, Shallotte		10	5	6	8	6	20		8	63	35		Yes		
Elah	B. T. Williams, Leland	16	12	10	12	12	12	14	25	2	115	60		Yes		
Farmer's Chapel	Miss Grace Jacobs, Leland		10		9	7		8			34	20	2			
Friendship	D. S. Gore, Longwood			11	11	12	13	29			76	40				
Goshen	T. E. Peterson, Wilmington		2	6	10	9	7	14			48	30				
Jennies Branch	H. B. Hewett, Shallotte			20	25		13	12			70	50				
Lebanon	I. S. Willetts, Winnabow			10	17		19	20		4	70	49	7		30	27
Longwood	S. J. Frink, Shallotte		7	10	12	10	9	13		9	70	35				
Mill Creek	R. H. Sellers, Winnabow		14	22	32	28	40	58		2	196	68		Yes		
Mt. Olive	L. M. Clemmons, Jr., Bolivia			11	10	8	18			2	49		2			
Mt. Pisgah	D. R. Hewett, Supply		20	25	50	29	23	31		3	181	90	3	Yes		
New Life	E. L. Vereen, Freeland		6	7	14	17	14	13	4	3	80	40		Yes		
Oak Grove	F. P. Potter, Supply		19		13	10	22	28			92	60				
Prospect	H. L. Clemmons, Supply			9	9	9	6	17			50	30				
Sabbath Home	J. L. Fulford, Supply											75		No	105	
Shallotte	A. P. Russ, Ash		13	6	18	18	15	25		2	97	62				
Southport	E. J. Prevatte, Southport	8	8	23	45	17	6	30	20	6	163	98	2	Yes		
Town Creek	Hiram Long, Leland	5	7		11	12	15	15		9	74	50	1			

TABLE III. Baptist Training Union of Brunswick Baptist Association, State of North Carolina For Year Ending September 30.

CHURCHES	Associational Director Miss Susie Sellers Post Office Southport	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)																
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hour	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College from Your Church	Number General and Department Officers
Antioch	J. O. Garner, Bolivia	1	1	1	1	1	5	20	15	31	20	10	96	31		96	3	
Bethel																		
Beulah																		
Bolivia																		
Chapel Hill																		
Cool Run																		
Elah																		
Farmer's Chapel	Glorius Jacobs, Leland			1			1											
Friendship																		
Goshen																		
Jennies Branch																		
Lebanon	Mrs. J. E. Swain, Winnabow			1			1			26			26	6	12		2	
Longwood																		
Mill Creek																		
Mt. Olive																		
Mt. Pisgah	Mrs. R. E. Sellers, Supply				1		1				23		23	13		6		4
New Life	J. M. Bennett, Freeland	1	1	1	1	1	5	10	10	14	12	9	55	24	23	36	1	9
Oak Grove																		
Prospect																		
Sabbath Home																		
Shallotte																		
Southport	Mrs. D. I. Watson, Southport		1		1		2		14		16		30					2
Town Creek																		

TABLE IV. W. M. U. Organizations & Gifts of Brunswick Baptist Association, State of N. C. for Year Ending Sept. 30, 1944

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK													
		Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
Antioch	Mrs. Melvin Smith, Bolivia	1		2	1	1	5	12	19	14	10	55	4	57.79	78.53
Bethel	Mrs. B. H. Price, Southport	1					1	6				6			
Beulah															
Bolivia	Mrs. Ruby Edwards, Bolivia	1					1	10							
Chapel Hill															
Cool Run															
Elah															
Farmer's Chapel		1						1							
Friendship															
Goshen	Mrs. W. C. Biggs, Leland	1				1	2	8			8	16			52.50
Jennies Branch															
Lebanon	Mrs. Susie Robbins, Winnabow	1		1	1	1	4	27	14	10	15	66	24	11.15	178.65
Longwood															
Mill Creek	Mrs. H. L. Willetts, Bolivia	1	1	1	1	1	5					22			98.72
Mt. Olive															
Mt. Pisgah	Mrs. R. E. Sellers, Supply	1		1	1	1	4	24	17	8	10	59			92.40
New Life		1		1	1		3								
Oak Grove															
Prospect															
Sabbath Home															
Shallotte															
Southport	Mrs. W. M. Gay, Southport	1				1	2	48			25	73	15		829.85
Town Creek	Mrs. M. A. Sullivan, Winnabow	1					1	10						5.00	

TABLE VI. .. Church Property of Brunswick Baptist Association, State of N. C. for Year Ending Sept. 30, 1944

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Material Used	How Many Persons Can be Seated	Number of Rooms	Number Separate Class Rooms	Value of Church and Grounds	Value of Pastor's Home	Total Value All Church Property	Insurance Carried
								$	$	$	$
Antioch	Elwood Clemmons Bolivia	Yes		Wood	200	1	6	1,800.00		8,000.00	
Bethel	Herbert Swain, Jr., Southport	Yes	1904	Wood	140	1		800.00		800.00	
Beulah	Mrs. J. J. Ransom, Ash	Yes	1925	Wood	200	1		1,200.00		1,200.00	
Bolivia	H. Foster Mintz, Bolivia	Yes	1912	Wood	200	3	4	1,000.00		1,000.00	
Chapel Hill	O. L. Gray, Shallotte	Yes	1933	Wood	200	10	8	3,500.00		3,500.00	
Cool Run	Miss Ruth Ludlum, Shallotte	Yes	1904	Wood	250	1	5	500.00		500.00	
Elah	Mrs. Janie Mintz, Leland	Yes	1902	Wood	250	6	6	1,500.00		2,000.00	
Farmer's Chapel	Mrs. M. V. Skipper, Leland	Yes		Wood	225	4	3	1,300.00		1,300.00	
Friendship	P. A. Hughes, Ash	Yes	1919	Wood	350	5		4,000.00		4,000.00	
Goshen	W. J. Butler, Acme	Yes	1852	Wood	200	6	5	5,000.00		5,000.00	3,000.00
Jennies Branch	H. J. Williamson, Shallotte	Yes	1895	Wood	150	1		1,000.00		1,000.00	
Lebanon	Alex Bogie, Winnabow	Yes	1873	Wood	100	4	3	1,500.00		1,500.00	1,000.00
Longwood	Mrs. W. H. Long, Longwood	Yes	1940	Wood	200	5	4	5,000.00		5,000.00	
Mill Creek	W. R. Sellers, Winnabow	Yes	1911	Wood	300	9	8	1,500.00		1,500.00	
Mt. Olive	L. J. McKeithan, Bolivia	Yes	1913	Wood	500	1		800.00		800.00	
Mt. Pisgah	Warren Sellers, Supply	Yes	1912	Wood	400	12	10	3,000.00		3,000.00	
New Life	J. M. Bennett, Freeland	Yes	1917	Wood	300	6	5	1,200.00		1,200.00	
Oak Grove	W. L. Holden, Supply	Yes	1849	Wood	250	1		1,500.00		2,500.00	
Prospect	G. B. Phelps, Supply	Yes	1938	Wood	150	1	5	1,000.00		1,000.00	
Sabbath Home	Erline Fulford, Supply	Yes	1943	Wood	600	1		3,500.00		3,650.00	
Shallotte	B. A. Russ, Ash	Yes	1924	Wood	300	4		2,500.00		2,500.00	
Southport	Miss Marjorie Potter, Southport	Yes	1878	Wood	300	2	2	3,500.00	1,500.00	5,000.00	4,000.00
Town Creek	Mrs. Robert Sullivan, Winnabow	Yes	1890	Wood	300	6	6	1,200.00		3,000.00	

TABLE VII. Gifts For Local Church Work of Brunswick Baptist Association, State of North Carolina for Year Ending September 30, 1944

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK													
		Pastor's Salary	Other Salaries	Ministerial Help Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Church use, Sunday School etc.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations	Pledged To Cooperative Program	Pledge to Associational Missions	Number of Tithers
Antioch	Elwood Clemmons, Bolivia	$ 279.50	$ 77.50	$	$ 75.00	$	$ 12.00	$ 124.04	$	$ 3.00	$ 28.23	$ 8,024.27	$ 200.00	$ 10.00	1
Bethel	Miss Barbara Price, Southport	116.72		45.52			15.00	38.30	25.75	2.00		321.25			
Beulah	Grant Gore, Ash	219.95	21.80		7.73		16.31	8.79	37.75	1.25		318.23			
Bolivia	H. Foster Mintz, Bolivia	150.00	25.00	35.44	3.00		20.00	45.86	21.02	2.00	17.21	319.53			
Chapel Hill	O. L. Gray, Shallotte	310.00		102.00			16.52	40.27	13.35	2.00	10.00	494.14			
Cool Run	Miss Ruth Ludlum, Shallotte	134.34		51.38	9.17		12.00	34.69	75.00	3.00	3.74	323.32			
Elah	Mrs. Catherine Skipper, Leland	100.00	181.83		41.30		48.99	117.96	20.00	5.00	86.88	606.46	60.00		
Farmer's Chapel	Leroy Skipper, Leland	213.41			80.00			30.00		2.00		325.41			
Friendship	J. I. Jenrette, Ash	600.00		180.00	57.00		23.72	35.27	236.50	7.00	92.36	1,231.85			
Goshen	R. J. Peterson, Leland	400.00		93.00	66.00			59.42		5.00		623.42			6
Jennies Branch	H. J. Williamson, Shallotte	126.48		72.00					59.28	2.00		259.76			
Lebanon	Mrs. I. S. Willetts, Winnabow	467.51	60.00	10.00			10.51	150.00		10.00		708.02			
Longwood	W. R. McCumbee, Longwood	265.00		50.00			38.50	32.33		2.00		387.83			
Mill Creek	W. E. Lewis, Winnabow	552.25		200.00			47.74	78.57	36.63	10.00		909.19			
Mt. Olive	L. J. McKeithan, Bolivia	258.01		87.42			35.00	15.17		3.00		398.60	150.00		2
Mt. Pisgah	V. E. Galloway, Supply	538.01	100.35	245.48	138.17		163.84	99.53	98.02	8.00	10.00	1,332.50			
New Life		106.21			63.83		12.00	45.88		5.00	160.59	393.51			
Oak Grove	M. R. Hewett, Supply	154.45		147.49	25.00	18.00						344.94			
Prospect	Clyde Holden, Supply	136.50		83.00	1.00		1.40	31.64	8.25	2.00	2.79	265.58			
Sabbath Home	Norman Bellamy, Supply	197.86			436.19		12.00	40.00	160.00	3.22		849.27			
Shallotte	A. P. Russ, Ash	260.06			258.00		12.00	33.21		3.00	3.70	659.97			
Southport	Miss Annie May Woodside, Southport	1,500.00		132.57	147.39		262.20	169.00		15.00		2,226.16			
Town Creek	Erbert Lanier, Leland	100.00		25.46				21.81		2.00	36.11	185.38			

TABLE VIII. Gifts for Missions, Education and All Benevolences Brunswick Baptist Association, State of North Carolina for Year Ending September 30

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers Relief	Red Cross and Foreign Relief	Other Objects	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Depts.	Grand Total for All Purposes—Both Missions and Work Given by Church and All Its Organizations
		$	$	$	$	$	$	$	$	$	$	$	$	$
Antioch	Elwood Clemmons, Bolivia	272.00		15.21	45.65	17.43	2.00	132.65	30.00		53.67	2.30	570.91	8,595.18
Bethel	Miss Barbara Price, Southport			6.26	4.00	4.18		103.08	12.13		35.00		161.65	482.90
Beulah	Grant Gore, Ash					10.00		13.67	12.00				35.67	353.90
Bolivia	H. Foster Mintz, Bolivia	25.00						50.00	30.00				105.00	424.53
Chapel Hill	O. L. Gray, Shallotte			3.00				112.55	8.27				124.33	618.47
Cool Run	Miss Ruth Ludlum, Shallotte	58.92						14.81	22.10		7.51	26.92	130.26	453.58
Elah	Mrs. Catherine Skipper, Leland	60.00						113.00	50.00				223.00	829.46
Farmer's Chapel	Leroy Skipper, Leland							32.50	8.50				41.00	366.41
Friendship	J. I. Jenrette, Ash	41.50				25.00		80.39	57.43	24.00	62.94		291.36	1,523.21
Goshen	R. J. Peterson, Leland	73.12		165.08	27.00	11.00		90.50	20.00	16.00			402.70	1,026.12
Jennies Branch	H. B. Williamson, Shallotte							25.00					25.00	284.76
Lebanon	Mrs. I. S. Willetts, Winnabow	114.00		19.36		7.45		76.55	71.00			30.00	318.36	1,026.38
Longwood	W. R. McCumbee, Longwood			6.99					10.25		26.75		43.99	431.82
Mill Creek	W. E. Lewis, Winnabow	243.83		25.00	13.35	8.00		116.95	35.00	20.00		35.10	497.23	1,406.42
Mt. Olive	L. J. McKeithan, Bolivia	125.00						150.24	44.59		5.00		324.83	723.43
Mt. Pisgah	V. E. Galloway, Supply	102.05		8.00	14.07	14.07		220.00	26.75	24.00	57.83	38.00	504.77	1,837.27
New Life		95.50			3.29	10.77		145.50	17.04				272.10	665.61
Oak Grove	M. R. Hewett, Supply					38.10		30.38					68.48	413.42
Prospect	Clyde Holden, Supply			3.80				66.25	17.50		17.53	11.00	116.08	381.66
Sabbath Home	Normand Bellamy, Supply							25.42				32.00	57.42	906.79
Shallotte	A. P. Russ, Ash	10.74	7.00					118.41	11.45				187.60	847.57
Southport	Miss Annie May Woodside, Southport	786.31		40.51	56.06	62.60		222.04	30.00	60.00	284.14	135.00	1,676.66	3,902.82
Town Creek	Mrs. Ebert Lanier, Leland	12.00						39.20	25.00				76.20	261.58

1945 MINUTES

OF THE

Brunswick Baptist Association

NORTH CAROLINA

FORTY-SEVENTH ANNUAL SESSION

HELD WITH

GOSHEN BAPTIST CHURCH

October 23rd, 1945

The Next Annual Session Of This Association Will Be Held Wednesday And Thursday After Third Sunday In October

1946

First Day At Friendship Baptist Church

Second Day At Mill Creek Baptist Church

NEWS REPORTER, WHITEVILLE, N. C

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NEWS REPORTER, WHITEVILLE, N. C.

Associational Directory

S. I. MINTZ—Moderator ..... Southport
JOHN JENRETTE—Clerk and Treasurer ..... Ash
I. S. WILLETTS—Sunday School Supt. ..... Winnabow
BRYSON HICKMAN—Orphanage Director ..... Bolivia
MISS ODESA MINTZ—Associational B. T. U. Organizer ..... Southport
J. W. SELLERS—Assistant S. S. Supt. ..... Supply

ORDAINED MINISTERS
TO WHICH THEY BELONG and POST OFFICES

BENNETT, H. B.—Chapel Hill ..... Shallotte
BENNETT, IVAN L.—Friendship ..... U. S. Hdq., Australia
BROWN, A. L.—Southport ..... Southport
BUTLER, JOHN WRIGHT—Goshen ..... Acme
HICKMAN, G. T.—Mill Creek ..... Winnabow
JOHNSON, T. F.—Bolivia ..... Bolivia
McKEITHAN, W. H.—Bethel ..... Southport
MINTZ, M. L.—New Life ..... Shallotte
MINTZ, S. I.—Elah ..... Southport
POTTER, F. P.—Oak Grove ..... Supply
ROBBINS, WOODROW W.—Bolivia ..... Bolivia

ASSOCIATIONAL AUXILIARIES—W. M. U.

MRS. MARTIN ROBBINS, Supt. ..... Winnabow
MRS. M. T. McRACKAN, Associate Supt. ..... Southport
MRS. J. H. MILLS, Secretary ..... Leland
MRS. T. F. JOHNSON—Young People's Leader ..... Bolivia
MRS. ELIJAH SMITH—Mission Study Chairman ..... Southport
MRS. DENNIS HEWETT—Community Mis. Chairman ..... Supply
MRS. M. L. MINTZ—Stewardship Chairman ..... Shallotte
MRS. FRANK MINTZ—White Cross Chairman ..... Bolivia
MRS. A. L. BROWN—Literature Chairman ..... Southport
MRS. ALEX BOGU—G. A. Counselor ..... Winnabow
REV. A. L. BROWN—R. A. Counselor ..... Southport

EXECUTIVE COMMITTEE

E. J. PREVATTE ..... Southport
FLOYD HICKMAN ..... Winnabow
ROTHA GANEY ..... Leland
DENNIS HEWETT ..... Supply
R. M. EDWARDS ..... Freeland

PROMOTION COMMITTEE

Antioch—C. S. WARD ..... Bolivia
Bethel—GEO. WALTON ..... Southport
Beulah—GRANT GORE ..... Ash
Bolivia—L. S. HOLDEN ..... Bolivia
Chapel Hill—H. B. BENNETT ..... Shallotte
Cool Run—J. J. LUDLUM ..... Shallotte
Elah—J. T. WHITE ..... Leland
Farmer's Chapel—BLAIN SKIPPER ..... Leland
Friendship—J. B. WARD ..... Ash
Goshen—H. O. PETERSON ..... Wilmington
Jennie's Branch—W. C. GORE ..... Shallotte
Lebanon—I. S. WILLETTS ..... Winnabow
Longwood—J. I. MILLIKEN ..... Longwood
Mill Creek—R. H. SELLERS ..... Winnabow

Mt. Olive—L. M. CLEMMONS ..... Bolivia
Mt. Pisgah—DENNIS HEWETT ..... Supply
New Life—J. M. BENNETT ..... Freeland
Oak Grove—L. H. PHELPS ..... Supply
Prospect—H. L. CLEMMONS ..... Supply
Sabbath Home—J. D. Fulford ..... Supply
Shallotte—M. B. RUSS ..... Ash
Southport—MRS. D. I WATSON ..... Southport
Town Creek—M. A. SULLIVAN ..... Leland

LIST OF CHURCHES AND DELEGATES

ANTIOCH—Fred W. Spencer, J. O. Garner and J. H. Brown.

BETHEL—No delegates.

BEULAH—Jenis McLamb, Mrs. Alice Stanaland, Mrs. Lacy Bennett.

BOLIVIA—S. A. Potter, L. W. McKeithan, Mrs. T. F. Johnson.

CHAPEL HILL—Bryan Hewett, Corbet Holden, Mrs. Corbet Holden.

COOL RUN—Jesse Clemmons, G. W. McLamb, Herbert Russ.

ELAH—Mrs. Myrtle Morse, B. T. Williams, J. T. White.

FARMER'S CHAPEL—Mrs. Pearl Mintz, Mrs. C. L .Skipper, M. V. Skipper

FRIENDSHIP—J. B. Ward, Walter Harper, Geo. B. Ward.

GOSHEN—T. E Peterson, G. W. Lennon, Mrs. H. O. Peterson.

JENNIE'S BRANCH—E. V. Gore, H. B. Hewett, S. I. Milliken.

LEBANON—I. S. Willetts, Mrs. Ethel Willetts, Mrs. Martin Robbins

LONGWOOD—Mrs. L. C. Brown, J. I. Milliken, Mrs. W. H. Long.

MILL CREEK—Floyd Hickman, G. T. Hickman, John D. Johnson.

MT. OLIVE—Mrs. A. W. Clemmons, Mrs. W. E. Greer, Mrs. L. M. Clemmons.

MT. PISGAH—V. E. Galloway, Frank Lennon, Mrs. R. E. Sellers.

NEW LIFE—B. R. Bennett, H. G. Brady, C. O. Bennett.

OAK GROVE—H. H. Clemmons, W. L. Holden, R. B. Hewett.

PROSPECT—R L. Phelps, Clyde Holden, Miss Erma Mintz.

SABBATH HOME—No Delegates.

SHALLOTTE—G. R. Gore, M. W. Grissett, Percy Russ.

SOUTHPORT—G. C. Kilpatrick, Mrs. G. C. Kilpatrick, J. B. Hewett.

TOWN CREEK—Dallie Lanier, Estelle Lanier, M. A. Sullivan.

VISITORS IN ATTENDANCE

Mr. L. A. Martin ..... Allied Church League
Mr. Geo. E. Lethwich ..... Wilmington Association
Rev. J. B. Willis ..... Wake Forest College
Rev. W. C. Reed ..... Kennedy Home
Rev. E. L. Spivey ..... N. C. Baptist State Convention
Rev. C. B. Howard ..... Campbell College

CONSTITUTION

ARTICLE 1.—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2.—The object of this Association shall be the promotion of Christ's Kingdom among men; and means of accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5.—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot by majority voting, and continue in office until their successors are elected.

ARTICLE 6.—It shall be the business of the Moderator to enforce the observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie .

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ARTICLE 9.—The Association shall elect annually an executive committee of five members who will transact all necessary business during the intervals of the session of the Association and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officio members of the committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11.—The Associational year shall close September 30th. Letters from the church shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wendnesday and Thursday after the third Sunday in October of each year.

ARTICLE 12.—The Association shall appoint a Pormotion Committee of one member from each church, or approve the selection of a member elected by each church. The purpose of this committee shall be to cooperate with the State Mission Board in matters pertaining to the general denominational interests, and promote such interest in the bounds of our Association. The officers of the Association shall be ex-officio members of the committee.

RULES OF ORDER

1. The Moderator of the preceding session of the Association shall preside, at any meeting of the Association, until his successor is named.

2. Each meeting of the Association shall be opened with Religious exercises, such exercises are to be conducted by the person named in the program, in the event such person is absent or no one is provided for in the program, or special meeting of the Association, the presiding officer shall name some suitable person for this purpose.

3. The roll of the churches in the Association shall be called at the opening session of each Association meeting; said roll of churches shall be answered by a delegate from the church represented as they are called; a quorum shall constitute a representation of the majority of the churches in the Association,provided however, that the said churches in the Association may be represented by either delegates or letters, or both.

4. The members of the Association shall observe toward all officers and each other that courtesy requisite of Christians.

5. Any member wishing to speak shall arise and address the Presiding officer. He shall confine himself strictly to the question under consideration, avoiding at all times personalities.

6. A member of the Association shall not speak more than twice on the same question that may be under consideration without permission of a majority vote of the delegates and Ordained Minister of the Association attending the particular meeting.

7. Before discussing any motion that has been seconded, it shall be definitely stated by the presiding officer.

8. When a question is under discussion, no motion or proposition shall be received except for adjournment, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they are named.

9. Any member having voted on a motion that has been decided may move to have the motion reconsidered.

10. A majority vote of the delegates and Ordained Ministers of the Association attending the meeting shall be necessary in determining any matter provided, however, this shall not apply to the constitution.

11. The Association shall have the right to decide what subject shall be submitted for consideration.

12. The Rules of Order of the Association may be amended at any meeting of the Association by a majority vote of the delegates and Ordained Ministers of the Association present.

13. The Clerk of the Association is authorized to leave out any part of the reports presented at each Association meeting so long as the reports conform to the minutes of the meeting.

NOTE:—All procedure not provided for in the Rules of Order shall be determined by Kerfoot's Parliamentary Law.

The recommended changes by the Executive Committee, to the Rules of Order as set out above were adopted by the delegates and the Ordained Ministers of the Association and formally adopted as the future Rules of Order governing the meetings of the Association.

Record Of Proceedings

Of the Forty-seventh Annual Session of the BRUNSWICK BAPTIST ASSOCIATION Wednesday, October 24th, 1945—10:00 A. M. Held With Goshen Baptist Church, Of ACME, N. C.

WEDNESDAY

OCTOBER 24, 1945

The singing of Hymn No.1 by the congregation preceded the opening of the Forty-seventh Annual Session of the Brunswick Baptist Association, which met with Goshen Baptist Church on October 24, 1945.

Moderator E. J. Prevatte of Southport called the Association to transaction of business at 10 o'clock in the morning. Rev. G. T. Hickman led in prayer.

The devotional service was conducted by Rev. A. L. Brown of Southport, who read Acts I: I—8 and after a few remarks led in prayer.

A roll call followed, led by the clerk who stated that all the twenty-three churches belonging to this Association were represented, either by letter and delegates or by delegates.

The Moderator then made some timely remarks and suggestions in regard to the business to come before the Association and the seriousness of the times which we are now facing and some of the things to be done to meet our obligations in these post-war times.

The Moderator then announced the following committees:
Committee on Nominations— G. T. Hickman, Chr., V. E. Galloway, Thomas Butler.

Finance Committee - H. O. Peterson, Chr., Walter Harper, G, C. Gore

Committee on Resolutions - Dennis Hewitt, Chr., Mrs. W. C. Briggs, J. T. White.

Committee on Place and Preacher - S. I. Mintz, Chr., G. C. Kilpatrick, Floyd Hickman.

The Moderator then reconized and introduced to the Association the following visiting messengers: George E. Lethwick of the Wilmington Association; L. A. Martin, respresenting the Allied Church League; Rev. J. B. Willis of Wake Forest College; Rev. C. B. Howard of Campbell College; Rev. W. C. Reed from Kennedy Home; Rev. E. L. Spivey, representing the Baptist State Convention.

Report on Orpanages was called for, but in the absence of a representative the work of the orphanage was discussed by the Rev. W. C. Reed and the Rev. E. L. Spivey.

The report on B. T. U. was read by E. J. Prevatte; after remarks, the report was adopted and ordered recorded.

The report on W. M. U. was read by Mrs. Martin Robbins and after discussion, was on motion adopted and ordered in the minutes.

The hour having arrived for the annual sermon, the congregation stood and sang Hymn No. 101,"Must Jesus Bear The Cross Alone." Rev. G. W. Phelps, of Wilmington, preached the annual sermon using as the text of his sermon Acts 2: 17, after which the Association took recess till 1:30 P. M. The Association was dismissed by prayer, Mr. Dennis Hewitt leading.

WEDNESDAY
AFTERNOON SESSION

Following the luncheon served by the ladies of Goshen Church, the delegates assembled in the church at 1:30 and sang Hymn No. 104, after which T. E. Peterson of Wilmington read the twenty-third division of the Psalms; and after remarks, the Rev. Robie Walton led in prayer.

The report on temperance and morals was called for when Mr. R. M. Walton read the report and made some remarks on same, after which L. A. Martin of the Allied Church League led the discussion. On motion the report was received and ordered recorded in the minutes.

Reports on Religious Literature, Sunday Schools, and Hospital were called for. There being no report, the congregation stood and sang Hymn No. 275, "Onward, Christian Soldiers". Then the Rev. C. B. Howard and J. B. Willis discussed these subjects.

The Committee on Finance reported that they had received from the churches for printing and clerk $94 20.

On motion the report of the Finance Committee was accepted and the money paid over to the treasurer.

TREASURERS REPORT

A. Credit		
Balance on hand from last Association		$ 11.27
Received from Finance Committee		94.20
Total amount on hand to date		$105.47
B. Debit		
Paid News Reporter Printing Minutes	$51.50	
Paid clerk's salary	40.00	
Postage and Parcel Post Charges	5.75	
Balance on hand to date	8.22	
	$105.27	$105.27

Respectfully submitted,
John Jenrette, Treasurer

REPORT OF EXECUTIVE COMMITTEE

We, the Executive Committee, submit the following to the Association for consideration first, the return to the two days session; second, that the association meet one day in the Western part of the county; third, the advisability of meeting one day in the spring to discuss problems that might arise in the Association and prepare a program for the annual session.

After being discussed pro and con, the recammendations were adopted.

The Committee on Preacher and Place reported the preacher for the Annual sermon, Rev. A. L. Brown of Southport, and the first day session to be held with Friendship Baptist Church on Wednesday, October 23, 1946.

The second day to meet with Mill Creek Baptist Church Thursday, October 24th, 1946 on motion report was accepted.

The executive committee was then instructed to determind the advisability of a spring session of one day and if they so desire to appoint the day and place and notify the churches.

The committee on nominations reported for moderator S. I. Mintz, Southport. Clerk and treasurer John Jenrette, of Ash. There being no other nominations for these places, it was on motion and carried that Dennis Hewett cast the vote of the Association for their election, which was done.

The committee also reported for the Executive Committee E. J. Prevatt, Floyd Hickman, Rotha Ganey, Dennie Hewett and R. M. Edwards. On the promotion committee we recommend at Elah to fill the vacancy caused by the death of Deacon S. N. Mintz, Bro. J. T. White, and at Longwood to fill the vancancy of W. R. Jenrette, who has moved away, Deacon J. I. Milliken. No other changes to be made. For list of Names see Associational Directory.

On motion the report was received.

The committee on resolutions reported as follows:

1. That we are truly grateful for the presence and guidance of the Holy Spirit.

2. That we bow in a prayer of thanksgiving to God for the termination of this great war and the returning of our men, realizing that they have been under His care and protection and still shall remain so.

3. That there be a page in our minutes set aside where upon shall be placed the names of our dead brothers and sisters in Christ, in honor of their service rendered to Him.

4. That we express our heart felt thanks to the Goshen Baptist church for the kind and bountiful manner in which they have cared for the physical needs of the Association.

5. That we extend our appreciation to the visiting brethern for their kind assistance and inspiring talks in our meeting and cordially invite them to come again.

6. That we express our appreciation to our moderator and clerk and other Associational officers for service rendered by them.

7. That we commend the Holy Spirit to each and every one as we separate and that He will guide and protect us till we meet again.

Respectfully,
Committee

On motion the report on resolutions was accepted by a standing vote.

There being no futher business, the Association was adjourned by the moderator.

B. T. U. REPORT

The need for a progressive training program in the churches of the Brunswick Association is still great. Only nine churches out of the twenty-three have reported any Training Union work at all during the past Association year. A mass meeting was held early in the year at the Chapel Hill church and a general Association organization set up. Other meetings have been held but have not been well attended. No new Unions have been reported but one pastor who is very interested has stated that he is going to see that the members of the churches he served become aware of the need for an active B. T. U. in every church Our Association as a whole does not realize how much an active Training Union can do to vitalize a church. We are not responding to God's call for an organized Training program for the membership of our churches.

The Bible advocates Training as we note from Paul's words to Timothy when he he says, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth". This is the scriptural basis for Training Union work, the motto is "Saved that we may serve"—serve in a way that will be the most effective.

The need in our Association is urgent, the opportunity is ripe. What are we going to do about it? The eight-point program of the Training Union, fully carried out, will develop workmen for the Kingdom of God who can go forward as God leads to win the world for Him. As Christians, this is our business on earth. We need Training to better equip us for the task.

Therefore, as an Association today, let us resolve that we shall definitely inaugurate and support the Associational organization, promote the Training Unions in the churches and see that our people become vitally conscious of the purpose and plan of the Baptist Training Union as an important factor in winning the world for Christ.

Respectfully submitted.
Mrs. Robert G. Carson
Susie E. Sellers.

W. M. U. REPORT

With joy and gratitude as laborers together with God I bring you the W. M. U. report of the Brunswick Association, whose women in spite of the handicaps of war have had a good year. Since last

year our records show that we have grown in many phases of our work. We have several new organizations, more missionary study classes. We have more than met our apportionment for the cooperative program.

In January at Bolivia Baptist Church we began our year's work with meeting which was constructive and well attended. Our annual meeting was held in Mt. Pisgah Baptist Church on April 25th. Rev. and Mrs Carl Lewis, Miss Kathryn Abee, and Mrs. Lois Heath were our guest speakers.

Next year the annual meeting will be held at Mt. Olive Church in April.

We were very happy to have Miss Alda Grayson, returned missionary from China, come to our Association in November and create a deeper missionary spirit in several of our churches.

Our year's progress would be incomplete without mentioning our young people's work, for we are justly proud of their growth in our Association. A group of our G. A. girls, accompanied by the G. A. counselor, attended the houseparty at Meredith College last summer.

As we look back on our history of missions, we remember that when missionary work began with William Carey and others, the prayers of Christian people were behind them and those prayers changed the history of the world. The issue then as now depended upon the faithfulness of Christian people to carry out the commission. This is our challenge today: "As my Father has sent me,even so send I you". Our Lord in His darkest hour bade His disciples, "Be of good cheer; I have overcome the world".

Now that we have won the war, we must win the peace. It is my fervent prayer that every man, woman, and child will get under the wheel and help carry the load. Then we can say with the little o'd woman who, when she was asked why she gave so much of her time and money to the church, replied: "Because He has done so much for me and I love Him so that I want to do all that I can to show my love for His death on the cross for me".

W. M. U. OFFICERS

Superintendent—Mrs. Martin Robbins, Winnabow, N. C.; Association Superintendent,—Mrs. M. T. McRackan, Southport, N. C.; Secretary Mrs. J. H. Mills, Leland, N. C.

TEMPERANCE AND MORALS

The word Temperance has often been misinterpted. The word does not mean that one is at liberty to do some of any thing that is being done, and the only caution is that one should not find himself overdoing some things the term is good and we find that, "self Control" is included in the term used.

Self is the hardest person with which we have to deal with. The most marvelous of all the good blessings with which God has endowed us, is the gift of the power of speech, and to the liberty that is ours in the use of our tongues. We cannot turn this little member loose.

The tongue is an unruly evil. Beast and birds, have been tamed by mankind, but the tongue no man can tame. God alone can tame the tongue.

Listen to the Apostle James, "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body."

Listen to Jesus, but I say unto you, that every idle word that man shall speak they shall give account thereof in the day of Judgment. For by thou words there shalt be justified, and by thy word they shalt be Condemed."

Listen to David's prayer: "Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, O Lord, my Strength and my Redeemer."

If we will give God free course in our hearts and pray the psalmist's prayer, He will tame the tongue and temper us for usefulness in His Service.

Beverage alcohol has been considered the public enemy number one, an enemy of our souls. No words have been framed in any language which could begin to describe strong drink as an enemy of the human race. Gladstone said, "Intoxicating drinks have produced evils more deadly to mankind than all the wars and pestilence combined.

A government spokesman, speaking on the subject on August 24, 1940, said that alcoholism was the chief cause of the moral collapse of the French army under the German attack.

What alcoholism did for France it will do in time for the United States, with its more than 400,000 open saloons, unless it is outlawed before it is too late.

A festering fluid that holds crime in solution. Crime was stimulated 50% more in the year 1941 than in times of prohibition; immorality was made easier. The liquor problem is a severe one for youth today.

Formerly it was sold only in the hidden places which were so rought that respectable people, especially ladies, hardly dared to enter. Now it is sold in drug stores, grocery stores, and cafes, with girls acting as clerks.

The desire for profit on the part of those who engage in the industry has been leading to high-pressure publicity. Bill boards, the magazines, over the radio—newspapers alone—are said to have received over half a billion dollars a year for advertising "Alcoholic Beverages."

The question arises again, "What can we do about all of this?" Some one has said, "We had a law and it proved unsuccessful" Yes, I admit we had the law, and it was not successful. In like manner we have a law against stealing and one prohibiting murder. Neither has been a law successful in stamping out crime. Can we afford to repeal the laws against stealing and murder?

I contend that we can do something about the deadly evil. We can boycott the news papers, turn off the radios, and go to the Legislature.

No, I am not mixing Church and State affairs. I rather believe that one's religion should control one's social and political life.

The theology of religion is Godliness and there is but one attitude that a Christian can afford to take towards any evil: that is total abstinence.

Thank you, Brother Prevatte; I hope that I have not run over my time.

Thus closed the Forty-Seventh Annual Session of the Brunswick Baptist Association in which we trust much good has been done.

E. J. PREVATTE, Moderator,
JOHN JENRETTE, Clerk.

RESOLVED:—That the Brunswick Baptist Association set apart a page in the Minutes of the Association for the names of the deceased members to be printed on. The names being as follows:—

ANTIOCH
Mrs. Carolina Brown, Mrs. Jane Arnold

BETHEL
Mrs. Eliza Guthrie, Mr. Thomas Jones

BEULAH
Mr. R. A. Bennett

BOLIVIA
Mr. Carson Mercer

COOL RUN
Mrs. Elizabeth Dennis, Mr. C. M. Watts

ELAH
Mrs. Winnie Skipper, Deacon S. N. Mintz, Mrs. Mary Nelson, Mrs. Emma Mintz

GOSHEN
Mrs. G. D. Robbins

JENNIES BRANCH
Deacon C. S. Hewett, Miss Rosie Stanley

LEBANON
Mrs. Bertie Gore

MILL CREEK
Mrs. Betty Lewis, Mrs. Nancy Swain, Mrs. J. S. Johnson, Mrs. N. J. Sellers

MT. PISGAH
Mrs. Effie Phelps, Mrs. Katie Varnum

OAK GROVE
J. F. Clemmons, W. H. Holden

SABBATH HOME
S. S. Clemmons, Harry Hall

SHALLOTTE
Mr. Allard Grissett, Mrs. Allard Grissett

SOUTHPORT
Mrs. H. A. Livingston, Mrs. J. D. Swain, Mr. Howard J. Smith

TOWN CREEK
Mrs. Annie Mills

Digest of the Church Letters in Brunswick Association For the Associational year ending September 30, 1945

Churches	Baptisms	Church Membership	S. S. Membership	Total Denominational Contributions	Total Local Church Contributions (Pastor's Salary, etc.)	Grand Total (Add last two totals)
				$	$	$
Antioch	10	220	135	499.29	2,182.44	2,681.73
Bethel		60	45	148.27	* 341.13	* 489.40
Beulah		52	52	56.86	* 663.40	* 720.26
Bolivia	3	84	64	133.35	* 550.53	* 683.88
Chapel Hill	2	117	90	48.55	458.51	507.06
Cool Run	2	79	68	181.82	* 335.82	* 517.64
Elah	1	47	136	150.00	* 1,357.95	* 1,507.95
Farmer's Chapel		89	55	24.70	* 413.69	* 438.39
Friendship	1	165	81	* 296.62	* 1,747.78	* 2,044.40
Goshen		85	47	* 544.24	* 761.80	* 1,306.04
Jennies Branch	1	59	83	* 78.15	* 411.65	* 489.80
Lebanon	1	131	72	* 393.34	* 1,058.61	* 1,451.95
Longwood	10	79	60	31.99	* 1,061.82	* 1,993.81
Mill Creek	2	285	196	* 644.41	* 4,210.11	* 4,854.52
Mt. Olive		55	53	242.36	* 540.14	* 782.50
Mt. Pisgah	15	219	225	401.45	1,280.18	1,681.63
New Life	3	125	75	* 380.68	* 512.77	* 893.45
Oak Grove		113	105		335.39	335.39
Prospect		76	58	* 199.57	* 299.59	* 499.16
Sabbath Home	1	112	100		704.37	704.37
Shallotte		77	76	78.51	291.20	369.71
Southport	10	264	188	*1,753.79	* 2,287.96	* 4,041.75
Town Creek		87	64	65.70	* 213.44	* 279.14
	62	2,680	2,128	6,353.65	22,020.60	28,374.25

* Indicates Increase Over Last Year

1944 Total Local Gifts $21,508.59

Missions and Benevolence 6,254.60

Total All Gifts $27,763.19

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910	Beulah	D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown
1940	Mt. Pisgah	Z. G. Ray	John Jenrette	H. F. Bean
1941	Town Creek	A. L. Brown	John Jenrette	S. H. Coward
1942	Longwood	A. L. Brown	John Jenrette	W. W. Robbins
1943	Lebanon	E. J. Prevatte	John Jenrette	H. B. Bennett
1944	Elah	E. J. Prevatte	John Jenrette	C. R. Taylor
1945	Goshen	E. J. Prevatte	John Jenrette	W. G. Phelps

TABLE I Church Membership, Etc. Brunswick Association Year Ending Sept. 30, 1945

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTOR'S AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP														
					Members Reported Last Year	Gains				Losses				Non-Resident Members	Total Present (Including Non-Residents)	Weekly Prayer Meetings	Revival Meeting Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths						
Antioch	C	1868	S. H. Coward, Wilmington	2nd & 4th Sun.	204	10	9	2	1	4			2	57	220	Yes	2	4	40
Bethel	C	1838	Rollie Walton, Wilmington	1st & 3rd Sun.	66		1			5			2	46	60		1	2	
Beulah	C	1837	W. V. Simmons, Ash	1st Sun.	53								1		52		1		
Bolivia	V	1912	W. G. Phelps, Wilmington	2nd & 4th Sun.	86	3				5					84	Yes	1	2	
Chapel Hill	C		H. B. Bennett, Shallotte	1st & 3rd Sun.	126	2				6		5			117		1		
Cool Run	C	1904	H. B. Bennett, Shallotte	4th Sun.	91	2	1			13			2	19	79		1	1	3
Elah	C	1902	Walter Phelps, Wilmington	2nd & 4th Sun.	50	1			2	1		1	4	8	47		1	1	3
Farmer's Chapel	C	1916	W. G. Phelps, Wilmington	1st & 3rd Sun.	89										89		1		
Friendship	C	1916	T. L. Newton, Longwood	1st & 3rd Sun.	168					3					165		1		4
Goshen	C	1852	H. F. Brinson, Currie	2nd & 4th Sun	88					2			1		85			2	
Jennies Branch	C	1895	H. B. Bennett, Shallotte	3rd Sun.	60	1			2	2			2	22	59		1	1	
Lebanon	C	1867	Woodrow W. Robbins, Leland	4th Sun.	129	1		2					1		131	Yes	1	4	
Longwood	V	1940	T. F. Johnson, Bolivia	1st & 3rd Sun.	66	10	2	1	1	1				25	79		1	1	
Mill Creek	C	1800	C. R. Taylor, Burgaw	1st & 3rd Sun.	288	2				1			4		285		1	4	1
Mt. Olive	C	1913	W. G. Phelps, Wilmington	1st & 3rd Sun.	56		1			2					55		1		
Mt. Pisgah	C	1762	T. L. Newton. Longwood	4th Sun.	199	15	3		7	1	2		2	13	219		1	4	10
New Life	C	1885	E. E. Ulrich, Lake Waccamaw	3rd Sun.	122	3								59	125		1	2	6
Oak Grove	C	1809	T. F. Johnson, Bolivia	2nd & 4th Sun.	115								2		113		1	3	
Prospect	C	1891	Walter Phelps, Wilmington	3rd Sun.	74		2								76	Yes	1		1
Sabbath Home	C	1930	Mack Gore, Conway, S. C.	4th Sun.	113	1		1		1			2		112		1	1	
Shallotte	C	1899	J. R. Carter, Hammond, S. C.	2nd Sun.	79								2		77		1	1	
Southport	City	1878	A. L. Brown, Southport	Full Time	258	10	8			7	2		3	93	264	Yes		4	9
Town Creek	C	1890	T. F. Johnson, Bolivia	2nd & 4th Sun.	89					1			1		87		1		

TABLE II. Sunday Schools of Brunswick Baptist Association State of North Carolina Year Ending September 30, 1945

CHURCHES	Associational Supt. C. H. Jenrette Post Office Ash	SUNDAY SCHOOL ENROLLMENT											Baptisms From School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas (New Series)	Enrollment of Vacation School	Average Attendance of Vacation School
		Cradle Roll Under 3 Years	Beginners 3-5 years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Extension Department	Gen. & Department Officers	Total Enrollment, Including Teachers and Pupils	What Is Your Average Attendance?						
Antioch	Melvin Smith, Bolivia		13	18	25	20	15	40		4	135	85	8	No	No	3	35	31
Bethel	Hugh Price, Southport		10		9	12		10		4	45	32						
Beulah	Jennis McLamb, Shallotte		8		8	18		14		4	52	25						
Bolivia	L. W. McKeithan, Bolivia		6	11	10	11		20		6	64	40	2	Yes			60	45
Chapel Hill	T. A. Holden, Shallotte	5	4	12	10	26		30		3	90	50					85	50
Cool Run	Miss Ruth Ludlum, Shallotte		15	5	6	6	5	25		6	68	45	2	Yes		1		
Elah	B. T. Williams, Leland	20	18	12	10	10	18	15	24	9	136	75	1	Yes				
Farmer's Chapel	Mrs. Katie Thompson, Leland		14		9	8		16		8	55	30						
Friendship	D. S. Gore, Longwood		7		12	11	10	36		5	81	61						
Goshen	T. E. Peterson, Wilmington			6	6	8	10	10		7	47	26						
Jennies Branch	Mrs. Linnie Stanley, Shallotte		10		12		25	32		4	83	60					30	25
Lebanon	I. S. Willetts, Winnabow		6	6	17		19	20		4	72	45	1				60	40
Longwood	S. J. Frink, Ash		9	9	6	16	6	10		4	60	30						
Mill Creek	Floyd Hickman, Winnabow		18	18	37	29	40	52		2	196	97	2	Yes				
Mt. Olive	L. J. McKeithan, Bolivia		5	7	12	10	19				53	38						
Mt. Pisgah	Dennis Hewett, Supply		14	25	45	36	33	46	23	3	225	114	12	Yes				
New Life	E. L. Vereen, Freeland		8	7	10	17	10	15	8		75	38	2	Yes		2		
Oak Grove	H. H. Clemmons, Supply	20			15	12	23	26		9	105	55						
Prospect	H. L. Clemmons, Supply		10		7	14	8	19			58	35						
Sabbath Home	Eunice Fulford, Supply										100	68					102	
Shallotte	A. P. Russ, Ash		12		8	17	12	27			76	50						
Southport	E. J. Prevatte, Southport	17	22	22	52	15	5	40	12	3	188	115	10	Yes			85	75
Town Creek	T. H. Wolfe, Winnabow		12		12	15		17		8	64	60						

TABLE III. Baptist Training Union of Brunswick Baptist Association, State of North Carolina For Year Ending Sept. 30., 1945

CHURCHES	Associational Director Miss Susie Sellers Post Office Southport	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)												
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hour	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Number Taking Study Course	Number General and Department Officers
Antioch	J. O. Garner, Bolivia	1	1	1	1	1	5	16	10	15	10	10	61		9
Bethel	Odessie Mintz, Southport	1		1	1		3						35		5
Beulah															
Bolivia															
Chapel Hill															
Cool Run															
Elah															
Farmer's Chapel															
Friendship															
Goshen															
Jennies Branch															
Lebanon				1	1					6	12				
Longwood															
Mill Creek	John D. Johnson, Bolivia			1	1		2			9	9		22		4
Mt. Olive															
Mt. Pisgah															
New Life	B. R. Bennett, Freeland	1	1	1	1	1	5	12	15	16	12	6	61		5
Oak Grove															
Prospect															
Sabbath Home															
Shallotte															
Southport	Mrs. Geo. Whatley, Southport		1		1		2		13		23		36	36	5
Town Creek															

TABLE IV. W. M. U. Organizations & Gifts of Brunswick Baptist Association, State of N. C. For Year Ending Sept. 30, 1 549

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK												
		Number of Woman's Missionary Societies	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
													$	$
Antioch	Mrs. Garfield Clemmons, Bolivia	1	1	1	1	4	16	33	13	10	72	14	50.00	112.30
Bethel														
Beulah														
Bolivia	Mrs. Ruby Edwards, Bolivia	1	1	1	1	4								
Chapel Hill														
Cool Run														
Elah														
Farmer's Chapel														
Friendship														
Goshen	Mrs. W. C. Biggs, Leland	1		1	1	3	8		9	8	25			116.10
Jennies Branch	Mrs. Linnie Stanley, Shallotte	1				1	13						2.73	2.73
Lebanon	Mrs. Marvin Robbins, Winnabow	1	1	1	1	4	20	17	10	22	69			72.50
Longwood														
Mill Creek	Mrs. H. L. Willetts, Bolivia	1	2	1	1	5	24	31	10	30	95			256.79
Mt. Olive	Mrs. W. E. Greer, Bolivia	1				1	12							34.00
Mt. Pisgah	Mrs. R. E. Sellers, Supply	1	1		1	3	20	17		10	47		10.25	144.75
New Life														
Oak Grove														
Prospect	Mrs. R. L. Phelps, Supply	1	1		1	3	11	6		7	24		7.50	24.01
Sabbath Home														
Shallotte	Mrs. Lottie Mintz, Shallotte		1					20			20			
Southport	Mrs. W. M. Gay, Southport	1	1		1	3	45	16		26	87		25.53	1,006.82
Town Creek														

TABLE VI. — Church Property of Brunswick Baptist Association, State of N. C. for Year Ending Sept. 30, 1945

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Material Used	How Many Persons Can be Seated	Number of Rooms	Number Separate Class Rooms	Value of Church and Grounds		Value of Pastor's Home	Total Value All Church Property	Insurance Carried
								$		$	$	$
Antioch	C. S. Ward, Bolivia	Yes	1944	Brick	250	7	6	15,000.00			15,000.00	
Bethel	Herbert Swain, Jr., Southport	Yes	1904	Wood	100	1		800.00			800.00	
Beulah	Mrs. Oneida Bennett, Wampee, S. C.	Yes	1925	Wood	250	1		1,200.00			1,200.00	
Bolivia	H. Foster Mintz, Bolivia	Yes	1912	Wood	200	3	4	1,000.00			1,000.00	
Chapel Hill	O. L. Gray, Shallotte	Yes	1933	Wood	200	10	8	3,500.00			3,500.00	
Cool Run	Miss Ruth Ludlum, Shallotte	Yes	1904	Wood	250	1	6	500.00			500.00	
Elah	Miss Maggie Benton, Leland	Yes	1902	Wood	250	6	4	1,500.00			2,000.00	
Farmer's Chapel	Mrs. M. V. Skipper, Leland	Yes	1907	Wood	225	4	4	1,450.00			1,450.00	
Friendship	P. A. Hughes, Ash	Yes	1919	Wood	150	5	4	4,000.00			4,000.00	
Goshen	W. J. Butler, Acme	Yes	1852	Wood	200	6	5	5,000.00			5,000.00	3,000.00
Jennies Branch	H. J. Williamson, Shallotte	Yes	1895	Wood	150	1		1,000.00			1,000.00	
Lebanon	Alex Bogie, Winnabow	Yes	1873	Wood	100	4	3	1,800.00			1,800.00	1,000.00
Longwood	Mrs. W. H. Long, Longwood	Yes	1940	Wood	200	5	4	5,000.00			5,000.00	
Mill Creek	W. R. Sellers, Winnabow	Yes	1911	Wood	300	9	8	1,500.00			1,500.00	
Mt. Olive	L. V. Walton, Bolivia	Yes	1913	Wood	500	1		1,000.00			1,000.00	
Mt. Pisgah	Warren Sellers, Supply	Yes	1912	Wood	400	12	16	4,000.00	2,000.00		6,000.00	
New Life	J. M. Bennett, Freeland	Yes	1917	Wood	300	6	5	1,200.00			1,200.00	
Oak Grove	W. L. Holden, Supply	Yes	1809	Wood	250	1		2,000.00			2,000.00	
Prospect	G. B. Phelps, Supply	Yes	1938	Wood	150	1	4	1,000.00			1,000.00	
Sabbath Home	Erline Fulford, Supply	Yes	1942	Wood	600	1		4,500.00			4,500.00	
Shallotte	B. A. Russ, Ash	Yes	1924	Wood	300	4	4	4,000.00			4,000.00	
Southport	Miss Marjorie Potter, Southport	Yes	1878	Wood	300	3	2	3,500.00		1,500.00	5,000.00	4,000.00
Town Creek	Mrs. Robert Sullivan, Winnabow	Yes	1890	Wood	300	6	6	1,200.00			3,000.00	

TABLE VII. Gifts For Local Church Work of Brunswick Baptist Association, State of North Carolina for Year Ending September 30, 1945

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												Pledged To Cooperative Program	Pledge to Associational Missions	Number of Tithers	
		Pastor's Salary	Other Salaries	Ministerial Help Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Church use, Sunday School etc.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations					
		$	$	$	$	$	$	$	$	$	$	$	$	$			
Antioch	Elwood Clemmons, Bolivia	366.50	25.00	185.00	1,250.00		105.00	113.19	21.00	3.00	113.75	2,182.44	200.00	10.00	9		
Bethel	Miss Barbara Price, Southport	194.46		37.00			5.00	43.78		2.00		341.13			6		
Beulah	Grant Gore, Ash	211.40	19.00	145.00	265.00		12.00	11.00				663.40					
Bolivia	H. Foster Mintz, Bolivia	300.00	50.00	100.00	6.80		16.00	54.23		2.00	21.50	550.53					
Chapel Hill	O. L. Gray, Shallotte	279.00		116.00			15.00	30.35	16.16	2.00		458.51					
Cool Run	Miss Ruth Ludlum, Shallotte	172.48		101.56			12.00	34.64		3.00	12.14	335.82					
Elah	Mrs. Catherine Skipper, Leland	180.00		30.00	34.00		78.90	58.48	70.00	5.00	941.59	1,357.95					
Farmer's Chapel	Mrs. M. V. Skipper, Leland	260.69			150.00					3.00		413.69					
Friendship	J. I. Jenrette, Ash	600.00		174.50	821.16		17.80	37.95		8.00	88.37	1,747.78					
Goshen	R. J. Peterson, Leland	628.17					36.30	64.35		5.00	27.98	761.80			2	Yes	
Jennies Branch	Mrs. Linnie Stanley, Shallotte	128.62		115.89		68.32		26.06	70.76	2.00		411.65					
Lebanon	Mrs. I. S. Willetts, Winnabow	507.26		63.01	300.00		87.09	45.40		10.00	45.85	1,058.16					
Longwood	W. R. McCumbee, Longwood	345.00		150.00	524.67		12.00	27.15		3.00		1,061.82					
Mill Creek	W. R. Sellers, Winnabow	641.32		134.52	74.17		97.87	97.97	65.93	10.00	308.83	4,210.11					
Mt. Olive	L. V. Walton, Bolivia	281.14		61.00	150.83			37.33		3.00	6.85	540.14			1		
Mt. Pisgah	V. E. Galloway, Supply	646.53		137.20	287.00		75.00	105.83	116.00	8.00	188.75	1,280.18					
New Life	C. O. Bennett, Freeland	260.00		50.00	1.50		15.00	48.17	27.70	5.00	105.40	512.77					
Oak Grove	Mrs. R. B. Hewett, Supply	214.19	30.02		67.73		3.95		19.50			335.39					
Prospect	Clyde Holden, Supply	114.50		42.05			40.00	42.29	24.51	2.50	13.75	299.59					
Sabbath Home	R. E. Bellamy, Supply	185.60		40.00	245.29		13.00	40.20	11.86		168.72	704.67					
Shallotte	A. P. Russ, Ash	202.86	10.33				12.00	32 41		3.00	30.60	291.20					
Southport	Miss Annie May Woodside, Southport	1,500.00			220.13		261.24	166.59		15.00	125.00	2,287.96					
Town Creek	Mrs. B. J. Mills, Leland	100.00		40.00			2.50	27.95		2.00	40.99	213.44					

TABLE VIII. Gifts for Missions, Education and All Benevolences Brunswick Baptist Association, State of North Carolina for Year Ending Sept. 30, 1945

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Special to Old Ministers Relief	Red Cross and Foreign Relief	Other Objects	(Missions, Etc.) Total Given for Missions and the Benevolences by the Church and All Depts.	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
		$	$	$	$	$	$	$				
Antioch	Elwood Clemmons, Bolivia	200.00	17.40	7.59	16.30	212.94	24.23		8.83	12.00	499.29	2,681.73
Bethel	Barbara Ann Price, Southport			10.30	62.51	65.46	10.00				148.27	430.51
Beulah	Grant Gore, Ash		2.50	4.20	9.80	31.86	7.50				56.86	720.26
Bolivia	H. Foster Mintz, Bolivia					92.00	26.35			15.00	133.35	683.88
Chapel Hill	O. L. Gray, Shallotte					48.55					48.55	407.06
Cool Run	Miss Ruth Ludlum, Shallotte	64.00		2.50	2.50	89.64	15.00		8.18		181.82	517.64
Elah	Miss Catherine Skipper, Leland	50.00				75.00	25.00				150.00	751.67
Farmer's Chapel	Mrs. M. V. Skipper, Leland		3.85	1.25	3.50	7.00	9.20				24.70	438.39
Friendship	J. I. Jenrette, Ash	100.00				90.81	25.78		65.03	15.00	296.62	2,044.40
Goshen	W. J. Butler, Acme	172.00	112.62	78.25	57.30	66.41	30.00	27.66			544.24	1,305.04
Jennies Branch	Mrs. Linnie Stanley, Shallotte		5.15	4.37	8.40	53.13	7.10				78.15	489.80
Lebanon	Mrs. I. S. Willetts, Winnabow	125.45	10.00	12.75	13.60	184.38	30.00		12.16	5.00	393.34	1,451.95
Longwood	W. R. McCumbee, Longwood		11.78				20.21				31.99	1,093.81
Mill Creek	W. R. Sellers, Winnabow	313.61	10.81		14.15	290.75	39.09	24.00	23.05	18.95	644.41	4,854.52
Mt. Olive	L. V. Walton, Bolivia	85.22				136.85	15.25		5.00		242.32	782.46
Mt. Pisgah	V. E. Galloway, Supply	138.73	26.35			201.30	35.07				401.45	1,681.63
New Life	C. O. Bennett, Freeland	100.00		6.27	6.27	248.74	19.40				380.68	893.45
Oak Grove	R. B. Hewett, Supply											335.39
Prospect	Clyde Holden, Supply	24.01		1.30	3.32	100.39	17.80		49.75	3.00	199.57	499.16
Sabbath Home	R. E. Bellamy, Supply											704.67
Shallotte	A. P. Russ, Ash				18.21	51.97	8.33				78.51	369.71
Southport	Miss Annie May Woodside, Southport	910.94	40.84	79.73	108.00	412.24	42.00		131.94	28.10	1,753.79	4,041.75
Town Creek	Mrs. B. J. Mills, Leland	14.00				20.00	5.00		26.70		65.70	279.14

1946 MINUTES

— OF THE —

Brunswick Baptist Association

NORTH CAROLINA

FORTY-EIGHTH ANNUAL SESSION

FIRST DAY HELD WITH

FRIENDSHIP BAPTIST CHURCH

SECOND DAY HELD WITH

MILL CREEK BAPTIST CHURCH

October 23 - 24, 1946

THE NEXT ANNUAL SESSION
OF THIS ASSOCIATION
WILL BE HELD
Wednesday and Thursday after the Third Sunday in October,

—1947—

FIRST DAY AT

Southport Baptist Church

SECOND DAY AT

Shallotte Baptist Church

1946 MINUTES

— OF THE —

Brunswick Baptist Association

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Associational Directory

S. I. MINTZ—Moderator ..... Leland
JOHN JENRETTE—Clerk and Treasurer ..... Ash
I. S. WILETTS—Sunday School Supt. ..... Winnabow
BRYSON HICKMAN—Orphanage Director ..... Bolivia
J. D. JOHNSON Associational B. T. U. Organizer ..... Bolivia
J. W. SELLERS—Assistant S. S. Supt. ..... Supply

ORDAINED MINISTERS

AND CHURCHES TO WHICH THEY BELONG AND POST OFFICES

BAKER, H. M.—Southport ..... Southport
BENNETT, IVAN L.—Friendship ..... U. S. Army
BENNETT, H. B.—Chapel Hill ..... Shallotte
BUTLER, JOHN WRIGHT—Goshen ..... Acme
CLEMMONS, CLIFTON W.—Prospect ..... U. S. Army
HICKMAN, G. T.—Mill Creek ..... Winnabow
JOHNSON, T. F.—Bolivia ..... Bolivia
McKEITHAN, W. H.—Bethel ..... Southport
MINTZ, M. L.—New Life ..... Shallotte
MINTZ, S. I.—Elah ..... Leland
POTTER, F. P.—Oak Grove ..... Supply
ROBBINS, WOODROW W.—Bolivia ..... Leland

EXECUTIVE COMMITTEE

E. J. PREVATTE, Southport ..... Southport
FLOYD HICKMAN, Mill Creek ..... Winnabow
ROTHA GANEY, Elah ..... Leland
DENNIS R. HEWETT, Mt. Pisgah ..... Supply
R. M. EDWARDS, New Life ..... Freeland

PROMOTION COMMITTEE

Antioch—C. S. WARD ..... Bolivia
Bethel—GEO. WALTON ..... Southport
Beulah—GRANT GORE ..... Ash
Bolivia—L. S. HOLDEN ..... Bolivia
Boones Neck—A. L. HEWETT ..... Supply
Chapel Hill—H. B. BENNETT ..... Shallotte
Cool Run—J. J. LUDLUM ..... Shallotte
Elah—J. T. WHITE ..... Leland
Farmer's Chapel—BLAIN SKIPPER ..... Leland
Friendships—J. B. WARD ..... Ash
Goshen—H. O. PETERSON ..... Wilmington
Jennies Branch—W. C. GORE ..... Shallotte
Lebanon—I. S. WILLETTS ..... Winnabow
Longwood—J. I. MILLIKEN ..... Longwood
Mill Creek—R. H. SELLERS ..... Winnabow
Mt. Olive—L. M. CLEMMONS ..... Bolivia
Mt. Pisgah—DENNIS HEWETT ..... Supply
New Life—J. M. BENNETT ..... Freeland
Oak Grove—L. H. PHELPS ..... Supply
Prospect—H. L. CLEMMONS ..... Supply
Sabbath Home—J. D. FULFORD ..... Supply
Shallotte—M. B. RUSS ..... Ash
Southport—Mrs. D. I. WATSON ..... Southport
Town Creek—M. A. SULLIVAN ..... Leland

ASSOCIATIONAL AUXILIARIES—W. M. U.

MRS. MARTIN ROBBINS, Supt. ..... Winnabow
MRS. EARNEST GILBERT, Associate Supt. ..... Bolivia
MRS. J. H. MILLS, Secretary & Treas. ..... Leland
MRS M. L. MINTZ, Young People's Leader ..... Shallotte
MRS. J. D. JOHNSON, Mission Study Chairman ..... Bolivia
MRS. DENNIS HEWETT, Community Mis. Chairman ..... Supply
MRS. M. T. McRACKAN, Stewardship Chairman ..... Southport
MRS. FRANK MINTZ, White Cross Chairman ..... Bolivia
MRS. FOSTER MINTZ, Margaret Fund ..... Bolivia
MRS. T. F. JOHNSON, Literature Chairman ..... Bolivia
MRS. ALEX BOGIE, G. A. Counselor ..... Winnabow
DENNIS HEWETT, R. A. Counselor ..... Supply

LIST OF CHURCHES AND DELEGATES

ANTIOCH—J. B. Hickman, J. E. Gilbert, Elwood Clemmons, Mrs. Elwood Clemmons

BETHEL—Mrs. B. H. Price, Dickie McKeithan, B. H. Price.

BEULAH—S. L. Bennett, J. D. Meares, Mrs. J. D. Meares.

BOLIVIA—S. A. Potter, L. W. McKeithan, Mrs. T. F. Johnson.

BOONES NECK—A. L. Hewett, L. M. Robinson, L. C. Robinson.

CHAPEL HILL—E. H. Gray, R. H. Gray, O. L. Gray.

COOL RUN—Allen Hewett, J. J. Ludlum, Mrs. Kate Clemmons.

ELAH—Dan Morse, J. T. White, B. T. Williams.

FARMER'S CHAPEL—Timothy Corbett, M. V. Skipper, Mrs M. B. Corbett.

FRIENDSHIP—L. L. Ward, C. H. Jenrette, Mrs. Clara Jenrette.

GOSHEN—H. O. Peterson, G. W. Lennon, Mrs. G. W. Lennon.

JENNIES BRANCH—S. L. Milliken, E. V. Gore, H. B. Hewett.

LEBANON—Martin Robbins, I. S. Willetts, Erkin Swain.

LONGWOOD—D. C. Smith, W. R. McCumbee, Tom Brown.

MILL CREEK—R. H. Sellers, J. D. Johnson, Mrs. J. D. Johnson.

MT. OLIVE—L. M. Clemmons, H. M. Walton, Miss Grace Greer.

MT. PISGAH—Dennis Hewett, Mrs. Ruby Phelps, Warren Sellers.

NEW LIFE—J. H. Fearnside, H. G. Brady, D. Mintz.

OAK GROVE—A. Hewett, Mrs. Linnie Hewett, Mrs. Viola Hewett.

PROSPECT—R. L. Phelps, H. L. Clemmons, Mrs. Stella Clemmons.

SABBATH HOME—N. Fulford, Mrs. E. S. Fulford, Mrs. R. J. Fulford.

SHALLOTTE—A. P. Russ, Rumley Nelson, Alton Russ.

SOUTHPORT—Mrs. H. W. Southerland, Jack Oliver, Mrs. Robert Carson.

TOWN CREEK—M. A. Sullivan, I. A. Lanier, Mrs. Robert Sullivan.

VISITORS

Dr. Earl Bradley ..... State Board
Dr. J. Allen Easley ..... Wake Forest
Dr. M. A. McMillan ..... Orphanage
Dr. W. K. McGee ..... N. C. B. Hospital
Rev. D. C. Britt ..... Robeson Association

CONSTITUTION

ARTICLE 1.—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2.—The object of this Association shall be the promotion of Christ's Kingdom among men; and means of accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information

relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5.—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot by majority voting, and continue in office until their successors are elected.

ARTICLE 6.—It shall be the business of the Moderator to enforce the observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ARTICLE 9.—The Association shall elect annually an executive committee of five members who will transact all necessary business during the intervals of the session of the Association and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officio members of the committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11.—The Association year shall close September 30th. Letters from the church shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

ARTICLE 12.—The Association shall appoint a Pormotion Committee of one member from each church, or approve the selection of a member elected by each church. The purpose of this committee shall be to cooperate with the State Mission Board in matters pertaining to the general denominational interests, and promote such interest in the bounds of our Association. The officers of the Association shall be ex-officio members of the committee.

RULES OF ORDER

1. The Moderator of the preceding session of the Association shall preside, at any meeting of the Association, until his successor is named.

2. Each meeting of the Association shall be opened with Religious exercises, such exercises are to be conducted by the person named in the program, in the event such person is absent or no one is provided for in the program, or special meeting of the Association, the presiding officer shall name some suitable person for this purpose.

3. The roll of the churches in the Association shall be called at the opening session of each Association meeting; said roll of churches shall be answered by a delegate from the church represented as they are called; a quorum shall constitute a representation of the majority of the churches in the Association, provided however, that the said churches in the Association may be represented by either delegates or letters, or both.

4. The members of the Association shall observe toward all officers and each other that courtesy requisite of Christians.

5. Any member wishing to speak shall arise and address the Presiding officer. He shall confine himself strictly to the question under consideration, avoiding at all times personalities.

6. A member of the Association shall not speak more than

twice on the same question that may be under consideration without permission of a majority vote of the delegates and Ordained Minister of the Association attending the particular meeting.

7. Before discussing any motion that has been seconded, it shall be definitely stated by the presiding officer.

8. When a question is under discussion, no motion or proposition shall be received except for adjournment, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they are named.

9. Any member having voted on a motion that has been decided may move to have the motion reconsidered.

10. A majority vote of the delegates and Ordained Ministers of the Association attending the meeting shall be necessary in determining any matter provided, however, this shall not apply to the constitution.

11. The Association shall have the right to decide what subject shall be submitted for consideration.

12. The Rules of Order of the Association may be amended at any meeting of the Association by a majority vote of the delegates and Ordained Ministers of the Association present.

13. The Clerk of the Association is authorized to leave out any part of the reports presented at each Association meeting so long as the report conform to the minutes of the meeting.

NOTE:—All procedure not provided for in the Rules of Order shall be determined by Kerfoot's Parliamentary Law.

The recommended changes by the Executive Committee, to the Rules of Order as set out above were adopted by the delegates and the Ordained Ministers of the Association and formally adopted as the future Rules of Order governing the meetings of the Association.

Record Of Proceedings

OF the Forty-eight Annual Session of the BRUNSWICK BAPTIST ASSOCIATION Held With Friendship Baptist Church Wednesday, October 23rd, 1946—10:00 A. M.

WEDNESDAY

OCTOBER 23, 1946

The Association was called to order by the Moderator, The congregation stood and sang Hymn 183, after which Bro. Walter Harper read.

For the scriptural lesson and the prayer was led by the Moderator.

Roll call by the Clerk who stated that all of the twenty-three churches belonging to the Association were present by delegates or letters except two.

Bro. E. J. Prevatte introduced the visitors present and extended hearty welcome to all present and asked the full cooperation of the delegates.

Dr. E. Evans Ulrich read the report on Religious Literature and after making some remarks followed by Dr. Earl Bradley was on motion accepted and ordered recorded in these minutes.

Report on the Baptist Orphanage was made by Bro. J. B. Hickman and after motion for adoption Dr. M. A. McMillan talked on the report which was ordered recorded in the minutes.

The Boones Neck Baptist Church organized in June 1946 was present with letter and delegates asking membership in the Association. On motion the church was received in the Association and made welcome to all the privileges and benefits of the Association and that the delegates be enrolled as follows: A. L. Hewett, L. M. Robinson, and L. C. Robinson. The motion was carried.

The hour having arrived for the annual Sermon Rev. C. S. Smith came forward and preached a very interesting sermon from a text found in Philipians 3:10 "That I May Know Him".

The Association was recessed by prayer led by Bro. Dennis Hewett.

WEDNESDAY AFTERNOON SESSION

Following the luncheon on the ground by the ladies of Friendship Church the delegates assembled in the church at 2 and sang Hymn No. 196 when James Milliken read the 53 Division of the Psalms Rev. T. F. Johnson led the prayer.

Rev. E. A. Fulmer read the report on missions and after remarks same was accepted and appended to the minutes.

The Committee on Christian Education not being ready to report asked to be allowed to hand his report in tomorrow whenupon Dr. J. Allen Early adressed the Association on Christian Education.

The Clerk read the list of committee as follows:

NOMINATIONS—J. T. White, R. H. Sellers, J. B. Hickman.

FINANCE—I. S. Willetts, L. C. Robinson, R. L. Phelps.

RESOLUTIONS—E. J. Prevatte, H. B. Bennett, James Milliken.

Place and Preacher—Dennis Hewett, C. H. Jenrette, Martin Robbins.

The Report on Hospitals was made by Mrs. R. G. Carson and after an address by Dr. W. K. McGee of the N. C. Baptist Hospital was on motion adopted.

On motion and carried. That the Association ask the Executive committee to prepare a program for the next session of the Association and that same be printed in the minutes and that this be made a standing order of the Association.

Time of adjournment having arrived the congregation stood and sang "Blessed Be The Tie" and Rev. D. C. Britt dismissed by prayer.

The Association then stood adjourned till 10:00 tomorrow.

S. I. MINTZ, Moderator
JOHN JENRETTE, Clerk

MILL CREEK BAPTIST CHURCH

Thursday Oct. 24th 10:00 A. M. 1946 Be it remembered. That the Brunswick Baptist Association met in its second day session with Mill Creek Baptist Church at 10:00 A. M. And was called to order by the Moderator. The congregation sang hymn No. 192 when R. H. Sellers read the Scriptorial lesson Mathew 18—1-7 Prayer led by J. M. Walker.

List of churches called by the Clerk. Minutes of yesterday read and approved. Visitors in attendance were made welcome to seats with us.

Report on W. M. U. was made by Mrs. M. B. Robbins and after remarks was on motion addopted.

At this point Rev. J. M. Walker brought greetings from Antioch.

The Mill Creek quartette rendered a selection after which the congregation stood in recognition of their appreciation.

At this time the Clerk took out time and commented on the fine co-operation of each of the twenty-four Church Clerks and pastors all of whom have sent in their church letters to the Association. Thanks you Mr. Clerk.

The report on B. T. U. was read by E. J. Prevatte and after discussion by W. W. Robbins was adopted.

It is now time for the sermon and the congregation sang "Amazing Grace" after which Rev. H. M. Baker of the Southport Baptist Church came to the stand and using as a foundation for the sermon Deut. 30: 15—20.

The congregation sang hymn 160 and O. B. Sellers led the prayer.

The Association then took recess till 2: P. M.

The good ladies of Mill Creek Church and community spread a very fine and plentiful dinner and every body invited to the table C. S. Smith gave thanks and all par took freely.

"Have Thine Own Way."

THURSDAY AFTER NOON SESSION

Following the luncheon served by the ladies of the church the delegates and visiting messengers re-assembled at 2: and E. A. Fulmer conducted the devotional exercise.

I. S. Willetts made the Sunday School report which was duly accepted.

At this time Dr. L. L. Carpenter, Editor of the Biblical Recorder and Mr. J. E. Miller of Raleigh, representing Meredith College were present and were presented to the Association and were made welcome by the Moderator.

Report on Temperance and Public Morals was read and discussed by W. G. Phelps after which same was received and ordered recorded in the minutes.

At this time Dr. L. L. Carpenter was given time to present the Biblical Records to the Association which he did in a very able manner.

Bro. J. E. Miller was given time to present the work and needs of Meredith College.

The Executive Committee reported as Follows:

REPORT OF EXECUTIVE COMMITTEE

The Executive committee of the Brunswick County Baptist Association submits herewith the following reports and recommendations.

1. That the Association continue to convene for its Annual Business

Meeting on Wednesday and Thursday after the third Sunday in October of each year.

2. That it is apparent that the Association is better attended and more interest manifested through meeting the first day of the Association in one part of the county and the second day of the Association in another part of the county. It is therefore recommended that this plan be adopted by the Association.

3. It is recommended that the program for the next Annual Association be printed in the minutes of the last Annual Association held. In following this proceedure, those people designated in the program for reports in the next Association program will have adequate notice to prepare their reports.

4. It is recommended that the Association have a one day Spring meeting with emphasis on Devotional and Religious training. The Executive Committee shall be authorized to designate the time and place and prepare a program suitable to the needs of the Association with special emphasis on a program that will best fit the needs of the young people.

5. It is further recommended that the Association work toward a program whereby we may obtain a full time Educational and Missionary Director for the Association.

Respectfully submitted,

EXECUTIVE COMMITTEE

The foregoing recommendation of the Executive Committee were adopted by unanimous vote. The Chairman of the Executive Committee was instructed to appoint a committee to carry out the 5th recommendation of the Executive Committee. The Chairman of the Executive Committee appointed all the Ministers who have churches in the Association for this Committee named Rev. H. M. Baker, Pastor of the Southport church as Chairman.

ON MOTION THE REPORT WAS DULY ACCEPTED

The Committe on nominations reported as follows, for

Moderator, S. I. Mintz, Leland. Clerk and Treas. John Jenrette, Ash.

There being no other nominations for these places they were elected by a unanimous vote.

The Committee reported futher for Sunday School Supt. I. S. Willetts of Winnabow, Assistant S. S. Supt. J. W. Sellers, Supply, Orphanage Director, J. B. Hickman, Bolivia.

B. T. U. Organizer J. D. Johnson, Bolivia.

They were duly elected for ensuring year we also nominate for Executive Committee: E. J. Prevatte, Southport, Floyd Hickman, Winnabow, Rotha Ganey, Leland, Dennis R. Hewett, Supply, R. M. Edwards, Freeland. and for Promotion Committee we recommend the same committee as it now stands.(For list see Associational Directory.) On motion the report was received.

The Finance Committee reported as follows:—That we have examined all the letters sent in by the churches to the Clerk and find that all have sent in funds to defray the Association expense. The total amount as appears on letters is $111.40. At Friendship yesterday a collection was taken for "World Wide Relief" amounting to $16.33 making a grand total of $127.73.

Respectfully subimtted
I. S. Willetts
Chrm. Com.

On motion the the report was received and committee ordered to pay funds over to the Treasure.

TREASURER'S REPORT

A Credit	
Balance on hand from last Association	$ 8.22
Received from Finance Com. World Wide Relief	16.33
Received from Finance Com. By Church Letters	111.40

Total amount on hand		$ 135.95
B Debt		
Paid News Reporter Printing Minutes	$51.65	
Paid Clerk for services	40.00	
Paid Postage P. P. Charges	6.00	
Paid Earl Bradly World Wide Relief	16.33	
Balance on hand to date	21.97	
	$135.95	135.95

Respectfully

Treas.

The Committee on place and preacher reported as follows:

The first day Wednesday Oct. 22 be at the Southport Baptist Church 10:00 A. M. 1947. The Preacher, E. O. Fulmer, Conway, S. C.

The second day Thursday Oct. 23 be at Shallotte Baptist Church at 10:00 A. M. 1947 The Preacher, E. Evans Ulrich, Lake Waccamaw on motion same was approved.

The Committee on resolutions then made their report as follows:

REPORT OF THE RESOLUTION COMMITTEE

1. That it is obvious that the Holy Spirit has been present in our churches during the past year and that the presence of God has been manifested in our midst during this, 48th Annual Session of the Brunswick Missionary Association.

2. We should express our grateful appreciation to the Friendship Baptist Church and community and the Mill Creek Baptist church and community for the successful manner in which they have administered to our physical and spiritual needs during the Association meetings held with them on October 23 and 24, 1946, respectively.

3. The Association further desires to express its grateful appreciation to the officers and leaders who have so successfully conducted the general Associational work during the past year.

4. That the Association go on record as recognizing the faithful Christian service and fellowship of Brothers, G. T. Hickman, former Moderator and member of the Executive Committee, John Jenrette, Clerk of the Association continuously since 1922, and J. J. Hewett, one of the oldest and most faithful members of the Association.

5. That the Association go on record for the adoption of a program for the new year of winning the last and strengthening our ties of spiritual fellowship.

6. That the Association and the member churches adopt as part of its and their program for the new year of stressing and placing Christian Literature in every home, as a part of our program of teaching and stressing Temperance and Public Morals.

7. We, at the close of this 48th Annual Associational meeting, especially desire to commend the Holy Spirit to direct each and every one of us in both our spiritual and physical needs during the year to come, and that we will each to the best of his or her ability ever exemplify the Spirit of God to direct us and whomsoever we may chance to meet during the coming year, and that we will each day call upon God to guide and protect us until we meet again.

E. J. Prevatte, H. B. Bennette, James Milliken.

The foregoing resoulutions were unanimously adopted by the Associational.

There being no futher business the congregation stood and sang "God Be With You Till We Meet Again" Thus closed the Forty-Eight Annual session of the Brunswick Baptist Association in which we trust much good was accomplished.

Stephen I. Mintz, Moderator.

John Jenrette, Clerk.

REPORT OF CHRISTIAN LITERATURE OCTOBER 22, 1946.

Mr. Moderator:—

A business man tells of a preacher who had a down town office next to his. He had many books about the Bible. The man said he oftne saw the preacher reading books about the Bible, but never found

him reading the Bible itself.

An old preacher said to young preacher, "Abe, when you preach, always take a long text That much of your sermon will be right whether the rest is or not.

When we think of Christian Literature, naturally our mind turns first to the Bible and so it should. The Bible is the rule and guide of our faith; the lamp unto our feet; the light upon our path; and the Sword of the Spirit to be our defense.

But it is not required that we confine our reading to the Bible exclusively. As a denomination, our witness for our Lord, and our fellowship one with another is enhansed by supplementing the Bible reading with other Christian Literature.

We in North Carolina think first of the Biblical Recorder when we want Christian reading to supplement the Bible. The Biblical Recorder has greatly increased its circulation in the past several years, being now sent to nearly forty thousand homes in our state. Dr. Carpenter is ably discharging his responsibility as editor of the Recorder, and has made it one of the finest denominational journals in the Southern Baptist Convention. But a journal and forum, relating the activities and plans of the membership, preacher and layman is not sufficient spiritual food on which to feed our healthy constituency to enable them to achieve the growth to which they are entitled.

The vast majority of our churches are rural churches having less than full time preaching. Many of them have only one preaching appointment in a month. It is therefore impossible for the pastor of such a church, however worthy and deserving it may be, or however diligent he may be, to satisfy all of the hungers in a human heart in the one or two services. The unsaved in his congregation need to be told the way of Salvation; the new Christians need to be instructed as to their Christian walk, unchurched residents need to be indoctrinated; our own folks need to be indoctrinated; and the saints need to be comforted. Christ's most ardent and faithful Missionary Baptists need to be kept informed about our missionary activities. They cannot all be satisfied in one service, or two. If we do not satisfy them with interesting, sound Christian Literature, their heart-hunger will drive them to the fold of other denominations not as sound as this one. The phenominal growth of the Seventh Day Adventists and the Millenial Dawnists or Russellites with their false teachings on the Bible, can be largely attributed to their very attractive literature aggressively distributed. And the most of their membership is drawn from the evangelical churches, including ours. A JOURNAL IS NOT ENOUGH!

The missionary angle is adequately covered by the Commission (our Foreign Mission magazine) and the Southern Baptist Home Mission. Charity and Children carries splendid articles, but is so unattractive in its appearance that one can casually go into church after church and see bundless of them unopened. It would seem that, save for the sentiment of the orphanage, many subscriptions would be cancelled. Literature unread is merely waste paper.

This report makes the following recommendations.

First—That the editors of the Biblical Recorder be requested to publish regularly, sermons to supplement the pastoral preaching in part time churches; to publish regularly articles on Baptist Doctrine for the instruction of the Brethern, and devotional articles for the comfort of the saints. To do this is an attractive manner even though it necessitates increasing the price. Baptists have more money than any other denomination in the state, and do not hesitate to spend it for any other literature that they actually want.

Second—That the editors of Charity and Children be requested to change the format of the paper so that it will be attractive to the children in the Sunday Schools so that its splendid messages will be sought.

Third—That every church have a church library in charge of a consecrated librarian, and well stocked with Christian literature, in-

cluding books of Sermons and Christian fiction.

Fourth—That effort be made to put our denominational mission papers in every home of every church.

Fifth—That copies of this report be sent to the editors of the Biblical Recorder and Charity and Children.

Respectfully submitted,
E. Evans Ulrich.

Mr. Moderator

I move the adoption of the report.

SOME FACTS ABOUT THE BAPTIST ORPHANAGE OF NORTH CAROLINA

The backwash of war is presenting to orphanage workers some very acute problems. Among these are the increased cost of living, the difficulty in securing a well equipped staff, the inability to secure material for needed repairs to buildings, and the still more serious concern of how to help meet the problems in the ever increasing number of broken homes.

In spite of these difficulties, we have had another successful year, especially from the standpoint of income. The loyalty and liberality manifested by friends of the Orphanage continue to challenge the best that is in us. Such loyalty is the greatest endowment that can come to any institution.

In view of the increased cost of living, our farm activities have proven to be life savers. We have been able to produce commodities for about one third less than they would have cost on the open market.

The figures below give an idea of the bigness of the Orphanage farm enterprise at Mills Home and Kennedy Home:

Products, Barley, 2,670 bu.; Oats, 5.207 bu.; Corn, 7,725 bu.; Hog Meat, 49,018 lbs. Eggs, 27,740 doz.; Milk, 76,002 gal.

Vegetables of all kinds sufficient to supply our needs have been produced in the gardens. The dairy and beef herds have been greatly improved, both at Mills Home and at Kennedy Home. The draining and improvement of pasture lands at Kennedy Home have made possible one of the best grade herds of beef cattle in the state.

From a financial point of view CHARITY AND CHILDREN has had one of the best years in its history. There was a big increase in the amount received in subscriptions, and in the amount of commercial work done in the print shop. The total profit amounted to $8,-348.63. CHARITY AND CHILDREN circulation has reached the all time high of 36,000.

The results accomplished by the Social Service department during the past year have been most gratifying. These results cover the services rendered dependent and neglected children in three types of child welfare; namely, institutional care, foster home care, and aid in the home.

A total of 700 children were under care during the year. 598 were cared for at both homes—48 in Foster Homes and 54 through Mothers Aid. While the number of children in the institution was reduced by 6, the foster home care increased 24 and Mothers Aid 16.

Applications for assistance increased 7 per cent. 348 applications for 837 children received case work services. Of this number 122 new children were admitted to the care of the Baptist Orphanage. Through case work other plans were made for 18 families containing 503 children, leaving 92 applications for 212 children awaiting further service. Case work service was made available to total of 1203 children.

As soon as materials are available we will not only need to overhaul and modernize a number of buildings, but make plans to erect some much needed new buildings.

Friends from all over the state have been requesting the privilege of clothing children. A much larger number of children than ever be-

fore have been clothed by various organizations and individuals. Other children have been supported in full by individuals, Sunday school classes or other groups. Still others have furnished a little money each month to every child in certain cottages. These personal attachments have been helpful; not only in a financial way, but it does something to the children when they realize that some one is personally interested in them.

Since it has been possible to secure a full staff of teachers again, the schools have been more efficient than for the past few years. The daily attendance somewhat reflects the health and interest of the children in the two homes. According to facts furnished by Mr. Reed and Mr. Skaggs the average attendance on the part of our children as a whole, has been slightly above ninety-nine per cent.

It is rather significant and gratifying to report that we have in each one of the homes an ordained minister who has had special training in physical education to direct the athletic activities. Rev. Cleveland Wilkie, a former Mills Home boy, in addition to serving, and serving well, as pastor of the Kennedy Home church is also directing a most successful physical education program. Rev. Paul Lovingood, who has had a number of successful years as pastor, school principal, and physical education director, was employed this year to teach and direct the physical education activities of the Mills Home family. His program has proven to be popular, helpful and stimulating. The vocational department, including agriculture and home economics has taken high honors wherever it has competed with other institutions.

Perhaps the church life and its various activities at Mill Home and Kennedy Home is and should rightly be the most positive influence in the lives of our boys and girls. Under the leadership of the two pastors, Rev. J. A. Neilson of the Mills Home and Rev. Cleveland Wilkie of the Kennedy Home, strengthened by the loyal support of the Orphanage staff these two churches in devotion, contributions, and in Christian Training, compare favorably with other churches in the denomination.

THE COOPERATIVE PROGRAM

The Cooperative Program works because of what it is, what it includes, and what it excludes.

In 1926 there was adopted a plan of work known as the Cooperative Program. It has been approved by all the state conventions, many of the district associations and churches, and has continued from year to year. It was born out of necessity, as Southern Baptists blended all their efforts to enlist all their people in the systematic support of all the work of the denomination. It is all-inclusive and through this means a regular, proportionate income may be assured for each agency of Southern Baptists.

WHAT IT INCLUDES

The Cooperative Program includes missions, education and benevolences. It includes all the cooperative work of our denomination. It is our understanding of the great program Christ gave to his church. It is the safest and best method yet discovered for the growth of a well-balanced program of service.

WHAT IT EXCLUDES

There are some things this program excludes. It excludes the clamor of one cause to present its needs to the church to the exclusion of others. It excludes the possibility of a church program being lop-sided by being interested only in certain phases of outside kingdom work. It excludes high pressure offerings, allowing the pastor to assure his people that through the church budget which includes the Cooperative Program, they may participate in every phase of the Master's work. It excludes responsibility for dividing funds in right pro-

portions. This is cared for through a committee who studies the needs of each cause.

SOUND AND SCRIPTURAL

No reason can be found as to why it should NOT be supported. It is sound and scriptural. It safeguards the independence of each and every church. There is no scripture or privilege of an individual or church violated in this method. Those who may find fault with it simply make their complaint for claiming to be missionary and doing nothing worth while. The doctrine of cooperation is taught and exemplified through the Old and New Testaments.

It is comprehensive: It lays the claim of Christ upon all his forces. It seeks to reach all our churches and all of our people in the support of all our work.

It is Unifying. In this method, competition and friction between the agencies in securing operating funds are eliminated. It guarantees each institution its portion needed for maintenance and support. It enables every cooperating Baptist to make fifty-two offerings each year for every cause Baptists foster.

It is economical. We give through the Cooperative Program and not to it. The state secretaries and their forces divide the money sent to Baptist headquarters according to the ratio decided upon by the State Convention. This way of promoting work brings the overhead expense to a minimum.

It is democratic. The contributions of the large church and those of the small church lose their identity in this fund and each has a part in the noble enterprise.

It is educational. The people come to know and love and respect every phase of work. It enables them to see the importance of all the work.

The Cooperative Program has been tried and tested, and it continues to grow in favor.

There was given through the UNDESIGNATED COOPERATIVE PROGRAM by our churches during the calendar year 1945 $928 905.00. The percentage of increase in 1946 over 1945 for the first six months of the year is very gratifying.

A. E. Fulwood.

REPORT ON NORTH CAROLINA BAPTIST HOSPITAL FOR 1946

Our Baptist Hospital has had another full and fruitful year. In the past few years its facilities to care for the sick have been greatly increased. This is true for both those who do not have the money to pay for complete hospital care and those who have complicated afflictions which the hospitals and doctors in most communities are not prepared to care for.

The Out-Patient Clinic is now working in its enlarged and better equipped quarters. It is prepared to do the highest type of work of examining the sick, prescribing treatment for their ills, and giving some specialized treatments. After the examination, most of these can be treated back home by a local doctor or in a local hospital. There is now being added to the clinic additional services in psychiatry and in eye and dental diseases. It is particularly worthy to note that those mentally ill can now be treated by Christian doctors. Their spiritual influence, together with their great skill professionally, will do far more toward helping those so afflicted than can any other method. The charges in the Out-Patient Clinent are estimated at actual cost. Most people are able to pay these fees. In cases where they are not able to pay the whole fee, the balance is paid out the Mother's Day Offering.

Along with the Out-Patient Clinic, there is operated the Private Clinic for those who are able to pay the regular standard fees for medical care.

The sick who come to these clinics and need to enter the Baptist Hospital for treatment are then admitted as bed patient, in so far as room permits. Due to lack of space, it is impossible for the hospital to take care of all who need to be admitted. Because of this lack of space, our hospital has available a great deal of the finest medical skill which it is not able to use to relieve suffering.

The Mother's Day Offering enables our hospital to care for those who do not have the money to pay full bills. Those who are able to pay in full are expected to do so, because if they fail to, it will take help from those who are in actual need. No person who is examined in the Out-Patient Clinic and no service patient who is admitted to the hospital is charged any doctor's bills at all, whether or not he pays his hospital bill. More than half of those who are cared for by our hospital are such service patients, and many of them are unable to pay anything at all. Our hospital does far more free service for the poor than any other denominational hospital in the South and stands among the first in America in the amount it does. Last year this free service cost the hospital over $167,000. Last year this association gave $462.13 to the hospital, but two of our churches in the association did not take part in this offering at all and seven of the churches gave less than ten dollars. This year our opportunities, as well as our responsibilities, are great. Will we respond in an acceptable and worthy manner?

Our Baptist Hospital operates one of the best schools of nursing in the South. It seeks the finest young women, mentally, physically and spiritually, to train for a Christian ministry of healing. It invites young women from our Baptist homes and churches who are interested in giving their lives to this important profession to consider going there for their training. The need for nurses is urgent. Any girl 18 years of age or over, with high school education, or better, is eligible to apply. She should write the Director, Nursing Department, North Carolina Baptist Hospital, Winston Salem, North Carolina.

The new Department of Religion at our Baptist Hospital is being organized to render an effective spiritual ministry. This includes visitation and counsel among the sick and burdened in the hospital, Bible instruction and a religious program for the students, the effort to help create a Christian spirit through all the work of the hospital, and carrying to our churches the information concerning the work of our hospital. The ministry of this department is recognized by all connected with the hospital as an important part of the work.

The urgent and outstanding need of our Baptist Hospital is the construction of a new south wing. This would provide 140 new beds, which we so greatly need, especially to care for the more seriously ill who need private rooms. Additional operating and delivery rooms and X-ray facilities would be included. It would provide adequate kitchen and storage room, where the hospital is now seriously handicapped for lack of space. Also, it would provide for a laundry. It now costs the hospital over $50,000 a year to get its laundry done outside. The new wing would greatly increase the service of our hospital to the sick and would enable it to increase its income. The Hospital Committee appointed by the State Convention in session in Greensboro has made the addition of this new south wing the main point of its report and have found that it is most important that this wing be added. They have made recommendations to the Convention as to how this may best be accomplished. Only with the help of each association can this great work be completed. Let us give liberally to this cause of healing that Jesus himself lifted to such an exalted plane.

Respectfully submitted this the 23rd day of October, 1946.

Mrs. Susie Sellers Carson

REPORT ON CHRISTIAN EDUCATION

When we speak of the subject of Education, we usually think in

terms of schools and colleges; this is a natural assumption, however Christian Education means more than that. A Christian Education begins with birth and is only completed with the termination of one's life.

Christian Education begins with birth. It cannot be denied that children begin to observe the demeanor of their associates long before they learn to walk. How vital it is for a child to be favorably impressed with the finer things in life, beginning with their first impressions. These early years, to a large degree, make the pattern of life that the child will follow. It is imparitive for the sake of the future welfare of our country, that these first impressions on the child shall be Christian and God Fearing. This is necessary because we are preparing the child to face the problems in its future life.

Our people have become too indifferent to the importance of Sunday School and B. T. U. training and enlightenment. Here the child comes face to face with other people working toward a common objective. Here the child begins reading and studying Christian Literature and realizing the full meaning of Christian Education. If the training in the home has been satisfactory, this turn of events will fit into the life pattern, heretofore made in the home.

The same thing that applies to Sunday School and B. T. U. applies to our high schools and colleges. There, reasoning and general enlightenment are stressed. With a proper perspective on life, a review of the lives of Moses and Paul will furnish an index of the unlimited possibilities of our lives for Christian work and fellowship.

Truly this is a great day in which we live. The fields are ripe with a bountiful harvest. It is indispensable, and as such, a foregone conclusion that if we are to capitalize on our vast opportunities, we must be first fitted to face them. Christian enlightenment in the home, and Christian Literature are indispensable in our life's pattern. Let us then resolve that we, our Children, and those with whom we may come in daily contact, should think, know, and do aright. Such is the field of Education, and certainly the objective of Christian Education.

Respectively submitted,

E. J. PREVATTE

W. M. U. REPORT

We lift our hearts in deepest gratitude to our Heavenly Father for His blessings and for the opportunity of service during the past year.

Our permanent W. M. U. watch-word is "Laborers together with God" 1 Cor. 3:9 and our watch-word for the year, "Look unto me and be ye saved, all the ends of the earth: for I am God and there is none else," Isaiah 45:22.

The hymn for the year is "We've a Story to Tell." We do have a story to tell.

"And Jesus called unto Him the twelve and began to send them forth two by two, and gave them power over unclean spirits. And they went out and preached that men should repent. And when they were returned, they gathered themselves together unto Jesus and told Him all things, both what they had done and what they had taught."

Since that time Jesus has been continuously sending forth His followers to witness for Him. That is the work of every member of the Woman's Missionary Union. It is fitting, therefore, for us to relate what we have done and what we have taught. Are we conscious that it is to Him we are relating our achievements and ours shortcomings? for there have been both. Do we feel that our record would merit His "Well done?"

We closed the year 1945 with more of everything—more missionary study, more organizations, more gifts through the cooperative program, more community mission work. For this we are greatful.

In January of each year we begin our work with a leadership conference for the purpose of helping all W. M. U. members to better understand the work and to present new plans for the year. The work in general is discussed. The success of the year's work depends in a large measure on the attendance at this meeting. This year, for the first time, associational G. A. and R. A. rallies were held. This idea was born in the heart of Mrs. Earnest Gilbert, and was made possible through the untiring efforts of Mrs. Gilbert and Mrs. Alex Bogie.

This year several of our Junior girls went to the Divisional camp and some of our Intermediate girls attended the house party at Meredith College both this year and last. Lets send our boys to camp next year.

Hitler said he wanted to see the gleam of the beast in the eyes of his youth. He made a study of that nature and used every means available to develop that gleam so that in 15 years the job was done so well that civilization was threatened. Thousands of homes were destroyed and millions of lives were snuffed out. Now the world is saying "What must I do to be saved?"

If Hitler could do that with the youth of Germany think of what we could do for Christ and for his purpose if all Baptist men and women should work together to produce a Christ-like youth in America.

In his volume, God in These Times, Dr. Henry wan Dueson likens Christianity to a cord. We have often heard it compared to a chain no stronger than its weakest link, but he says it is more like an interwoven cord with strong strands helping the weak. How much stronger could we have woven our cord if all Baptist women were helping in this great task.

Our annual meeting was held at Mt. Olive Church in April. Our guest speakers were Miss Florence Lide, missionary, and Mrs. John Waycaster, field worker. Our next annual meeting will be held at Antioch in April.

We had the pleasure of having Miss Ruth Keller with us in November to teach mission study and to bring missionary messages.

"Be not weary in well doing for in due season we shall reap if we faint not."

W. M. U. OFFICERS

Supt.	Mrs. Martin Robbins, Winnabow, N. C.
Assistant Supt.	Mrs. Earnest Gilbert, Bolivia, N. C.
Sec. and Treas.	J. H. Mills, Leland, N. C.
Young People's Leader	Mrs. M. L. Mintz, Shallotte, N. C.
Mission Study	Mrs. J. D. Johnson, Bolivia, N. C.
Community Missions	Mrs. Dennis Hewette, Supply, N. C.
Stewardship	Mrs. M. T. McRackan, Southport, N. C.
Literature	Mrs. T. F. Johnson, Bolivia, N. C.
Margaret Fund	Mrs. Foster Mintz, Bolivia, N. C.
White Cross	Mrs. Frank Mintz, Bolivia, N. C.
R. A. Counselor	Dennis Hewette, Supply, N. C.
G. A. Counselor	Mrs. Alex Bogie, Winnabow, N. C.

BAPTIST TRAINING REPORT

Jesus gave to us the task of teaching and training those we win to His great cause. To meet this challenge, the Sunday School and the Training Union has been developed. In this Association we are much more familiar with, and consequently have been more interested in, the mission of the Sunday School, possibly because it was a part of our church life long before Training Union was developed.

But the mission of the Sunday School is primarily that of evangelism. The Great mission of the Training Union is to train those who have already been won to Christ to better serve Him through their church membership. The Training Union program covers every phase

of our religious life—devotional, inspirational missionary work, stewardship and doctrine. It is an effective force for God in the churches that have a Training Union, as will be the testimony of these churches.

In our Association, we have neglected the possibilities of the Training Union too long. Those churches that do not have a full-time pastor would be greatly benefitted by a Training Union in those churches. Any of our churches would be greatly blessed by the organization of a Training Union or the strengthening of an existing organization. We need Training Union as an active factor in our Association.

Less than one-third of our churches in this Association have a Training Union. Now is the time to do something about that. First, we must realize the need of more Training Unions in our Association. Then we must decide on a plan of action and get busy putting it into effect. We stress Sunday School work, W. M. U. work and all the other essential phases of the work. Can't we also stress the importance of Training Union work in our churches this coming year? Can't we have a Training Union in every one of our twenty-four churches? Of course the answer to this is: we can if our desire for that is strong enough.

Respectfully Submitted.

ODESSA M. PRICE

SUNDAY SCHOOL

The business of the Sunday School is teaching God's word to all persons that will come to the house of the Lord for instruction and guidance, and we should endeavor to get every person to come to our Sunday Schools each Sunday. When we miss going to our Sunday School we do not realize what we are missing.

A regular attendance to our Sunday School for seven years will give us one full year of school. So don't miss a day. It will pay you well some way.

We learn from our associational minutes that in 1945 we had on our Sunday School rolls 2128 names and in 1946 we had 2397, an increase of 269, a right substantial increase. We also find that of the 24 churches in our association 13 held Vacation Bible Schools with 747 enrolled and out of the 111 baptisms into the churches 76 of the 111 came in through the churches having the Vacation Bible Schools. After we consider all the facts we should use our every effort to bring the careless into our Sunday School.

I. S. WILLETTS

BRUNSWICK BAPTIST ASSOCIATION 1947

Southport Baptist Church	**First Day**	**Wednesday, Oct. 22 1947**
10:00 A. M.	Devotional	W. Lee Aldritch
10:15 A. M.	Roll Call of Churches	
	Miscellaneous Business	
	Welcome to Visitors	Pastor
10:30 A. M.	Religious Literature Report	Ed. Ulrich, Jr.
11:00	Address	L. L. Carpenter
11:30 A. M.	Orphanage Report	Mr. Bryson Hickman
12:00 A. M.	Sermon	A. E. Fulmer
12:30 P. M.	Lunch	
2:00 P. M.	Devotional	Mr. James Milliken, Bennie Price
2:15 P. M.	Hospital Report	Woodrow W. Robbins
2:45 P. M.	Missions Report	Rev. A. S. Smith
3:15 P. M.	Inspirational Address	
4:00 P. M.	Adjournment	

Shallotte Baptist Church	**Second Day**	**Oct. 23, 1947**
10:00 A. M.	Devotional	M. W. Grissett
10:15 A. M.	Miscellaneous Business	

	Welcome to Visitors	Pastor
10:30 P. M.	Sunday School Report	Mr. I. S. Willetts
11:00 A. M.	W. M. U. Report	Mrs. Martin B. Robbins
11:30 A. M.	B. T. U. Report	Mr. Dan. Johnson
12:00 A. M.	Sermon	Rev. E. Evans Ulrich
12:30 P. M.	Lunch	
2:00 P. M.	Devotional	Dennis R. Hewett
2:15	Temperance and Public Morals Report	Rev. H. M. Baker
2:45 P. M.	Christian Education	Mr. E. J. Prevatte
3:30	Business Inspirational Addresses	
4:00	Adjourn	

REPORT ON TEMPERANCE AND PUBLIC MORALS

Public morals are only private morals come to light. And private morals always begin in the home. We should recognize the great responsibility of the HOME. Parental Delinquency is in a great way responsible for Youth delinquency.

The increase in drinking and drunkenness among old and young is Alarming. Who can estimate the multitudes of saddened homes the broken hearts the shattered lives and the Orphan children caused by strong drink legalized or otherwise.

The LORDS day is fast becoming the best business day of the week for many people when the citizens of a community loose sight of the fact the lords day is Hallowed unto God they are lowering the greatest force for righteousness that we have.

Desecration of his day leads away from the CHURCH and non church attendance will cause morals to break down.

Certainly we must be alarmed at the increase of immorality. Homes are being torn asunder and thousands are falling into the Gutter of human existance.

Finally we cannot forget the vice of Gambling which is sweeping our country and which is eating out the moral vitality of many people Gambling leads to idleness and an idle mind is the devils work shop.

In all these matters the church has a responsibility. But the responsibility of the individual christian is greater. Before GOD we must fight the devil and his divices.

As for the enforcement of the law all depends on the attitiude of the citizens. A nations strength depends upon its obedience to the law. And we as individuals cannot be counted good citizens unless we obey the law of our country.

Respectfully Submitted.

W. G. PHELPS

LIST OF OUR DEAD

SINCE OUR LAST ASSOCIATION MEETING.

ANTIOCH—
Mrs. Lizzie Walton, Mr. O. D. Clemmons, and Mr. Zade Williams.

BETHEL—
Mrs. Irene Dosher, and Mrs. Carrie Price.

BEULAH—
Mr. Hiram Bennett, and Mrs. Minnie Blanton.

CHAPEL HILL—
Mr. R. W. Hewett.

COOL RUN—
Mr. J. B. Stanley and Mrs. Mary Wilson.

FRIENDSHIP—
Mr. Olan T. Hughes and Miss Margaret Jenrette.

JENNIES BRANCH—
Mr. H. J. Williams.

LEBANON—
Deacon I. D. Harrelson, Mr. A. M. Beck and Mrs. A. M. Beck.

LONGWOOD—
Mrs. Bonnie Smith.

MT. PISGAH—
Mrs. Callie Varnum, Mr. Earl Sellers, and Mrs. Eva Galloway.

NEW LIFE—
Mr. C. P. Little.

OAK GROVE—
Mrs. B. A. Evans.

PROSPECT—
Mrs. Fannie Long, Mrs. Lula Atkinson, and Mr. Vance Phelps.

SABBATH HOME—
Deacon H. L. Varnum, and Mrs. Rebecca Ann Varnum.

SHALLOTTE—
Mrs. W. H. Russ and Mrs. Nettie Grissett.

SOUTHPORT—
Mrs. Theo. Osborne, Mrs. Jessie Dosher, Mrs. J. Berg, and Mr. E. R. Outlaw.

Digest of the Church Letters of Brunswick Baptist Association, Year Ending Sept. 30, 1946

CHURCHES	Baptisms	Church Membership	S. S. Membership	Total Denon. Contributions	Total Local Gifts	Grand Total (Add Last Two Total
Antioch	5	211	163	$ 464.76	$ 2,938.53*	$ 3,403.29*
Bethel	.....	70	60	250.22*	898.96*	1,149.19*
Beulah	2	60	34	95.13*	388.40	483.53
Bolivia	2	85	56	137.00*	3,970.96*	4,107.96
Boons Neck	8	14	68	.....	190.92	190.92
Chapel Hill	.....	112	105	71.21*	371.03	442.24
Cool Run	2	70	72	148.44	695.61*	844.05
Elah	7	55	123	150.00	2,069.33*	2,219.33*
Farmer's Chapel	5	97	79	56.79*	651.59*	708.34*
Friendship	.....	161	68	539.17*	1,696.03	2,235.20*
Goshen	2	82	47	288.12	728.89	1,017.01
Jennies Branch	.....	57	94	65.15	327.58	392.73
Lebanon	.....	126	72	549.67*	954.05	1,503.72*
Longwood	.....	75	64	23.45	441.61	465.06
Mill Creek	16	301	303	581.09	2,868.88	3,449.97
Mt. Olive	.....	56	72	394.33*	785.68*	1,180.01*
Mt. Pisgah	12	223	200	517.29*	1,291.54*	1,808.83*
New Life	13	131	57	160.01	721.51*	881.52
Oak Grove	1	99	88	38.42*	240.02	278.44
Prospect	4	74	50	255.54*	383.69*	639.23*
Sabbath Home	11	123	133	.....	945.16*	945.16*
Shallotte	9	100	107	87.60*	798.11*	885.71*
Southport	12	267	220	1,629.06	4,778.58*	6,407.64
Town Creek	.....	83	74	126.71*	568.48*	695.19

* Indicates Increase Over Last Year.

1945 Local Gifts For All Purposes $22,020.60
Missions And Benevolence 6,353.65

TOTAL $28,374.25

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Miliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910		D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antoch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown
1940	Mt. Pisgah	Z. G. Ray	John Jenrette	H. F. Bean
1941	Town Creek	A. L. Brown	John Jenrette	S. H. Coward
1942	Longwood	A. L. Brown	John Jenrette	W. W. Robbins
1943	Lebanon	E. J. Prevatte	John Jenrette	H. B. Bennett
1944	Elah	E. J. Prevatte	John Jenrette	C. R. Taylor
1945	Goshen	E. J. Prevatte	John Jenrette	W. G. Phelps
1946	Friendship, Mill Creek	S. I. Mintz	John Jenrette	C.S. Smith, H. M.Baker

TABLE I Church Membership, Etc. Brunswick Association Year Ending Sept. 30,1946

CHURCHES	Is it in a Village Town. City or Country?	Year Organized	PASTORS AND POST OFFICE	Days of Meeting	GAINS			LOSSES			TOTAL			SPECIAL INFORMATION				
					Baptisms	By Letter	Other Additions	By Letter	By Death	Other Losses	Present Resident Membership	Non-Residents Membership	Grand Total Present Membership	Are Weekly Prayer Meetings Held?	Number of Revival Meetings Held	Spent on Building or Remodeling Last Year	Value of Pastor's Home	Total Value of All Church Property
Antioch	OC	1868	Geo. W. Dowd, Wilmington	2nd & 4th Sun.	5	2		16	3	1	130	81	211	Yes	2			$1,510.00
Bethel	OC	1838	S. I. Mintz, Leland	1st & 3rd Sun.		3		2	2		70		70	Yes	1			800.00
Beulah	OC	1837	Otto Edwards, Loris, S. C.	3rd Sun.	2				2	1	60		60	Yes	2			1,200.00
Bolivia	OC	1913	Walter Phelpes, Wilmington	1st & 3rd Sun.	2	4		5		2	85		85	Yes	1			1,000.00
Boons Neck	OC	1946	A. E. Fulmer, Conway, S. C.	4th Sun.	8		6				14		14		1			3,500.00
Chapel Hill	OC		H. B. Bennett, Shallotte	3rd Sun.		1		5	1				112	Yes				3,500.00
Cool Run	OC	1904	Ira Britt, Lumberton	4th Sun.	2	3		2	2		50	20	70	No	2	130		500.00
Elah	OC	1902	W. G. Phelps, Wilmington	2nd & 4th Sun.	7	1					42	8	55	No	1	1,284.75		2,000.00
Farmer's Chapel	OC	1916	W. G. Phelps, Wilmington	1st & 3rd P. M.	5		3	1			97		97	Yes	1	300.00		1,750.00
Friendship	OC	1916	E. Evans Ulrich, Lake Wac.	1st & 3rd Sun.				2	2		93	68	161		1			4,000.00
Goshen	OC	1852	H. F. Brinson, Currie		2			5			82		82		1			3,000.00
Jennies Branch	OC	1895	W. V. Simmons, Ash			2	2	1	1		57		57	Yes	1			1,000.00
Lebanon	OC	1867	Woodrow W. Robbins, Leland	3rd & 4th Sun.		2		2	3	2	126		126	Yes	1	214.00		2,500.00
Longwood	V	1940	Otto Edwards, Loris, S. C.	3rd Sun.			4	6	1		62	13	75	Yes	2	202.10		5,000.00
Mill Creek	OC	1800	C. E. Brisson, Wilmington	1st & 3rd Sun.	16	1		4					301		1			1,500.00
Mt. Olive	OC	1913	Walter Phelps, Wilmington	1st & 3rd Sun.		1		2		1	32	24	56	Yes				800.00
Mt. Pisgah	OC	1762	A. E. Fulmer, Conway, S. C.	4th Sun.	12	8	3	8	3	2	208	15	223	Yes	1			4,000.00
New Life	OC	1885	Ed. Ulrich, Lake Waccamaw	1st & 3rd Sun.	13		5	4	1				131		2			1,200.00
Oak Grove	OC	1809	T. F. Johnson, Bolivia	4th Sun.	1			2	1		99		99		1			550.00
Prospect	OC	1891	W. G. Phelps, Wilmington	2nd & 4th Sun.	4	1		2	3		74		74		1			200.00
Sabbath Home	OC	1930	Mack Gore, Conway, S. C.	4th P. M.	11				2		123		123	Yes	1	514.00		5,500.00
Shallotte	OC	1899	J. R. Carter, Hammond, S. C.	2nd Sun.	9	1		1	2		94	6	100	Yes	1			1,000.00
Southport	City	1878	H. M. Baker, Southport	Full Time	12	9	1	14	4	1	189	78	267	Yes			1,500.00	5,000.00
Town Creek	OC	1890	T. F. Johnson, Bolivia	2nd & 4th Sun.				4			83		83					1,200.00

TABLE II. Sunday Sshools of Brunswick Baptist Association State of North Carolina Year Ending Sept. 30, 1946

CHURCHES	Associational Supt. I. S. Willetts Post Office Winnabow	SUNDAY SCHOOL ENROLLMENT																
		Cradle Roll Under 3 Years	Beginners 4-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Extension Department	Gen. & Departmental Officers	Enrolment of Mission Sunday School	Total Enrolment In Teachers and Pupils	Average Attendance	Does your Church have 16MM Projector?	Did You have A Vacation Bible School?	What Was The Enrollment?	What was the Average Attendance?
Antioch	C. S. Ward, Bolivia		15	24	28	32	21	30	10	3		163	70		Yes	23	18
Bethel	Herbert Swain Jr., Southport			8	10	8		22				48	40				
Beulah	Jennis McLamb, Wampee, S. C.		5		6	8		15				34	30				
Bolivia	L. W. McKeithan, Bolivia		7	8	6	15		20				56	40		Yes	85	75
Boons Neck	Mrs. Everett Hewett, Supply		2	12	6	9	8	31				68	45		Yes	50	48
Chapel Hill	T. A. Holden, Shallotte	8	5	10	8	42		32		2		105	65		Yes	40	30
Cool Run	W. C. Gore, Shallotte		10	8	8	5	7	25		9		72	45				
Elah	B. T. Williams, Leland	22	24	16	12	12	19	15	1	2		123	60		Yes	40	35
Farmer's Chapel	Timothy Corbett, Leland		20		15	25		19				79	60		Yes	45	40
Friendship	G. B. Ward, Ash			9	6	12	11	24		6		68	50				
Goshen	T. E. Peterson, Wilmington	4		7	6	8	12	14				47	36				
Jennies Branch	Mrs. Linnie Stanley, Shallotte		16		25			53				94	55		Yes	30	15
Lebanon	I. S. Willette, Winnabow			6	6	17	19	20		4		72	42		Yes	38	35
Longwood	Mrs. Herman Long, Longwood		6	9	9	11	10	19				64	33				
Mill Creek	Floyd Hickman, Winnabow		16	24	40	29	42	55		2	95	303	113		Yes	75	76
Mt. Olive	L. J. McKeithan, Bolivia			20	13	13	24			2		72	45				
Mt. Pisgah	Dennis Hewett, Supply		12	29	39	36	32	49		3		200	103		Yes	75	60
New Life	D. B. Edwards, Freeland		5	3	9	11	11	10		8		57	30		Yes	32	31
Oak Grove	L. H. Phelps, Supply		7	8	20	20	18	15				88	80				
Prospect	H. L. Clemmons, Supply											50	20				
Sabbath Home	Newman Fulford, Supply		15	13	19	14	31	20	11	10		133	52				
Shallotte	M. W. Grissett, Shallotte		15	10	15	21	12	32		2		107	60		Yes	105	60
Southport	W. L. Aldridge, Southport	34	12	23	57	28	3	46	12	5		220	113	No	Yes	109	85
Town Creek	Dollie Lanier, Leland		13	9	13	17		22				74	50				

TABLE III. Baptist Training Union of Brunswick Baptist Association, State of North Carolina For Year Ending Sept. 30, 1946

CHURCHES	Associational Director Mrs. T. F. Johnson Post Office Bolivia	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Enrolment	Average Attendance Per Sunday
Antioch	J. E. Gilbert, Bolivia	1	1	1	1	1	5	25	15	22	20	15	6	103	30
Bethel															
Beulah															
Bolivia	S. H. Hilburn, Bolivia	1	1	1	1		4								
Boons Neck															
Chapel Hill															
Cool Run															
Elah	J. R. Gainey, Leland	1	1	1	1	1	5	8	11	10	9	4	3	42	23
Farmer's Chapel															
Friendship															
Goshen															
Jennies Branch															
Lebanon	W. P. Atkinson, Winnabow			1	1		2			11	10		1	22	17
Longwood															
Mill Creek	John D. Johnson, Bolivia		1	1	1		3		20	32	20			72	40
Mt. Olive															
Mt. Pisgah	Mrs. W. J. Sellers, Supply				1		1				28			28	12
New Life	C. O. Bennett, Freeland	1	1	1	1	1	5	9	16	11	9	7	4	56	35
Oak Grove															
Prospect															
Sabbath Home															
Shallotte															
Southport	Mrs. Ressie Whatley, Southport		1	1	1		3		11	37	21		4	73	30
Town Creek															

TABLE IV. W. M. U. Organizations & Gifts of Brunswick Baptist Association, State of N. C. For Year Ending Sept. 30. 1946

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given By W. M. U.	Contributions (Mission) Given by W. M. U.
Antioch	Mrs. Fred Spencer, Southport	1		1	1	1	4	18		35	18	15	86	30	$ 509.01	$ 115.45
Bethel																
Beulah																
Bolivia	Mrs. Ruby Edwards, Bolivia	1		1	1	1	4						20		27.00	
Boons Neck																
Chapel Hill																
Cool Run																
Elah																
Farmer's Chapel																
Friendship	Mrs. Clara Jenrette, Ash	1					1	12					12		8.15	18.19
Goshen	Mrs. W. C. Biggs, Wilmington	1					1	9					9			103.47
Jennies Branch	Mrs. Linnie Stanley, Shallotte	1					1	12							3.67	
Lebanon	Mrs. M. E. Robbins, Winnabow	2		1	1		4	27		19	11		57	2	50.00	135.24
Longwood																
Mill Creek	Mrs. H. L. Willetts, Bolivia	1		1	1	1	4	35		18	10	15	78			188.23
Mt. Olive	Mrs. W. E. Greer, Bolivia	1		1	1	1	4	10		9	16	17	52		20.14	86.20
Mt. Pisgah	Mrs. R. E. Sellers, Supply	1	1	1		1	4	21	5	6		12	44			150.88
New Life																
Oak Grove																
Prospect																
Sabbath Home																
Shallotte																
Southport	Mrs. Ruth Gay, Southport	1		2		1	4	45		30		35	110	8		820.59
Town Creek																

TABLE VI. Gifts For Local Work of Church Of Brunswick Baptist Association, State of North Carolina For Year Ending September 30, 194

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary Paid for Year	Incidentals—Janitor, Fuel Water, Repairs, Insur., Etc.	Assistant Pastor Educational Director, Choir Leader, etc.	Revival Expenses and Pastoral Supply	Paid on Church Debt Out of Current Funds	Literature—Quarterlies, Church Paper, Song Books, etc.	Help for Local Poor	Minutes and Clerk of Association	Building Fund (Amount given last year)	Other Objects	Total Given For Local Church Work
		$	$	$	$	$	$	$	$	$	$	$
Antioch	Elwood Clemmons, Bolivia	594.48	404.85	140.00	195.16		234.57	14.08	8.00	950.00	402.39	2,938.53
Bethel	Miss Barbara Price, Southport	263.62	15.00		124.62		62.31		2.00	453.40	431.42	898.97
Beulah	Grant Gore, Ash	140.00		40.70	137.20		12.00	47.50	1.00		10.00	388.40
Bolivia	H. Foster Mintz, Bolivia	360.00	32.90	25.00	75.00		41.30		2.00	3,287.26	10.50	3,970.96
Boons Neck	Mrs. Barley Bullock, Supply	114.96	6.00				56.96		3.00		10.00	190.92
Chapel Hill	O. L. Gray, Shallotte	261.66	29.00				41.37	28.00	2.00		9.00	371.03
Cool Run	Miss Ruth Ludlum, Shallotte	213.72	3.50	55.52	187.39		42.48		3.00	150.00	40.00	695.61
Elah	Mrs. Catherine Skipper, Leland	180.00	142.60		85.44		87.08	32.48	5.00	1,284.75	251.25	2,069.33
Farmer's Chapel	Mrs. Mary B. Corbett, Leland	241.14	31.48				20.70	33.27	3.00	300.00	25.00	651.59
Friendship	J. I. Jenrette, Ash	720.00	438.40	47.50	215.00		62.70	160.00	10.00		42.43	1,696.03
Goshen	R. J. Peterson, Leland	522.90	94.80		36.73		59.81		5.00		9.65	728.89
Jennies Branch	Mrs. Linnie Stanley, Shallotte	130.68	9.00		131.20		37.78	6.92	2.00		10.00	327.58
Lebanon	Mrs. I. S. Willetts, Winnabow	480.09	26.28		63.17		160.68		10.00	213.83		954.05
Longwood	Mrs. L. C. Brown, Longwood	220.00	12.00		156.44		51.17		2.00			441.61
Mill Creek	W. R. Sellers, Winnabow	731.83	190.24		185.64		104.84	55.77	10.00	1,570.56	20.00	2,868.88
Mt. Olive	Lester Walton, Bolivia	300.31	12.00				45.87		4.00	423.50		785.68
Mt. Pisgah	V. E. Gallow, Supply	773.77	65.00	6.75	134.14		109.39	93.24	8.00		101.25	1,291.54
New Life	J. M. Bennett, Freeland	370.00	58.00		187.15		36.91		5.15		64.30	721.51
Oak Grove	H. H. Clemmons, Supply	154.50	35.00		20.00		28.52		2.00			240.02
Prospect	Clyde Holden, Supply	180.34	7.50		82.50		44.07	52.78	3.00		13.50	383.69
Sabbath Home	R. E. Bellamy, Supply	159.55	12.00		102.14	50.00	77.58	29.00	1.25	513.64		945.16
Shallotte	A. P. Russ, Ash	359.57	14.15	85.00	234.44		64.40		3.00		37.55	798.11
Southport	Miss Annie Mae Woodside, Southport	1,441.66	698.00		310.00		399.69	15.00	15.00	1,005.11	894.12	4,778.58
Town Creek	Mrs. E. F. Hufham, Leland	100.00	22.21		7.50		15.10	80.12	2.00	321.25	20.30	568.48

TABLE VII: Gifts for all Missions, Education, Orphanges, etc. Brunswick Baptist Association State of North Carolina for Year Ending Sept. 30, 1946

CHURCHES	CLERKS OF CHURCHES AND POST OFFICE	Gifts to Co-Operative Program or Unified Budget	Designated to Associational Missions	Desingated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Orphanages (Cash and Value of Merchandise, Clothing, etc.)	Designated to Hospitals	Designated to Red Cross and Foreign Relief	Relief and Annuity Other Objects	Total For All Missions	Grand Total Of All Contributions For All Purposes
		$	$	$	$	$	$	$	$	$	$	$
Antioch	C. S. Ward, Bolivia	135.48		10.17		16.81	164.94	39.36	74.00	24.00	464.76	3,403.29
Bethel	Herbert Swain Jr., Southport				93.00		135.82	21.40			250.22	1,149.19
Beulah	Mrs. Oneida Bennett, Wampee, S. C.			13.75	5.10		57.28	7.00	12.00		95.13	483.53
Bolivia	H. Foster Mintz, Bolivia	20.00			12.00	12.00	43.00	50.00			137.00	4,107.96
Boons Neck	Mrs. Sidney Hewett, Supply											190.92
Chapel Hill	O. L. Gray, Shallotte			6.00			40.21	11.00	14.00		71.21	442.24
Cool Run	Miss Ruth Ludlum, Shallotte	74.08		7.00			48.20	17.16	2.00		148.44	844.05
Elah	Mrs. Maggie Benton, Leland	50.00					50.00	50.00			150.00	2,219.33
Farmer's Chapel	Mrs. M. V. Skipper, Leland			9.36		10.59	12.00	6.80	18.00		56.75	708.34
Friendship	P. A. Hughes, Ash	250.00					260.17		29.00		539.17	2,235.20
Goshen	W. J. Butler, Acme	14.62		30.25	50.20	59.20	99.18	10.75		20.92	288.12	1,017.01
Jennies Branch	Mrs. Nellie I. Williamson, Shallotte		6.05	4.80			54.30				65.15	392.73
Lebanon	Alex Bogie, Winnabow	132.11			66.00	128.80	179.51	43.25			549.67	1,503.72
Longwood	W. H. Long, Longwood			11.90				11.55			23.45	465.06
Mill Creek	John D. Johnson, Bolivia	201.32		11.68	14.88	14.88	233.31	48.13	39.04	17.85	581.09	3,449.97
Mt. Olive	Lester Walton, Bolivia				58.19	136.07	156.09	15.00	5.00	24.00	394.33	1,180.01
Mt. Pisgah	Warren Sellers, Supply	153.94			9.20	9.20	228.68	25.51	55.28	35.48	517.29	1,808.83
New Life	Miss Jean F. Bennett, Freeland						138.15	21.86			160.01	881.52
Oak Grove	Waldo Hewett, Supply						38.42				38.42	278.44
Prospect	G. B. Phelps, Supply	76.63					90.13	17.28	71.50		255.54	639.23
Sabbath Home	Mrs. Everett Hewett, Supply											945.16
Shallotte	B. A. Russ, Ash			16.40	8.09		53.11	10.00			87.60	885.71
Southport	Mrs. Marjorie Livingston, Southport	741.11		27.25	49.65	130.20	328.60	29.07	243.18	80.00	1,629.06	6,407.64
Town Creek	Mrs. Robert Sullivan, Winnabow	12.00				3.73	96.50	14.48			126.71	695.19

1947 MINUTES

OF THE

BRUNSWICK BAPTIST ASSOCIATION

North Carolina

FORTY-NINTH ANNUAL SESSION

FIRST DAY HELD WITH

SOUTHPORT BAPTIST CHURCH

October 22 - 1947

SECOND DAY HELD WITH

SHALLOTTE BAPTIST CHURCH

October 23 - 1947

The Next Annual Session of This Association Will be held Wednesday and Thursday After The Third Sunday in October

1948

First Day At New Life Baptist Church Wednesday October 20, 1948.

Second Day At Antioch Baptist Church Thursday October 21, 1948.

ASSOCIATIONAL DIRECTORY

H. M. BAKER, Moderator ..... Southport
JOHN JENRETTE, Clerk and Treasurer ..... Ash
I. S. WILLETTS, Sunday School Supt. ..... Winnabow
BRYSON HICKMAN, Orphanage Director ..... Bolivia
MRS. MARTIN ROBBIN, W. M. U. Supt. ..... Winnabow
JARVIS SELLERS, B. T. U. Organizer ..... Supply

ORDAINED MINISTERS

BAKER, H. M., Southport ..... Southport
BENNETT, IVAN L., Friendship ..... U. S. Army, Ft. Meade
BENNETT, H. B., Chapel Hill ..... Shallotte
CLEMMONS, Clifton W., Prospect ..... U. S. Army
HICKMAN, G. T., Mill Creek ..... Winnabow
JOHNSON, T. F., Bolivia ..... Bolivia
McKEITHAN, W. H., Bethel ..... Southport
MINTZ, M. L., New Life ..... Shallotte
MINTZ, S. I., Elah ..... Leland
POTTER, F. P., Oak Grove ..... Supply
PRICE, B. R., Bethel ..... Southport
ROBBINS, W. W., Leland ..... Leland

EXECUTIVE COMMITTEE

H. L. CLEMMONS, Prospect ..... Supply
FLOYD HICKMAN, Mill Creek ..... Winnabow
DENNIS R. HEWETT, Mt. Pisgah ..... Supply
B. R. BENNETT, New Life ..... Freeland
GARLAND BORDEAUX, Leland ..... Leland

PROMOTION COMMITTEE

Antioch—C. S. WARD ..... Bolivia
Bethel—G. W. WALTON ..... Southport
Beulah—GRANT GORE ..... Ash
Bolivia—L. S. HOLDEN ..... Bolivia
Boones Neck—A. L. HEWETT ..... Supply
Chapel Hill—H. B. BENNETT ..... Shallotte
Cool Run—J. J. LUDLUM ..... Shallotte
Elah—J. T. WHITE ..... Leland
Farmers Chapel—BLAINEY SKIPPER ..... Leland
Friendship—J. B. WARD ..... Ash
Gashen—H. O. PETERSON ..... Wilmington
Jennies Branch—W. C. GORE ..... Shallotte
Lebanon—I. S. WILLETTS ..... Winnabow
Leland—HERBERT PETERSON ..... Leland
Longwood—J. I. MILLIKEN ..... Longwood
Mill Creek
Mt. Olive—L. M. CLEMMONS ..... Bolivia
Mt. Pisgah—D. R. HEWETT ..... Supply
New Life—J. M. BENNETT ..... Freeland
Oak Grove—L. H. PHELPS ..... Supply
Prospect—H. L. CLEMMONS ..... Supply
Sabbath Home—J. D. FULFORD ..... Supply
Shallotte—M. B. RUSS ..... Ash
Southport—MRS. D. I. WATSON ..... Southport
Town Creek—M. A. SULLIVAN ..... Leland

ASSOCIATIONAL W M U

MRS. MARTIN B. ROBBINS, Supt. ..... Winnabow
MRS. ERNEST GILBERT, Assistant Supt. ..... Bolivia
MRS. J. H. MILLS, Sec. Treas. ..... Leland
MRS. M. L. MINTZ, Y. P. Leader ..... Shallotte
MRS. ALEX BOGIE, G. A. Counselor ..... Winnabow
MRS. DENNIS H. HEWETT, R. A. Counselor ..... Supply

DEPARTMENTAL CHAIRMAN

MRS. H. M. BAKER, Mission Study ..... Southport
MRS. DENNIS R. HEWETT, Community Mis. ..... Supply
MRS. FRANK MINTZ, White Cross chm. ..... Bolivia
MRS. M. T. McRacken, Stewardship Chm. ..... Southport
MRS. T. F. JOHNSON, Literature ..... Bolivia
MRS. FOSTER MINTZ, Training School and Margaret Fund .... Bolivia

LIST OF CHURCHES

ANTIOCH—J. H. Brown, C. S. Ward, Mrs. J. O. Garner, Jay Walton.
BETHEL—Mrs. Katie Cox, Dickie McKeithan, Mrs. D. Price.
BEULAH—Millard Blanton, P. M. Blanton, Jennis McLamb.
BOLIVIA—S. A. Potter, A. L. Mercer, Mrs. T. F. Johnson.
BOONS NECK—L. M. Robinson, Mrs. Sidney Hewett, Mrs. L. C. Robinson.
CHAPEL HILL—Woodrow Russ, Edwin Gray, C. L. Holden.
COOL RUN—Frank Holden, Herbert Russ, Jesse Clemmons.
ELAH—Mrs. Esther Mintz, Miss Bernice Skipper, J. T. White.
FARMERS CHAPEL—M. V. Skipper, Mrs. M. V. Skipper, T. M. Corbett.
FRIENDSHIP—Walter Harper, T. T. Ward, Duard Dutton
GOSHEN—Tylon Peterson, W. J. Butler, Mrs. H. O. Peterson.
JENNIES BRANCH—H. B. Hewett, E. V. Gore, J. Wess. Stanley.
LEBANON—I. S. Willetts, Martin Robbins, Mrs. Dewey Robbins.
LELAND—A. H. Gainey, Garland Bordeaux, Herbert Peterson.
LONGWOOD—
MILL CREEK—R. H. Sellers, W. E. Lewis, C. T. Willetts.
MT. OLIVE—Mrs. R. A. Maultsby, Mrs. Irene Milligan, Mrs. W. E. Greer.
MT. PISGAH—Archie Holden, Mrs. J. C. Hewett, Mrs. W. J. Sellers.
NEW LIFE—J. M. Bennett, Homer Russ, B. R. Bennett.
OAK GROVE—Waldo Hewett, W. R. Holden, Mrs. Waldo Hewett.
PROSPECT—H. L. Clemmons, R. D. Clemmons, Mrs. Stella Clemmons
SABBATH HOME—Normand Bellamy, Iona Bellamy, Rebecca Fulford
SHALLOTTE—R. E. Nelson, G. R. Gore, Joe Wilson.
SOUTHPORT—Mrs. G. D. Robinson, G. C. Kilpatrick, Mrs. R. C. Daniels.
TOWN CREEK—J. B. Potter, R. L. Sullivan, Mrs. R. L. Sullivan

VISITORS

Dr. M. A. Huggins, Representing State Board.
Rev. J. O. Walton, Baptist Orphanage
Rev. Claud W. White, Campbell College
Rev. E. C. Chambler, Wilmington Association
Rev. Ernest Russell, Green Sea, S. C.
Mr. Richard K. Young, Baptist State Hospital.

Constitution

ARTICLE 1.—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2.—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5.—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot by majority voting, and continue in office until their successors are elected.

ARTICLE 6.—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by the Association. He shall also make to the Association an annual report of the condition of the treasury.

(On motion Article 9 of the Constitution be stricken out and in lieu thereof, the following article be inserted.)

ARTICLE 9.—The Association shall elect annually an executive committee of five members who will transact all necessary business during the intervals of the session of the Association and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officio members of the committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11.—The Associational year shall close September 30th. Letters from the churches shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

The Association then by unanimous vote adopted the following as Article 12 of the Constitution:—

ARTICLE 12.—The Association shall appoint a Promotion Committee of one member from each church, or approve the selection of a member elected by each church. The purpose of this committee shall be to co-operate with the State Mission Board in matters pertaining to the general denominational interests, and promote such interest in the bounds of our Association. The officers of the Association shall be ex-officio members of the committee.

Rules Of Order

1. On the meeting of the Association, the Moderator of the preceding session shall perside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceedings to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward all officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be submitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE:—All points not covered by above will be settled by Kerfoot's Parliamentary Law.

RECORD OF PROCEEDINGS

Be it remembered, that the Forty-Ninth Annual Session of the Brunswick Baptist Association met with the Southport Baptist Church on Wednesday, October 22, 1947, 10:00 a. m.

The congregation sang 201.

Bro. W. Lee Aldritch then came forward and conducted the devotional exercise by reading a Scriptural lesson and after making some remarks led the prayer.

The list of churches was then called and a majority being represented by letter and delegates the association was declared open and ready for business.

The moderator then called on Rev. H. M. Baker who extended greetings of welcome to all delegates and visitors and introduced out-of-association visitors and made them welcome.

Dr. M. A. Huggins, General Sec. State Board.
Rev. J. O. Walton of the Baptist Orphanage.
Rev. Claud W. White, Representative Campbell College.
Rev. E. C. Chambler, Wilmington Association.
Rev. Ernest Russell, Green Sea, S. C.
Rev. Richard K. Young, N. C. Baptist Hospital.
Rev. Dan Britt of the Columbus Association.

At this time a delegation from Leland Baptist church appeared before the association with a letter from the Wilmington Association asking for admission into the membership of the Brunswick association and on motion the letter was referred to the following committee to investigate and report to the association, committee, E. J. Prevatte, D. R. Hewett and S. A. Potter.

The time having come for the annual sermon the congregation stood and sang Hymn No. 35 when Rev. E. Evans Ulrich of Lake Waccamaw, came to the stand and read from first chapter of the Book of Leviticus beginning with 3rd verse, and from the Fourth Chapter of James and Seventeenth verse for his text. Theme of his sermon was "Christian Stewartship" which was very thorough and instructive.

The congregation stood and sang "Living for Jesus" and Rev. Geo. W. White dismissed by prayer.

The association was then recessed till 2:00 p. m.

The congregation was then invited over to the Southport Community Building where the good people of Southport had prepared a nice lunch and served it in the old Southern style with hot coffee.

WEDNESDAY

Afternoon session was called to order by the moderator promptly at 2:00 and Rev. Ernest Russell of Green Sea, S. C. conducted the responsive reading for the opening exercise after which he led in prayer. The association ready for business when Dr. M. A. Huggins spoke on Missions and Religious Literature, after which the reports were ordered recorded.

The report on orphanage was made by Bro. Bryson Hickman and after being discussed by Rev. J. O. Walton was ordered recorded in these minutes.

Rev. Claud W. White represented Campbell College and spoke very earnestly for the college and its religious activities.

The report on Hospital was then called and was discussed by Mr. R. K. Young, Hospital Chaplain, who spoke in the highest terms of the work being done in the hospital and especially in the charity department.

Rev. E. C. Chambler of the Wilmington Association spoke very encouragingly of the Missionary work being done in the Wilmington Association.

The committee to report on Leland Baptist Church gave in a favorable report for the reception of the church into this association whereupon a motion to accept the report and enroll the delegates as follows: A. H. Gainey, Garland Bordeaux and Herbert Peterson was duly seconded and the vote was unanimous for the approval of the committee report.

The moderator appointed the committees as follows:

FINANCE:—J. T. White, James O. Garner, J. E. Gilbert.

NOMINATIONS:—Rod Sellers, L. M. Clemmons, M. L. Mintz.

RESOLUTIONS:—Geo. W. White, W. E. Lewis, T. M. Corbett.

PLACES AND PREACHERS:—B. R. Bennett, Coolidge Phelps, Buster Willetts.

The hour for the Inspirational address by Hon. J. M. Broughton, who was introduced by the moderator, came to the platform and spoke to the association inspiringly from a Laymans stand-point of view.

The hour to adjourn had arrived and the congregation stood and was dismissed by prayer.

S. I. MINTZ, Mod.

John Jenrette, Clerk.

SECOND DAY

THURSDAY MORNING SESSION, OCTOBER 23, 1947

The Brunswick Baptist Association met in its second day session with the Shallotte Baptist church, 10:00 a. m.

Rev. B. R. Price conducted the opening exercise by reading a Scriptural lesson and after making some remarks led in prayer. The association was open and ready for business.

Rev. A. P. Russ spoke words of welcome to the delegates and visitors.

The report on Sunday School was made by Rev. I. S. Willetts and after some encouraging remarks was accepted.

The W. M. U. report was read by Mrs. M. B. Robbins and after some remarks by Mrs. Robbins, Mrs. M. L. Mintz and Mrs. Alex Bogie was on motion accepted and ordered recorded in minutes.

The report on B. T. U. by Bro. Dan Johnson not being present same was discussed by Rev. Geo. W. Dowd of Wilmington.

It is now time for the sermon and Rev. A. E. Fulmer not being present Rev. Geo. W. H. White was called to the stand and after the congregation sang "Love Lifted Me," he read from the 3rd chapter of John, and took as his text "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

The congregation stood and was dismissed by prayer by Bro. D. R. Hewett.

The association then took recess till 2:00 p. m. The congregation retired to the yard where a table was set and a very nice dinner was served.

THURSDAY AFTERNOON SESSION

Following this hour of social fellowship the delegates assembled in the house at 2:00 p. m. and the devotional exercise was conducted by Rev. M. L. Mintz. Rev. H. M. Baker made the report on Temperence and Public Morals and after remarks was adopted. Report on Christian Education was made by Bro. E. J. Prevatte, after which the report was accepted and ordered recorded in the minutes.

The Finance Committee reported that they had received from the churches for printing and minutes $113.75. We the committee feel that with the rising costs of labor and material that this amount is not sufficient to cover all this work and we would recommend that a sum of not less than $150.00 be provided for this work and that a collection be taken at this time to supplement this amount. A collection was taken amounting to $27.53 making a grand total of $141.28 which we have paid over to the Treasurer.

Respectfully,

Committee.

The Committee on Places and Preachers reported. Place for First Day: New Life; preacher, Geo. W. Dowd, October 20, 1948.

Second Day: Place Antioch; Preacher E. Ed. Ulrich, October 21, 1948.

The report of the nominating committee was read by the moderator as follows: For Moderator, John Jenrette; Clerk and Treasurer, Dennis R. Hewett; Sunday School Director, I. S. Willetts; W. M. U., Mrs. Martin B. Robbins; Orphan Director, Bryson Hickman; B. T. U. Leader, Jarvis Sellers; For Executive Committee, H. L. Clemmons, B. R. Bennett, E. J. Prevatte, Floyd Hickman, Garland Bordeaux. The moderator then stated that this report did not mean that any member of the association could not make nominations from the floor. At point Rev. Geo. W. Dowd arose and nominated Rev. H. M. Baker of Southport for moderator and after discussion the vote was taken which resulted in the elections of Rev. H. M. Baker as moderator.

Nominations for Clerk and Treasurer was called for when John Jenrette was placed in nomination. Vote taken resulting in the election of John Jenrette for Clerk and Treasurer.

Bro. E. J. Prevatte withdrew his name as member of the executive committee and on motion Bro. Dennis R. Hewett was nominated for member of the executive committee and on motion H. L. Clemmons, B. R. Bennett, Dennis R. Hewett, Floyd Hickman and Garland Bordeaux were elected members of the executive committee.

On motion, the present promotion committee be continued for the ensuing year as it now stands. ("For list of com. see associational directory).

I. S. Willetts was nominated for Sunday School supt., Mrs. Martin B. Robbins, W. M. U. Supt., Bryson Hickman, Orphanage Director, and Jarvis Sellers B. T. U. Organizer were all duly elected as recommended by the nominating committee.

The association then took up the consideration of adopting a budget for the association for the year 1947 and 1948 and after discussion the following budget was approved:

For salary of the association missionery	$2400.00
For his travel expense	600.00
For Ministers Retirement Fund	120.00
For printing minutes, clerk and advertising	180.00
For Associational and Workers Expense	200.00
Total	$3500.00

The Treasurer made the following report as to the association and to the missionary work done in the bounds of the association.

Each separate.

TREASURERS REPORT

Bal. on hand last report	$ 21.97
From Finance Committee by check letters	113.75
Collection	27.53
	$163.25

CR

Paid News Reporter Printing	$ 91.40
Paid Clerk Service	40.00
Paid Postage and P. P. Charges	15.25
Balance on hand	16.60
	$163.25

Respectfully, Treas.

Treasurers Report of the funds received for the association missionary work in the Brunswick Association from June 1st, 1947 to Oct. 22nd 1947.

Received from all sources as follows:

Baptist State Convention	$ 400.00
Donations from the churches	664.90
Donations from individuals	34.76
Personal service	55.00
Total receipts from all sources	$1154.66
Paid Geo. W. H. White association missionary salary from June 1st to Oct. 15, 1947	$1125.00
Balance on hand Oct. 15th, 1947.	$29.66

Respectfully,
John Jenrette
Treas. Brunswick Association

Report of the Missionary, Brunswick Baptist association

As Missionary of the Brunswick Baptist Association I have either supplied the pulpit or worked in thirteen of the twenty-four churches. Various activities are listed below:

Sermons preached	72
Visits to Hospitals	6
Study Courses taught	4
Vacation Bible schools conducted	3
Pastor's conferences attended	3
Union meetings attended	2
R. A. Meetings attended	1
Revival Meetings held	5
State meetings attended	1

Respectfully submitted,
Geo. W. H. White,
Missionary

REPORT OF RESOLUTIONS COMMITTEE

Be it resolved:

1. That we express our deep appreciation to the Southport church and the Shallotte Church, for the gracious way in which they have entertained this the 49th annual meeting of the Brunswick Baptist Association.

2. That we oppose the sale, use and handling of intoxicating beverages, which is a menace to our youth and a hindrance to the cause of Christ.

3. That we go back to our churches, more determined than ever, to spread the gospel of Christ around the world; to live day by day in expectancy of His return; seeking always to win the lost to Christ and seek to enrich our spiritual life with Bible reading and prayer.

4. That we seek the guidance of the Holy Spirit in all things that we do, for Christ, for ourselves and for others.

Respectfully submitted,
George W. H. White
Everett Lewis
Tim Corbett

Brunswick Baptist Association was read and approved.

Report of the Missionary Brunswick Baptist Association was read and approved.

RESOLUTION COMMITTEE

Thus closed the Forty-Ninth Annual Session of the Brunswick Baptist Association in which we trust much good was done.

The congregation stood and was dismissed by prayer.

S. I. Mintz, Moderator

John Jenrette, Clerk

CHRISTIAN EDUCATION IN OUR BAPTIST COLLEGES

Christian Education considered in its broader aspects represents all efforts of Christian teaching, whether in the home, in the church, in public institutions, or in colleges owned and operated by denominations; and it behooves all of us who are interested in promoting Christian education to direct our efforts along all these lines.

For the purpose of this report we are thinking specifically of the program of Christian Education supported by Baptists through our three Southwide seminaries and the W. M. U. Training School, and our six Baptist colleges in North Carolina. In the four Southwide institutions during the past year we had a total of 2,705 young men and young women, of whom 1,744 were ministerial students.

The six Baptist colleges now in operation in North Carolina are Wake Forest, Meredith, Mars Hill, Campbell, Gardner-Webb, and Wingate. During this present Convention year the Baptists of North Carolina are contributing approximately $351,595, divided among these colleges as follows: Wake Forest, $108,882; Meredith, $78,540; Campbell, $43,175; Gardner-Webb, $37,812; Mars Hill, $59,048; Wingate, $24,502. This represents the most generous aid that the Baptists of the state have ever given to their colleges for operating purposes. With a total enrollment of approximately 4,500 young men and young women, these six colleges will face the new year with all facilities taxed to their capacity.

The Council on Christian Education with permanent offices located at 115 West Morgan Street in Raleigh has completed its first year of operation. With a membership of 52 members, 24 of whom reprepresent the administration of the colleges and 24 representing the churchs at large, along with the four ex officio members, the Council provides a co-ordinating agency through which our program of Christian Education is promoted. In addition to the distribution of funds, the Council has engaged in numerous activities designed to improve the services of the institutions and to give the people of the state a better understanding of the over-all program. A folder of general information on all the colleges has been prepared and mailed to more than 23,000 high school graduates in the state. Through the cooperation of the Biblical Recorder and other Baptist publications information on the work of the colleges has been largely distributed throughout the state, and definite efforts have been made to emphasize the observance of Christian Education Day in our churches and Sunday Schools. Pastors and superintendents have cooperated in a splendid way in this undertaking.

Everyone is aware of the dominant position which Wake Forest College now occupies in the thinking of North Carolina Baptists, and of the challenging opportunity which comes through the gift of the income from the Z. Smith Reynolds Foundation. With all legal questions cleared, the way is now open for the Baptists of the state to fulfill their obligations by providing funds for the new plant at Winston-Salem. By action of the Baptist State Convention in Asheville last November, Wake Forest College was authorized to secure during the next three years $1,500,000 through the churches. Mr. Horace Easom has been selected by the Committee of Seventeen, named by the Baptist State Convention, to direct and lead us in this great undertaking and early reports indicate success in this effort.

In a recent meeting the Council on Christian Education unanimously adopted a statement of policy with respect to our program of Christian Education unanimously adopted a statement of policy with respect to our program of Christian Education at this time, as follows:

"1.The action of the Baptist State Convention in accepting the proposal to move Wake Forest College to Winston-Salem constitutes a

challenge of first importance, and the Council on Christian Education pledges its full support for whatever efforts are deemed necessary to accomplish this purpose. In the realization of this purpose the members of the Council recognize the greatest contribution possible, not only for Wake Forest College but for the cause of Christian Education in general; and it is the belief of the Council that this can be achieved without harm or hindrance to pay one or all of our Baptist colleges. In addition to the good that will come to Wake Forest College, there will come benefits to all other colleges, provided all our efforts and purposes are properly understood and related.

2. In recognizing the above primary responsibility at this particular time, the Council is keenly aware of its obligation to aid each and all Baptist colleges to render their continuing maximum service. To accomplish this, each college has the specific duty of developing and utilizing its own resources in every way possible. The Council heartily approves and encourages each and all of the colleges to proceed with expansion programs and improved facilities to whatever extent and in whatever respects the trustees deem advisable and possible, and in conformity with Convention policies.

3. With respect to the use of the Wake Forest College property, the Council continues in its first expressed wish that "there may be devised ways and means by which the present property of the college, now located in the town of Wake Forest, shall be continuously used for purposes of Christian Education and thereby keep faith with the sacred inspiration of the founders and those who have cherished it through the years."

REPORT ON THE BIBLICAL RECORDER

The report on the BIBLICAL RECORDER this year is very encouraging. The circulation of the paper during the past year has shown a good increase. The present circulation is around 45,000 which means a net gain for the past twelve months of approximately 7,000. For this increase we are profoundly grateful to God and to the pastors and leaders of North Carolina Baptists who have supported the paper enthusiastically and have done what they could to get it into the homes of the people. We want to express our appreciation to General Secretary M. A. Huggins and all the State workers for the great help which they have rendered.

The RECORDER has three subscription plans: $2.00 a year for individual subscriptions; $1.50 a year in clubs—a minimum of at least 3 subscriptions is required for every church reporting less than 100 members, and 5 subscriptions for every church reporting more than 100 members; $1.20 a year for the Every-Family Plan—one subscription for each resident church family is required. We hope that pastors, superintendents, deacons, Training Union, and W. M. U. leaders will do what they can to encourage a good club in every Baptist church; or better still, to persuade the churches to inaugurate the Every-Family Plan. At the present time there are 302 churches which have the RECORDER in every resident family. There are 876 churches which have RECORDER clubs.

Our aim is to make the BIBLICAL RECORDER both a good wholesome, attractive family weekly and a solid, substantial denomination journal. We feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home.

The Baptist State Convention of North Carolina, organized in 1830, has as its purpose, according to the Constitution, the promotion of "missions, education, social service, and the distribution of the Bible and sound religious literature." We purposely underscore the words "sound religious literature."

It was not an accident that the BIBLICAL RECORDER was founded in 1833. The founding fathers realized that the people did not, and could not, advance beyond the information which they had. That was true then and is equally true today. Secretary M. A. Huggins says: "A study of the minutes of the Convention will show that almost without exception there is a direct relationship between the number of RECORDER subscribers in any church and the support which that church gives to missions, education and benevolence."

In addition to information about Baptist work the RECORDER carries week by week significant articles which deal with the great issues of life, which all our people must face.

We hope our Baptist people will remember us constantly in prayer and let us hear from them if they have any material or suggestions for the good of the paper, or if we can be of service to them. One of the great needs of our people is that they be informed, trained and enlisted in the whole program of the church and the Kingdom of God, and we feel that the BIBLICAL RECORDER is of immense value in this great cause. We want to be a comrade and helper to every Baptist home and church in North Carolina and do what we can for the support of every cause dear to the hearts of our people. We would follow the injunction of Paul to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not be ashamed, handling right the word of truth."

L. L. Carpenter,
Editor and Business Manager

Raleigh, North Carolina
June, 1947

HOSPITAL

A mother from one of our Baptist churches was hurried to our Baptist Hospital. Local doctors had done their best and said she could not live unless she got other help right away. She had been sick for a year and had just spent six weeks in another hospital. She had been able to have her five months old baby with her only two weeks since he was born. Her stay in our Hospital was long and expensive, costing over $1,200.00 though she was a service patient and there was no charge for all the work of the doctors. But there she was cared for by highly skilled physicians using the latest drugs and the best known methods of medical care.

Her family is almost without means and able to meet only a portion of this large bill. The churches of this association, through our Mother's Day offerings, helped to provide for her hospital care. Because we gave on Mother's Day she was given a chance and recently went back home and to care for her baby.

What we did for this mother, we are doing in larger or smaller measure for thousands of others throughout North Carolina who are sick and have little money. The past twelve months have been the most crowded year our Baptist Hospital has ever known. Its ministry has gone to more people than ever before.

North Carolina Baptists have voted to enlarge our Hospital. Interested friends have said we are ready to help Baptist to this. Now we are looking forward to a much larger and more modern plant on the beautiful hundred-acre Gray estate in Winston-Salem where this ministry of healing in the name of Christ can be multiplied.

REPORT ON SUNDAY SCHOOL

The Sunday School is a vital part of the Church and through the teaching of the Bible school make more intelligent the worship service of the Church.

Since all growing and thriving organizations adopt a goal towards which to work, we urge each school to adopt the standard of excellence as a plan toward which to work. Every Sunday School will

develop more fully by its adoption, and will benefit by its suggestions. In fact it will prevent onesided development and produce well rounded church growth.

The good of Study Courses can hardly be estimated. Many active pastors can date their beginning of their active services to such study.

We recommend that each church have a week's study in one of these Vacation Bible schools, each year. There are nine churches in this association that conducted Vacation Bible Schools with an enrollment of 626 members. We sincerely nope that this will be doubled for this is the best way to train the children for the Master's work.

Respectfully,
I. S. Willetts

W M U REPORT

I am deeply grateful to submit to you the following report of the Brunswick Association. The Woman's Missionary Union has only one goal and that is to accept the challenge of the great commission of which the Bible gives four accounts "Go Ye Therefore and Teach All Nations," Matthew 28-19. Go Ye Into All The World And Preach The Gospel To Every Creature. Mark 16:15—"And That Repentence and Remission of Sins Should be Preached in His Name Among All Nations, Beginning at Jerusalem." Luke 24:47—"And Ye Shall be Witnesses Unto Me Both in Jerusalem and in all Judaea, and in Samarice, and—Unto the Uttermost part of the Earth."

The W. M. U. plan of work includes all women and young people in all Baptist Churches. During the year we have had some increase in all phases of W. M. S. work. We have had more mission study classes, more tithers, more doing community mission work. We have had one associational mission study class. Some W. M. S. have taken visiting the County Home, the Jail, and prison camp, for part of their community mission work. During one visit to the prison camp 24 claimed to have accepted Christ. This is our Jerusalem. This is Home Mission.

We have several new organizations, that are doing spdendid work, while others have been permitted to "die." You ask why do young peoples organizations die? I. Because Christian mothers are indifferent; II. Because few of the Woman's Missionary Societies have awakened to a sense of their obligation to see that a Y. W. A., G. A., R. A., and a Sunbeam Band is established and fostered; III. Because the work of these organizations presents manifold, discouragements, interest wanes with these and many other discouragements, counselors faint by the wayside, these observations are sadly true. Is it not a tragedy that Christian women will put their hand to the plow and turn back—leaving Gods work to languish and die?"

Woman's Missionary Societies must ask themselves what if the generation following ours is not awakened to the missionary impulse, to a clear definite vision of world service and earnest witnessing for Christ? A lost distrought world threatened by every evil demands Christians devoted in heart, understanding world conditions as one can through missionary study reading the Bible and praying.

Through the earnest effort of our Y. P's. leader, our G. A's. and R. A's., participated in a conclave at Mt. Pisgah and a G. A. camp at Antioch 3 Intermediate G. A. girls with the associational G. A. leader attended the house party at Meredith college, 3 Junior girls attended Junior camp at White Lake, I Intermediate R. A. attended camp at Fruitland. Intermediate girls accepted Christ at Meredith. They all returned greatly inspired and refreshed. It is our earnest prayer that more of the Y. P. can go next year.

All of our associational meetings were well attended, the Leadership conference at Mt. Olive Church and the annual meeting at Antioch. "Bear the Message Glorious" was the theme for the annual meet-

ing. Guest speakers were Mrs. Foy J. Farmer, State President, Miss Vivian Nowell, Missionary, and Mrs. G. H. Reynolds, Divisional Superintendent, all brought inspiring messages. The next annual meeting will be held at Mill Creek Church, April 15th. We are thankful for Gods blessings during the year. We pray that we may have hearts listening to his voice and that we may obey His command remembering that the field is the world and the Master is still saying, Go Ye—Make Disciples of all the Nations.

ASSOCIATIONAL W M U OFFICES

Superintendent—MRS. MARTIN ROBBINS ..... Winnabow, N. C.
Associate—MRS. EARNEST GILBERT ..... Bolivia, N. C.
Secretary & Treasury—MRS. J. H. MILLER ..... Leland, N. C.
Young People's Leader—MRS. M. G. MINTZ ..... Shallotte, N. C.
G. A. Counselor—MRS. ALEX BOGIE ..... Winnabow, N. C.
R. A. Counselor—DENNIS HEWETT ..... Supply, N. C.

DEPARTMENTAL CHAIRMEN

Mission Study—MRS. H. M. BAKER ..... Southport, N. C.
Community Missions—MRS. DENNIS HEWETT ..... Supply, N. C.
White Cross—MRS. FRANK MINTZ ..... Bolivia, N. C.
Stewardship—MRS. M. T. McRACKAN ..... Southport, N. C.
Literature—MRS. T. F. JOHNSON ..... Bolivia, N. C.
Training School & Margaret Fund—Mrs. Foster Mintz....Bolivia, N. C.

REPORT ON TEMPERANCE

According to the report of the Federal Bureau of Investigation the average day in America witnesses 36 murders committed, 33 women or girls raped, and 185 others feloniously assaulted. During that same average day 172 persons are robbed, 981 burglaries are reported to the police, 630 cars are stolen, and 2,580 miscellaneous larcenies of various types are reported to the police. The increase in crime continues upward each year, and last year's crime reports indicated a 7.4 increase in urban areas and a 14.1 increase in rural areas. Not so long ago we thought the country areas were wholesome and clean, but today crime has invaded the country in a larger percentage than the city. The cost of our national crime last year was 18 billion dollars. One of the most alarming facts about crime in America this day and time is the steady increase in juvenile crime. Mr. J. Edgar Hoover's latest report indicates a 20 percent increase in juvenile crimes during the past six months.

Americans drank more last year than ever before spending for alcoholic drinks 8 billion dollars. This was almost three times as much as we spent in America for schools and was eight times as much as we spent for all of our Churches and every cause they sponsored!

Year by year we are witnessing a steady growth of immoral practices in the realm of business and social relationships. Big business and labor alike are guilty of letting ungodly greed dictate their policies with no regard to the damaging effect such policies may have on large groups within the nation or on the nation itself. Americans as a whole, including most members of the Christian Church, are today governed by a pagan and materialistic philosophy of life that is contrary to the teachings of God in every respect. Our Churches are to a large extent to blame for this because we emphasize preaching against some sins while neglecting others that are larger and more damaging than those about which we customarily preach. The average Church preaches much against drinking and gambling or the sexual sins, but seldom does the pulpit denounce the selfishness in the pew or the ungodly lack

of concern about the plight of others. We must recognize that the man inside the Christian Church whose selfish avarice leads him to underpay his tennants or his help is guilty of a greater sin in God's sight than the drunkard we would not have as a Church member or the adulteress we so much preach against. Our alarming national crime and intemperance picture will not be helped until we see that the righteousness of Christ calls for a moral standard far bigger than any we customarily preach in our Churches.

Another aspect of morality that ought to demand a more constructive policy on the part of our Churches concerns our relations to our fellow men less fortunate than ourselves or differing from us in racial and color background. This is always a touchy subject because we tend to allow our prejudice to blind our reason and oppose the righteousness that is revealed in God's word. Nevertheless, the Church of Christ ought always to fight toward the betterment of the race problem and the destruction of the double-standards that today make his question so sore. Equal pay for equal work, equality before the law, the same opportunities for education and the same privileges of voting for those who will govern them ought to be taught in our Sunday Schools and preached from our pulpits as a part of our American Constitutional heritage and the teachings of the Master.

To combat the growing juvenile delinquency our Churches need an enlarged understanding of their duty to the children and young people. The best way I know to keep young people out of undesirable places and away from bad companionships where crime is spawned and nurtured is to provide better places for them to go. Many of our Churches are adding new Sunday School rooms, but few are planning for rooms that the young people may use each afternoon and night through the week instead of for one hour on Sunday Morning only. A reasonable program of wholesome social and recreational activities for our young people will not only keep them out of the undesirable joints that can be found on every road in the land, but it will afford use more opportunities to teach them still larger ways of righteousness and service.

Lastly, I would recommend a larger and wiser use of our power to influence the political world about us. We ought to realize that our privilege of voting carries with it a stewardship obligation to use our votes always for the betterment of the moral conditions about us. As Baptists we have a tremendous power that should be used at the polls to insure the election of men of integrity to office and to clean up the corruption that so often goes hand in hand with politics. We have a moral right to ask our party leaders for righteous platforms and men of honor as candidates and we ought to make such platforms and men the basis of our voting or n ot voting.

AMERICAN BIBLE

THE WORLD MUST HAVE THE BIBLE

1. Jesus Christ is the one hope of men and nations . . . and The Bible is the one primary source of knowledge of Christ.

2. In every missionary advance the Bible goes forward first.

3. The Bible itself is a missionary. It can go where the human missionary cannot go, stay when he must leave, and keep on working in a man's heart.

GIVING THE BIBLE TO THE WORLD IS A MISSIONARY TASK

1. Every man must have the Bible in his own native language if the message of Christ is to speak effectively to his heart.

2. Someone must translate the Bible into his language, print it, and send it to him wherever he lives. Since most people in the world are too poor to pay the cost of books, someone must also give to help

those who can pay only part of the cost and many who cannot pay at all.

3. The American Bible Society, supported by gifts, serves as that "someone." As a missionary organization, it aids in Bible translation, publishes the Scriptures without note or comment, and distributes them, without profit and usually below cost, for use in mission work throughout the world.

During 1946 the American Bible Society distributed at home and abroad over 11 million volumes of Scriptures; sent to Japan more than 1-3 million Gospels and more than 1-3 million of the 2 1-2 million New Testaments requested by Japanese Christian leaders; shipped to Germany over 1 million Scripture volumes and 205 tons of materials for a self-help plan by which the German people and the German Bible Societies will do the actual printing of at least 1 million full Bibles.

SOUTHERN BAPTISTS CAN LEAD IN PROVIDING ENOUGH BIBLES FOR WORLD NEEDS NOW!

1. Hungry-hearted multitudes, especially in liberated countries, Germany and Japan, are eager for the Word of God. But it is a race against time. Their eagerness may not last indefinitely and opposing forces are actively at work.

2. The Bible is rationed throughout the world, as it has always been rationed in mission lands, because the supply is limited by gifts available.

3. In 1946, Southern Baptists gave $130,550 to the American Bible Society; total church gifts were $1,119,845. Increased gifts from Southern Baptists will help to provide enough Bibles now and will multiply their value by inspiring others to give more. Please send gifts to the Baptist state headquarters office, marked "for the American Bible Society."

4. A worldwide missionary advance, through increased Scripture distribution, waits! . . . . Waits only for needed funds!

LIST OF OUR DEAD

Since our last association meeting—

Bethel
Mr. Johnny Dosher

Elah
Mrs. Tulah Nelson

Friendship
Mrs. Etta Russ

Lebanon
Mr. D. M. Meekins, Mrs. Fannie DeVaun

Mill Creek
Deacon G. W. Sellers

Mt. Pisgah
Mr. Gilbert Brown, Mr. R. T. Caison, Mrs. Pearly Reynolds

New Life
Mrs. Eloise McKeithan

Oak Grove
Mr. James T. Hewett

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Miliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910		D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antoch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown
1940	Mt. Pisgah	Z. G. Ray	John Jenrette	H. F. Bean
1941	Town Creek	A. L. Brown	John Jenrette	S. H. Coward
1942	Longwood	A. L. Brown	John Jenrette	W. W. Robbins
1943	Lebanon	E. J. Prevatte	John Jenrette	H. B. Bennett
1944	Elah	E. J. Prevatte	John Jenrette	C. R. Taylor
1945	Goshen	E. J. Prevatte	John Jenrette	W. G. Phelps
1946	Friendship, Mill Creek	S. I. Mintz	John Jenrette	C.S. Smith, H. M. Baker
1947	Southport	S. I. Mintz	John Jenrette	E. Evans Ulrich
	Shallotte			Geo. W. H. White

TABLE I. Church Membership, Etc., Brunswick Association Year Ending September 30. 1947.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTOR'S AND POST OFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP							Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year
						Gains				Losses					
						Baptisms	Letters	Statements	Restorations	Letters	Erasures	Deaths			
Antioch	OC	1868	Geo. W. Dowd, Wilmington	2nd. & 4th. Sun.	216	4	7			18			216	Yes	2
Bethel	OC	1838	B. H. Price, Southport	1st. & 3rd. Sun.	70		6			7		1	68		1
Beluah	OC	1837	T. F. Johnson, Bolivia	3rd. Sun.	60	8	6						74	Yes	1
Bolivia	V	1912	Geo W. Dowd, Wilmington		85	5	7			7			90	Yes	2
Boons Neck	OC	1946	A. E. Fulmer, Conway	2nd. & 4th. Sun.	14	1	5						20		1
Chapel Hill	OC		H. B. Bennett, Shallotte		112	1				2			111		1
Cool Run	OC	1904	Ira Britt, Lumberton	4th. Sun.	70					2			68		2
Elah	OC	1902	W. G. Phelps, Wilmington	2nd. & 4th. Sun.	55							1	54	Yes	1
Farmer's Chapel	OC	1916	W. G. Phelps, Wilmington	1st. & 3rd. Sun.	83		2						85	Yes	2
Friendship	OC	1916	E. Evans Ulrich, Lake Waccamaw	1st. & 3rd. Sun.	161	4	4			6		1	162		1
Goshen	OC	1852	Stanley Howard, Lake Waccamaw	2nd. & 4th. Sun.	82	3							85		1
Jennies Branch	C	1895	T. F. Johnson, Bolivia	4th. Sun.	57		2			4			55		1
Lebanon	OC	1873	Woodrow W. Robbins, Leland	3rd. P.M. 4th. A.M.	126	4	4			4		2	138	Yes	1
Leland	V		From Wilmington Association			21	8		2					Yes	1
Longwood															
Mill Creek	OC	1800	C. S. Smith, Bolivia	(Full Time)	301	20	8		1	8		1	321	Yes	1
Mt. Olive	OC	1913	W. G. Phelps, Wilmington	1st. & 3rd. Sun.	56	14	5			2	1		72	Yes	1
Mt. Pisgah	OC	1762	A. E. Fulmer, Conway, S. C.	2nd. & 4th. Sun.	223	14	1		1	5	1	3	230	Yes	1
New Life	OC	1885	Ed. Ulrich, Ash	1st. & 3rd. Sun.	131	19	1			5		1	145	Yes	2
Oak Grove	OC	1809	Mack Gore, Conway, S. C.	2nd. Sun.	99	2	2			2	3	1	97		1
Prospect	OC	1891	W. G. Phelps, Wilmington		73								73		
Sabbath Home	OC	1930	A. O. Harrelson, Loris, S. C.	4th. Sun.	106					3			103	Yes	1
Shallotte	OC	1868	J. R. Carter, Hammond, S. C.	2nd. Sun.	100	7	1			2			106	Yes	1
Southport	T	1878	H. M. Baker, Southport	(Full Time)	267	17	13	2		7	2		290	Yes	
Town Creek	OC	1890	T. F. Johnson, Bolivia	2nd. Sun.	83	14		3					100		1

Table II. Sunday Schools Of Brunswick Baptist Association State of North Carolina Year Ending September 30, 1947.

CHURCHES	Superintendents And Post Office	Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General And Department Officers	Have You A Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment, Including Officers, Teachers, Pupils	What Is Your Average Attendance?	Enrollment of Vacation School	Average Attendance of Vacation School
Antioch	J. B. Hickman, Bolivia	5	16	25	22	28	20	33	10	3			162	83	55	41
Bethel	Carlton Price, Southport			15	6			34					55	40		
Beluah	Odell Blanton, Supply		13		8	19		34					74	38		
Bolivia	L. W. McKeithan, Bolivia		8	10	7	21		20		1			67	38	64	50
Boons Neck	Mrs. Everett Hewett, Supply		10	13	11	6	8	23					71	47	52	49
Chapel Hill	T. A. Holden, Shallotte	8	10	15	16	38		32		3			123	70		
Cool Run	Miss Ruth Ludlum, Shallotte	2	8	7	10	8	7	30		8			80	55		
Elah	B. T. Williams, Leland	8	19	14	11	11	13	15		2			93	65		
Farmer's Chapel	Mrs. Florence Skipper, Leland		11		10	19		20					60	40	50	50
Friendship	Geo. B. Ward, Ash			15	5	13	14	30					77	46		
Goshen	T. E. Peterson, Wilmington	4		7	6	8	12	14					51	36		
Jennies Branch	T. F. Ballard, Shallotte		13	13	20	20	17	36					109	85		
Lebanon	I. S. Willetts, Winnabow		12	12	17	19		20					80	42	33	30
Leland	From The Wilmington Association		24	23	15	19	9	30		3			120	90	92	80
Longwood																
Mill Creek	Floyd Hickman, Winnabow	6	21	22	39	34	52	69		2	yes	95	338	138	102	85
Mt. Olive	L. J. McKeithan, Bolivia		6	6	10	12		24					58	45		
Mt. Pisgah	J. H. Royals, Supply		16	25	37	32	38	43		3			193	107		
New Life	B. R. Bennett, Freeland		5	4	6	18	15	25		8			74	50	46	37
Oak Grove	L. H. Phelps, Supply			8	25	23	21	18					95	56		
Prospect	H. L. Clemmons, Supply		7			10	7	13					37	20		
Sabbath Home	Norman Bellamy, Supply												102	65		
Shallotte	M. W. Grissett, Shallotte		15	10	15	20	12	25		8			105	50		
Southport	E. J. Prevatte, Southport	38	6	21	45	28	20	43					208	120	135	98
Town Creek	J. B. Potter, Winnabow	7	6	6	7	14		24		8			65	35		

Table III. Baptist Training Union The Baptist Association of Brunswick For Year Ending September 30, 1947.

CHURCHES	Training Union Directors And Addresses	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions And Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions And Story Hours	Total Enrollment	Average Attendance Per Sunday	Was Christian Home Week Observed?
Antioch	J. O. Garner, Southport	1	1	1	1	1	5	20	12	22	12	9	7	82	50	yes
Bethel																
Beluah	Millard Blanton, Wampee, S. C.			1			1			44				44	30	
Bolivia	John I. Stone, Bolivia	1	1	1	1	1	5							42	28	
Boons Neck																
Chapel Hill																
Cool Run																
Elah																
Farmer's Chapel		1		1			2	16		26				42	25	
Friendship																
Goshen	Mrs. H. O. Peterson, Jr., Leland			1			1			15				15	10	
Jennies Branch																
Lebanon	Erkin Swain, Winnabow	1		1			2	12		12				24	16	
Leland	A. H. Gainey, Leland	1	1	1	1	1	5	3	8	12	4	5		32		
Longwood																
Mill Creek		1	1	1	1	1	5	20	15	30	28	10	4	103	80	
Mt. Olive																
Mt. Pisgah	Dennis Hewett, Supply		1	2	1	1	5		29	47	21	14		111	88	
New Life	J. M. Bennett, Freeland	1	1	1	1		4	22	15	16	6		6	65	42	
Oak Grove																
Prospect																
Sabbath Home																
Shallotte																
Southport	Mrs. Josephine Stephens, Southport		1	2	1		4		10	35	12			57	30	
Town Creek																

TABLE IV. Woman's Missionary Union of Brunswick Baptist Association of North Carolina year ending September 30, 1947

CHURCHES	Presidents Of W. M. S. And Addresses	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled In Mission Study	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
Antioch	Mrs. Essie Yount, Bolivia	1		1	1	1	4	16		19	13	15	63		125.00	23.00
Bethel																
Beluah	Mrs. Alice Stanaland, Shallotte	1					1	19								15.86
Bolivia	Miss Bessie Willetts, Bolivia	1		1	1	1	4	15		16	9	9	49			13.59
Boons Neck																
Chapel Hill																
Cool Run																
Elah																
Farmer's Chapel		1		1		2	5			10			15			2.45
Friendship																
Goshen	Amoret Butler, Acme	1		1	1	1	4	11								84.30
Jennies Branch																
Lebanon	Mrs. M. E. Robbins, Winnabow	1		1	1							1	59	14	85.49	36.18
Leland	Mrs. R. V. Williams, Leland	1					1	9						5		
Longwood																
Mill Creek		2		2	1	1	6	30		26	9	23	88	36		106.95
Mt. Olive		1		1	1	1	4	15		8	15	13	51	43		122.58
Mt. Pisgah	Mrs. B. R. Sellers, Supply	1	1	2	1	1	6	23	5	18	11	10	62			127.89
New Life																
Oak Grove																
Prospect																
Sabbath Home																
Shallotte																
Southport	Mrs. Josephine Stephens, Southport	1	1	2	1	1	6	76	12	23	18	15	144	29	750.75	1,212.65
Town Creek																

TABLE VI. Gifts For Local Work Of Church of Brunswick Baptist Association Year Ending Sept. 30, 1947.

CHURCHES	TREASURERS AND ADDRESSES	Pastor's Salary Paid for Year	Incidentals—Janitor, Fuel, Water, repairs, Insur., etc.	Assistant Pastor Educational Director, Choir leader etc.	Revival Expenses and Pastoral Supply	Literature — Quarterlies, Church Paper, Song Books, etc.	Help for local Poor	Minutes and Clerk of Association	Building Fund (Amount given Associational year)	Local Missions	Other Objects	Total Given For Local Church Work
Antioch	Elwood Clemmons, Bolivia	669.32	636.68	272.00	429.16	211.87	2.00	8.00	1,500.00		339.15	4,068.18
Bethel	Miss Barbara Price, Southport	300.00				35.39	3.00	2.00	1,528.46	25.00	505.79	2,409.64
Beluah	Grant Gore, Ash	268.94	15.00		75.00	79.26	104.73	1.00			47.00	590.93
Bolivia	H. Foster Mintz, Bolivia	420.00	188.75		175.00	110.54	12.00	2.00	885.99	50.00		1,844.28
Boons Neck	Mrs. L. C. Robinson, Supply	291.17	12.00		60.39	73.85	33.23	3.50	363.73	35.44	9.00	882.31
Chapel Hill	Almon Cheers, Shallotte	250.05	27.50			49.24	10.75	2.00				339.54
Cool Run	Miss Ruth Ludlum, Shallotte	232.51	302.24		51.89	52.28	30.00	3.00	266.66		3.00	941.58
Elah	J. T. White, Leland	180.00	208.44		85.97	67.08		5.00		20.00	120.53	687.02
Farmer's Chapel	Mrs. T. M. Corbett, Leland	204.28			40.00	60.00	27.50	3.00			19.10	355.20
Friendship	J. I. Jenrette, Ash	660.00	72.00	25.00		55.61		8.00	397.01		51.40	1,269.03
Goshen	R. J. Peterson, Leland	251.93	304.86		149.03	61.31		5.00			41.15	813.28
Jennies Branch	Allen Stanley, Shallotte	136.49			85.67	31.41	83.00	3.00	207.78		12.20	559.65
Lebanon	Mrs. I. S. Willetts, Winnabow	631.39	120.09		30.90	110.91	7.00	10.00	15.00	6.54	85.49	1,017.32
Leland	Mrs. G. H. Wilkins, Leland	1,080.00	234.03		219.03	237.68	36.06	5.00	1,470.82		1,837.39	5,120.01
Longwood												
Mill Creek	J. B. Willetts, Winnabow	2,093.36	202.63		360.23	176.62	112.53	10.00			9.45	2,964.86
Mt. Olive	L. M. Clemmons, Bolivia	291.79			81.74	73.67		3.00	311.51			761.71
Mt. Pisgah	V. E. Galloway, Supply	1,047.37	80.00		274.07	271.49	45.00	10.00			214.16	1,942.09
New Life	J. M. Bennett, Freeland	566.50	139.00	45.00	201.43	129.92	149.48	5.00			49.40	1,285.73
Oak Grove	H. H. Clemmons, Supply	159.65	20.00		30.00	30.00	20.00	2.00				261.65
Prospect	Clyde Holden, Supply	182.47	21.00			36.26	50.00	5.00			33.00	327.73
Sabbath Home	Erline Fulford, Supply	111.55	12.00		53.30		116.15	2.25	361.42		1,043.90	1,750.13
Shallotte	A. P. Russ, Ash	278.17	52.20	219.47		83.31	77.50	3.00				743.65
Southport	Miss Annie May Woodside, Southport	2,600.00	486.67		25.00	521.51	120.00	15.00	3,038.26		1,244.80	8,051.24
Town Creek	Mrs. E. R. Hufham, Leland	60.00	40.00		25.00	16.42				5.27		146.69

Table VII: Gifts For All Missions, Education, Orphanges, Etc. Brunswick Baptist Association. Year Ending September 30, 1947.

CHURCHES	Clerks of Churches And Addresses	Gifts To Co-Operative Program Or Unified Budget	Designated To Associational Missions	Designated To State Missions	Designated To Home Missions	Designated To Foreign Missions	Orphanages (Cash and Value of Mdsc., etc.)	Designated To Hospital	Designated To Red Cross And Foreign Relief	Relief And Annuity, other Objects	Total For All Missions	Grand Total Of All Contributions For All Purposes
Antioch	C. S. Ward, Bolivia	$ 200.00	$ 65.55	$ 26.23	$ 13.35	$ 18.40	$ 107.08	$ 37.16	$ 1.00	$	$ 468.77	$ 4,536.95
Bethel	Herbert Swain, Southport					40.00	25.00	21.00			86.00	2,495.64
Beluah	Mrs. Oneida Bennett, Wampee, S. C.	15.86	10.00	5.00	5.18		25.55	11.25			72.84	663.77
Bolivia	H. Foster Mintz, Bolivia					7.47	13.00	15.00			35.47	1,879.75
Boons Neck	Mrs. Sidney Hewett, Supply	60.00					20.00				80.00	962.31
Chapel Hill	Alma Cheers, Shallotte			5.89			66.06	5.00			76.95	416.49
Cool Run	Miss Ruth Ludlum, Shallotte	98.00	16.00	6.00			94.69	13.50			228.19	1,169.77
Elah	Mrs. Catherine King, Leland	50.00					50.00	50.00			150.00	837.02
Farmer's Chapel	Mrs. T. M. Corbett, Leland	26.76	15.00	11.64	17.27		47.83	15.38			133.88	486.08
Friendship	P. A. Hughes, Ash	116.06		9.01		6.54	109.49	30.00		45.93	323.84	1,592.87
Goshen	W. J. Butler, Acme			17.00	14.00	43.30	60.00	15.00	10.00		159.30	972.58
Jennies Branch	Mrs. Linnie Stanley, Shallotte			5.42			43.02	9.36			57.89	617.45
Lebanon	Alex Bogie, Winnabow	162.96	25.00	21.72	6.54	36.18	165.95	18.11		7.90	444.36	1,461.68
Leland	Mrs. L. R. Ford, Leland		25.00	75.29	40.00	82.00	114.23	57.60	63.58		457.80	5,577.81
Longwood												
Mill Creek	John D. Johnson, Bolivia	584.35	33.32	29.54			173.90	40.90			862.01	3,826.87
Mt. Olive	L. M. Clemmons, Bolivia	167.69		22.35	73.67	45.66	118.84	10.87			444.08	1,205.79
Mt. Pisgah	Warren Sellers, Supply	204.22	50.00				245.30	41.73	10.00	54.47	605.72	2,547.81
New Life	Miss Jean Bennett, Freeland	100.00	35.00	50.00	110.15	50.00	182.82	30.00			557.97	1,843.72
Oak Grove	Waldo Hewett, Supply							5.00			5.00	266.65
Prospect	G. B. Phelps, Supply	60.26	50.00			50.00	179.25	20.27	23.00		382.78	710.51
Sabbath Home	Newman Fulford, Supply											1,750.13
Shallotte	B. A. Russ, Ash	22.62				30.00	78.02	22.86			153.50	897.15
Southport	Mrs. Marjorie Livingston, Southport	1,200.00	215.79	84.55	66.95	129.35	506.00			178.00	2,429.20	10,480.44
Town Creek	B. J. Mills, Leland	12.00					24.00		10.00		46.00	192.69

Arthur R. Gallimore

1948 MINUTES

— of —

Brunswick Baptist Association

NORTH CAROLINA

FIFTIETH ANNUAL SESSION

First Day Held With

NEW LIFE BAPTIST CHURCH

October 20th, 1948

Second Day Held With

ANTIOCH BAPTIST CHURCH

October 21st, 1948

The Next Annual Session of This Association Will be Held Wednesday and Thursday After the Third Sunday in October

---

FIRST DAY AT SABBATH HOME

Wednesday, October 19th, 1949

SECOND DAY AT LELAND

Thursday, October 20th, 1949

ASSOCIATIONAL DIRECTORY

H. M. BAKER, Moderator ..... Southport
JOHN JENRETTE, Clerk and Treasurer ..... Ash
H. FOSTER MINTZ, Associate Clerk ..... Bolivia

Ordained Ministers

(And Churches To Which They Belong And Post Offices)

BAKER, H. M., Southport ..... Southport
BENNETT, IVAN L., Friendship ..... U. S. Army
BENNETT, H. B., Chapel Hill ..... Shallotte
BUTLER, JOHN WRIGHT, Goshen ..... Acme
CLEMMONS, CLIFTON W., Prospect ..... U. S. Army
JOHNSON, T. F., Bolivia ..... Bolivia
McKEITHAN, W. H., Bethel ..... Southport
MINTZ, M. L., New Life ..... Shallotte
MINTZ, S. I., Elah ..... Leland
POTTER, F. P., Boones Neck ..... Supply
ULRICH, ED., New Life ..... Ash

Licensed Ministers

BENNETT, S. L., Beulah ..... Wampee, S. C.
HEWETT, DENNIS R., Supply ..... Supply
McLAMB, JENNIS, Beulah ..... Shallotte

Executive Committee

SUE, S. A., Leland ..... Leland
HICKMAN, FLOYD, Mill Creek ..... Winnabow
CLEMMONS, H. L., Prospect ..... Supply
EDWARDS, W. B., New Life ..... Freeland
HEWETT, DENNIS R., Supply ..... Supply

Promotion Committee

Antioch—C. S. WARD ..... P. O. Bolivia
Bethel—CARLTON PRICE ..... Southport
Beulah—GRANT GORE ..... Ash
Bolivia—LEON McKEITHAN ..... Bolivia
Boones Neck—LEE CLEMMONS ..... Supply
Chapel Hill—WOODROW RUSS ..... Shallotte
Cool Run—CLAUDE GORE ..... Shallotte
Elah—ROLAND WILLIAMS ..... Leland
Farmer's Chapel—JAMES SKIPPER ..... Leland
Friendships—WALTER HARPER ..... Ash
Goshen—H. O. PETERSON ..... Wilmington
Jennies Branch—T. L. BALLARD ..... Shallotte
Lebanon—I. S. WILLETTS ..... Winnabow
Leland—ARTHUR SUE ..... Leland
Longwood—MRS. JIM MILLIKEN ..... Longwood
Mill Creek—ROD SELLERS ..... Winnabow
Mt. Olive—EDWIN CLEMMONS ..... Bolivia
Mt. Pisgah—J. D. SELLERS ..... Supply
New Life—D. B. EDWARDS ..... Freeland
Oak Grove—L. H. PHELPS ..... Supply
Prospect—H. L. CLEMMONS ..... Supply
Sabbath Home—MRS. NUMON FULLFORD ..... Supply
Shallotte—M. B. RUSS ..... Ash
Southport—HERBERT JOHNSON ..... Southport
Supply—J. J. HAWES ..... Supply
Town Creek—M. A. SULLIVAN ..... Winnabow

Associational Mission Committee

W. R. MOOREHEAD, Chm., Bolivia ..... Bolivia
E. J. PREVATTE, Southport ..... Southport
M. B. ROBBINS, Lebanon ..... Winnabow
MISS LOIS SAUNDERS, Leland ..... Leland

Officers Associational Sunday School Department

Superintendent T. T. Ward, ... Ash
Associate Supt., Odell Blanton ..... Supply

ASSOCIATIONAL SUPT. OF EVANGELISM
Mrs. Dewy Robbins, Winnabow

ASSOCIATIONAL SUPT. OF ENLARGEMENT:
Mrs. Frank Lennon, Supply

ASSOCIATIONAL SUPT. OF TRAINING:
W. R. Moorehead of Bolivia.

ASSOCIATIONAL SUPT. OF V. BIBLE SCHOOLS:
R. S. Willetts, Jr., of Winnabow.

ASSOCIATIONAL - SECY.-TREASURER:
Mrs. Bertie Wilkins, of Leland.

Departmental Superintendents

Cradle Roll; Mrs. E. Mollycheck
Nursery; Mrs. Woodbury Benton
Beginner; Mrs. T. F. Johnson
Primary; Mrs. Grace Greer
Juniors; Mrs. Lee Clemmons
Intermediates; Coolidge Phelps
Young Peoples; Dennis R. Hewett
Adults; Floyd Hickman
Extension; Mrs. M. B. Robbins

General Officers For The Training Union

General Director; Floyd Hickman, Mill Creek
Secy.-Treas.; Miss Eula Garner, Antioch
Assistant Director; Barney Bennett, New Life

Associational Auxiliaries W. M. U. Officers

MRS. H. M. BAKER, Superintendent ..... Southport
MRS. G. W. LENNON, Associate Supt. ..... Leland
MRS. DICK SAUNDERS, Secy. Treas. ..... Leland
MRS. ALEX BOGIE, Young Peoples Leader ..... Winnabow
MRS. DEWEY ROBBINS, Assistant Leader ..... Winnabow
J. J. HAWES, R. A. Counsilor ..... Supply

Committee Chairmen

MRS. FOSTER MINTZ, Mission Study Chm. ..... Bolivia
MRS. BOYD LOTT, Community Missions ..... Supply
MRS. FRANK LENNON, Stewardship ..... Supply
MRS. JOSEPH WILLETTE, Literature ..... Winnabow
MRS. FRANK MINTZ, White Cross ..... Bolivia
MRS. M. L. MINTZ, Training School and Margaret Fund .... Shallotte

List Of Churches And Delegates

ANTOCH—Elwood Clemmons, Mrs. J. O. Garner, Mrs. Elwood Clemmons.

BETHEL—Mrs. F. D. Price, Mrs. B. H. Price, Dickie McKeithan.

BEULAH—Jenis McLamb, Kirby Reaves, Mrs. Alice Stanaland.

BOLIVIA—L. S. Holden, Mrs. Frank Mintz, Mrs. Ruby Edwards.

BOONES NECK—Mrs. Everett Hewett, Mrs. Sidney Hewett, Mrs. L. M. Robbinson.

CHAPEL HILL—Rotha Cheers, Larry Gray, George Hewett.

COOL RUN—Allen Hewett, Herbert Russ, Frank Holden.

ELAH—Tate Gainey, Mrs. Bernice Skipper, Mrs. Maggie Benton.

FARMER'S CHAPEL—James Skipper, H. D. Jenrette, M. V. Skipper.

FRIENDSHIP—Geo. Dutton, G. W. Harper, T. T. Ward.

GOSHEN—H. O. Peterson, W. J. Bulter, Mrs. Kate Marks, Mrs. H. O. Peterson, Sr.

JENNIES BRANCH—Hiram Hewett, J. West Stanley, Louise Stanley.

LEBANON—Dewy Robbins, Earl Earp, M. B. Robbins, Mrs. Alex Bogie.

LELAND—H. C. Sharpe, Mrs. A. B. Crooms, Herbert Peterson.

LONGWOOD—Mrs. W. H. Long, J. I. Milliken, S. J. Frink.

MILL CREEK—Floyd Hickman, Mrs. Floyd Hickman, R. S. Willetts.

MT. OLIVE—Mrs. Evlyn Bell, Mrs. J. N. Coleman, Mrs. W. M. King.

MT. PISGAH—W. J. Sellers, Mrs. W. J. Sellers, Mrs. J. N. Landcaster.

NEW LIFE—Ivan Bennett, H. G. Brady, Dwight Mintz.

OAK GROVE—Mrs. Naomi Clemmons, Raleigh Hewett, F. E. Holden.

PROSPECT—Coolidge Phelps, R. D. Clemmons, Mrs. R. L. Phelps.

SABBATH HOME—N. C. Bellamy, Leonard Davis, C. T. Clemmons.

SHALLOTTE—M. C. Gore, Alton Russ, W. H. Redwine.

SOUTHPORT—Mrs. W. G. Bulter, Mrs. Susie Carson, E. J. Prevatte, Miss Sue Williamson.

SUPPLY—Dennis R. Hewett, Mrs. Bessie Hewett, J. J. Hawes.

TOWN CREEK—M. A. Sullivan, J. B. Potter, Mrs. D. A. Lanier, Mrs. Eva Lanier.

Visitors

Rev. J. O. Walton, Thomasville Orphanage.

Dr. W. K. McGee, N. C. Baptist Hospital.

Dr. Owen Herring, Wake Forest College.

Mr. and Mrs. Batson, Wilmington Association.

Constitution

ARTICLE 1.—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2.—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5.—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot by majority voting, and continue in office until their successors are elected.

ARTICLE 6.—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by the Association. He shall also make to the Association an annual report of the condition of the treasury.

(On motion Article 9 of the Constitution be stricken out and in lieu thereof, the following article be inserted.)

ARTICLE 9.—The Association shall elect annually an executive committee of five members who will transact all neccessary business during the intervals of the session of the Association and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officio members of the committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11.—The Associational year shall close September 30th. Letters from the churches shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

The Association then by unanimous vote adopted the following as Article 12 of the Constitution:—

ARTICLE 12.—The Association shall appoint a Promotion Committee of one member from each church, or approve the selection of a member elected by each church. The purpose of this committee shall be to co-operate with the State Mission Board in matters pertaining to the general denominational interests, and promote such interest in the bounds of our Association. The officers of the Association shall be ex-officio members of the committee.

Rules Of Order

1. On the meeting of the Association, the Moderator of the preceding session shall perside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceedings to business, the names of the delegates shall be called, and the minutes of the preceding daily session read

4. The members shall observe toward all officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time. which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be submitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE:—All points not covered by above will be settled by Kerfoot's Parliamentary Law.

Record Of Proceedings

Of the 50th Annual Session of the Brunswick Baptist Association held with New Life Baptist Church Wednesday October 20, 1946—10:00 A. M.

WEDNESDAY

October 20, 1948

The Association was called to order by the Moderator after which Rev. Hovie W. Pope pastor of Leland Baptist Church conducted the devotional exercise by reading Acts 2: 1—10 led in prayer and then made some very appropriate remarks. The roll of churches was called by the Clerk who stated a quorum was present.

The Association was then declared open for business.

At this time Supply Baptist Church presented a letter asked for admittence into the membership of this Association.

On motion and seconded and duly carried. Supply Baptist Church was admitted to full membership and deligates enrolled as follows: D. R. Hewett, Mrs. Bessie Hewett, and J. J. Hawes. The Moderator extended words of welcomes to the church and delegates. Making them welcome to all the rights and privileges of the Association.

Visitors to the Association were introduced as follows: Rev. J. O. Walton, representing the Thomasville Orphanage, Dr. W. K. McGee from the North Carolina Baptist Hospital at Winston-Salem, Dr. Owen Herring from Wake Forest College, Mr. and Mrs. Batson Wilmington Association.

The Moderator then recognized and introduced the following new pastors in our Association Rev. Fred Hintze, Antoch, Rev. Hovie W. Pope, Leland, Rev. Dennis R. Hewett, Supply and Rev. Jennis McLamb, Beulah.

The report on Orphanage was called for and not being ready was given till tomorrow to file report. Rev. J. O. Walton came forward and spoke very ernestly for the orphanage, after which the congregation stood and sang Hymn No. 245, "My Jesus, I Love Thee, I Know Thou Art Mine."

Dr. Owen Herring of Wake Forest spoke in behalf of the Baptist School and Colleges of the State.

The time was here for the Annual Sermon when Rev. T. F. Johnson of Bolivia came forward and the congregation sang "The Old Rugged Cross." after which he led in prayer. He then read the Scripture lesson from first chapter of Revelation and took as the subject of his sermon "Set Your House In Order" after listening to a very interesting sermon the congregation sang "Amazing Grace How Sweet The Scund", after which the Association took recess till 1:50 o'clock P. M.

The good ladies of New Life and Community spread a very nice and inviting lunch and all seemed to enjoy it the the fullest extent.

AFTER NOON SESSION

The Association was called to order promptly on time by singing Hymn 308 "From, Over Hill And Plain, There Comes The Signal Strain".

Reports on Hospital was received, and was discussed by Dr. W. K. McGee, and on motion was adopted and ordered recorded in the minutes.

REPORT ON NORTH CAROLINA BAPTIST HOSPITAL

Our North Carolina Baptist Hospital at Winston-Salem ministers to the sick from all parts of our state. It is our Good Samaritan, in the name of the Great Physician, to those who suffer and do not have sufficient money to pay the large cost of the best medical care.

From among those of limited means 26,000 visits were made to the Out-Patient Department for examination, diagnosis and treatment last year. There will be 35,000 visits this year. This is one of the most important services of our Hospital and it is being enlarged as rapidly as possible.

Of this large number coming to the Out-Patient Department, there is room for only about one-fourth of them to be treated in the Hospital as bed patient. Money is now being raised from interested friends and business to build a new enlarged hospital. This will be located on a beautiful 100 acre tract in Winston-Salem which has been given for this purpose. It is hoped that the money needed for the enlargement will come speedily so that space may be provided for many sick people for whom there is not room now.

As the services of our Hospital have grown, the Mother's Day offerings from our churches likewise have grown. Those offerings are all used to help pay the cost of caring for those who receive this ministry and do not have the money to pay the total cost themselves. In order to provide such help for as many as possible, our Hospital adds to the Mother's Day offerings all the funds it can get for this purpose from the welfare agencies of the state and counties, the Duke Endowment, contributions from individuals, and any other available sources. The calls for help are far beyond the means of our Hospital to supply, however. We hope the Mother's Day offerings will continue to grow in our churches in order that our Hospital may provide more service for more people.

Our Baptist Hospital and Bowman Gray School of Medicine of Wake Forest College provide training for young women and young men who are called into the fields of nursing and medicine. With all the facilities available in a great hospital and medical school such as we have, there is offered a quality of training which is not generally available. A number of those now in training there are preparing for medical mission work. We urge fine young men and women from our Baptist churches who are interested in these important fields of service to consider going there for their training.

Our Baptist Hospital maintains a Department of Religion. This provides a chaplain service for the patient, especially for those with particular spiritual needs. It provides a religious program among the students, seeking to help establish Christian faith and promote spiritual growth. It offers courses in pastoral counselling for pastors and ministerial students designed to prepare the pastor better to minister to his people in their personal needs and problems. This department serves as a link between our hospital and our churches and people when we have needs and problems in relation to the hospital.

North Carolina Baptists have developed an outstanding medical center. It is for its ministry to those with little money that we appeal to the churches of our Association to give generously on Mother's Day.

The Moderator then announced the following committees:

On nominations: W. R. Moorehead, H. B. Bennett, Lonnie Gainey, Floyd Hickman.

Resolutions: C. E. Brisson, Jarvis W. Sellers, I. S. Willetts, M. L. Mintz.

Preacher and Places: Barney Bennett, Coolidge Phelps, Fred Hintz, Hovey Pope.

Finance: D. B. Edwards, S. J. Frink, Walton Harper.

Mr. A. W. Smith, Jr. read the report on the Baptist Student Union which was approved by the Association and ordered appended to those minutes.

SUPPLEMENT TO REPORT ON STATE MISSIONS
THE BAPTIST STUDENT UNION

The Department of Student Work is now some 25 years old as a part of the Sunday School Board, and is supported in each state by

State Mission Funds. Expenditures in North Carolina through the Student Department are equal and above that of the Sunday School and the Training Union Departments. The Baptist Student Uuion, or B. S. U. as it is affectionately called throughout the South, was born on one of our Southern campuses. The students themeselves felt the need of some connecting link between the church and the student away from home. From the beginning it has been such a connecting link. From the beginning it has been Christ-centered, Church-centered, and eternally evangelistic. Its purpose is to develop the spiritual life of each student, as well as the intellectual and physical, during the four years away from home and the home church.

Dr. Frank H. Leavell, with offices in Nashville, Tennessee, is the first and only Southwide Secretary of the Baptist Student Union.. He has a staff of six or eight persons who help him promote the work in each of the states of the Convention. There are more than 100 state and campus secretaries now serving full time in counselling, guiding, and directing the religious and spiritual lives of college studnts in the South. Spiritual victories are won every day through their ministry. The lost are won to Christ; personal problems are solved; and necessary adjustments are made. Vocational choices are made with Christian guidance and emphasis; the philosophy of lives are changed; characters are molded; and personalities are wholesomely balanced in the program of B. S. U.

The following are phases and emphasis of the B. S. U. on the campus during a school term. (1) A prechool meeting of a council of students who spend two or three days making detailed and intricate plans for the year's activities. (2) This group assists in registration, enlistment, and welcoming the freshmen. (3) A State Student Convention is held each fall providing fellowship, information, and inspiration. Attendance upon this meeting exceeds 500 students from about 25 colleges. (4) Student Night in the home church during the Christmas holidays helps inform the local church of B. S. U. work and challenges high school seniors.

(5) Special weeks of emphasis follow in January, February, and March. Outstanding ministers and Christian leaders are invited to spend a week on the campuses to preach, lead discussion groups, seminars, and do personal counselling with students. These speakers come qualified to present the cause of Christ through evangelism and religious emphasis, vocational choices and guidance. (6) Each Spring after the new officers have been elected to the B. S. U. council on each campus a week-end is spent together in clinics and conferences which train these students for the next year's opportunities and responsibilities. (7) The Southwide Student Assembly at Ridgecrest, and the North Carolina Student Assemblies at Seaside and Fruitland bring hundreds of students together for Christian conferences and fellowship. (8) During the summer months students serve the local churches of the state in various capacities. The Baptist State Convention of North Carolina directs the employment of some 250 students through the Departments of Sunday School, Training Union, Baptist Student Union, Associational Missions, and Woman's Missionary Union.

In North Carolina there are more than 12,500 Baptist students in the 50 colleges and universities, Business and Professional Schools, and the Nurses Training Schools. There are 25 campuses with active B. S. U. organizations which reach 10,250 Baptist students. The following campuses have Student Secretaries: Wake Forest, Meredith, Campbell, Baptist Hospital, Duke, State College, University of North Carolina, Woman's College, Appalachian State Teachers College, East Carolina State Teachers College, and Pembroke State Teachers College. There are other campuses which need and would like to have student secretaries. These secretaries and their programs are support-

ed mainly by State Missions Funds. The Student Department budget provides $3.20 per Baptist student to promote a program for twelve months. (Above figures compiled from 1948 enrollments and budget.)

Each person and each church can do much to forward this great work by supporting it with prayer and by making generous contributions through the cooperative program and by giving liberally in the special STATE MISSIONS OFFERING this fall.

The congregation stood and sang "Blessed Be The Tie" and Dr. W. K. McGee announced the benediction.

The Association stood adjourned till Tomorrow 10:00 A. M. at Antioch Baptist Church.

H. M. Baker, Mod.

John Jenrett, Clerk.

SECOND DAY SESSION

Thursday 10:00 A. M. October 21, 1948

The Association was opened by singing "He Leadeth Me" after which the Moderator led in prayer.

Rev. C. S. Brisson Pastor Mill Creek Baptist Church conducted the devotional by reading Mark 4:30-41.

Roll call of churches and a quorum being present the Association proceeded to business. Rev. Taft Hewett was recognized by the Moderator, as pastor of the Soldier Bay Baptist Church in the Dock Association.

On motion we accept into our report receipts of $100 to the Baptist Hospital from Leland Baptist Church.

Bro. Floyd Hickman made the report on Bibical Recorder and after some remarks the report was adopted.

REPORT ON THE BIBLICAL RECORDER

The report on the BIBLICAL RECORDER this year is encouraging, although we face some financial difficulties due to increasing costs of print paper and other items. The present circulation is around 44,000. For our large circulation we are profoundly grateful to God and to the pastors and leaders of North Carolina Baptists who have supported the paper enthusiastically and have done what they could to get it into the homes of the people. We want to express our appreciation to General Secretary M. A. Huggins and all the State workers for the great help which they have rendered.

The RECORDER has three subscription plans: $2.00 a year for individual subscriptions, $1.50 a year in clubs — a minumum of at least 3 subscriptions is required for every church reporting less than 100 members, and 5 subscriptions for every church reporting more than 100 members, $1.20 a year for the Every-Family Plan—one subscription for each resident church family is required. We hope that pastors, superintendents, deacons, Training Union, and W.M.U. leaders will do what they can to encourage a good club in every Baptist church; or better still, to persuade the churches to inaugurate the Every-Family Plan. At the present time there are 311 churches which have the RECORDER in every resident family. There are 806 churches which have RECORDER clubs.

Our aim is to make the BIBLICAL RECORDER both a good wholesome, attractive family weekly and a solid, substantial denominational journal. We feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home.

The Baptist State Convention of North Carolina, organized in 1830, has as its purpose, according to the Constitution, the promotion of "missions, education, social service, and the distribution of the Bible and **sound religious literature.**" We purposely underscore the words "sound religious literature."

It was not an accident that the BIBLICAL RECORDER was founded in 1833. The founding fathers realized that the people did not, and could not, advance beyond the information which they had. That was true then and is equally true today. Secretary M. A. Huggins says: "A study of the minutes of the Convention will show that almost without exception there is a direct relationship between the number of RECORDER subscribers in any church and the support which that church gives to missions, education and benevolence."

In addition to information about Baptist work the RECORDER carries week by week significant articles which deal with the great issues of life, which all our people must face.

We hope our Baptist people will remember us constantly in prayer and let us hear from them if they have any material or suggestions for the good of the paper, or if we can be of service to them. One of the great needs of our people is that they be informed, trained and enlisted in the whole program of the church and the Kingdom of God, and we feel that the BIBLICAL RECORDER is of immense value in this great cause. We want to be a comrade and helper to every Baptist home and church in North Carolina and do what we can for the support of every cause dear to the hearts of our people. We would follow the injunction of Paul to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth."

Raleigh, North Carolina — L. L. Carpenter
June, 1948 — Editor and Business Manager

The Association Missionary was recognized by the Moderator and came forward and made the following report:

October 19, 1948
Bolivia, N. C.

Dear Brother Moderator:

I here-by wish to submit a report on the figures of giving by our churches to the Co-operative program (this doesn't include offerings for the hospital and orphanages) This is from January of this year to October of this year. A nine month period.

Total of Churches in the Association 26
Total Number of Churches Giving 24
Total amount given for Nine Mos. $2,573.51

Of this total amount there were seven churches in the Association who carried the burdened part of this amount. In other words there were 19 churches who gave from one dollar to $95.

Frankly let us be ashamed of the smalliness that we are doing and raise this amount for this year to at least double, for it could have been double without any trouble.

1. People are starving for the word.
2. Churches are forsaking their obligations.
3. Souls are being born into eternity un-prepared.
4. Let's use the slogan. "Double without any trouble"

Respectfully Submitted,
W. R. Moorehead, Associational Missionary

PASTORS AND CHURCHES

LIST OF CHURCHES HAVING PASTORS—20

Beulah, Longwood, Shallotte, Jennis McLamb.
Antioch, Fred Hintze.
Bethel, Prospect, B. R. Price.
Leland, H. Polk.
Farmer's Chapel, Mt. Olive, W. G. Phelps.
Mt. Pisgah, Chapel Hill, Ira Britt.
Friendship, Elah, Burt Bennett.
Oak Grove, Sabbath Home, Mack Gore.
Jennies Branch, T. Johnson.

Boone's Neck, Lebanon, H. M. Baker.
Mill Creek, Rev. Brissom.
Southport, H. M. Baker.
Cool Run
Town Creek.
Bolivia.
Supply.
Goshen.
New Life.
Churches Without Pastors—6
Note: Number of Resident Pastors—6

ASSOCIATIONAL MISSIONARY'S STATISTICAL REPORT FROM JULY 6TH. TO OCT. 6TH. 1948

REV. W. R. MOOREHEAD, ASSOCIATIONAL MISSIONARY, BOLIVIA, N. C. OCTOBER 21, 1948

Personal visits made into homes (behalf of church work)	350
Revivals held (Antioch, Prospect)	2
Conferences held with individuals, regard to church work	14
Conferences held with groups	15
Number of meetings attended (overall)	45
Number of persons attending during these meetings	2,500
W. M. U. study courses taught	5
Vacation Bible Schools held (myself one) (Miss Evans 8)	9
Total attending these schools 710 an increase of 84 enrollment.	
Committee meetings held (pertaining to finances etc.	5
Taught Sunday School Lesson	10
Visits to the County Home	1
Visits to the hospitals	3
Union meetings attended and taught Sunday School Lesson	1
Associational conferences attended and held, Y. P. C.	2
Meetings attended out of the association for association	3
Workers used to assist in summer work	1
Miles traveled from July 6th. to Oct. 6th.	4,800
Traveling expenses for transportation (car)	
Gasoline	$ 50.00
Oil	8.00
Mechn. labor	85.00
	$143.00
Supplies purchased to do work for association	
Typewriter	$ 37.50
Stamps, envelopes	4.00
Mimeograph Supplies	2.75
Census Cards	.75
Total	$ 44.75

The total amount of expense for three month period. ....$187..75
This does not include house rent, lights, water, coal, and other personal matters.

Respectfully Submitted,
W. R. Moorehead, Associational Missionary, Brunswick Association

OVEL-ALL RECOMMENDATIONS

Brother Moderator.

As Associational Missionary I wish to hereby present the following recommendations that our Associational work may be advanced to greater heights than it has ever reached through the past years.

1. That a "School of Missions" be held in February, date being tentatively set for February 21-25.

2. That there be a "Deacon's School" at one central locality sometime in April.

3. That the Association adopt a Bible School Clinic to be for one day or night with each church being represented so as to make plans and set dates for their summer Vacation Bible School.

4. That every church in the Association magnify the Co-operative program as much as possible.

5. That an enlargement campaign to be held for the Training Unions of our Association in each church (This meaning that we shall try to have adult, Young People's unions where there are only the other departments) and too to enlist new members in all departments.

6. That all Training Union Directors stress the need for their people to attend the Training Union Clinic to be held at Goldsboro on November 3rd.

7. That every church have a "Study Course" for the Sunday School, the W. M. U. and the Training Union sometime during the year.

8. That a calendar of activities be published by your Missionary and sent to every pastor and Superintendent so that they may know as to what is scheduled so as to make plans to attend.

9. That a delegate be sent to represent our Association at the Baptist State Convention on November 16-18 at Charlotte, N. C.

10. That the Ministers Conference be resumed and be carried out in the brotherly manner so as to uplift the people to a better understanding of what the Lord wants done through His Spirit in us.

11. That enough money be allocated to finance the "Deacon's School" and the "School of Missions" (This is in regards to minor details that are not included in the schedule itself) Taking care of the Missionaries from the time they are to arrive until they are to get on their respective fields in the homes. In regards to the Deacon School financing this means to allocate some amount to take care of the church who shall act as host to the School for the two day meeting or week meeting and to allow for anything that may arise in the way of expense. The amount should not run over twenty five dollars for the both.

12. That every church, every pastor, every leader and every teacher be loyal to God, to their church, to their lost brethren, to the Association and to the Saviour for whom they have this glorious privalege.

Sincerely Submitted,

W. R. Moorehead, Associational Missionary.

On motion Rev. W. R. Morehead the Association Missionary be extended an indefinite call as Missionary for the association.

The report on Temperance and Public Moral was read by Bro. Dennis R. Hewett and after remarks was accepted and ordered recorded in these minutes.

Ladies and Gentlemen at the beginning of a New Year there is always a lot of people who make New Year's resolution. And at the beginning of the New Year that will soon be here I want each of us to make a resolution, and that is to resolve to vote out beer and wine, not scarcely but overwhelmingly, also to work all together against the setting up of hard liquor stores. The future of our children will be determined by the way we as Christians act now so far as education, christianity and high morals are concerned. It is a reflection on we Christians sitting on the "stool of do-nothing" and letting the sale of alcoholic beverages grow so fast in the last few years. It is amazing to read the statistics on these figures from 1934 to 1946 the sale of it has grown from the amount of $2,003,000,000 to $8,770,000,000. That has come about by the lack of earnest prayer to God who gives us what we have, and being so stern in our politics as not to vote dry when we knew better, and failing to set up organizations to work against this evil. It is heart

rendering to me when I sit in Wilmington on Market St., between 2nd and 3rd and watch the men and women, high and low, and the young men, who are the future of our country, going in the A. B. C. store to buy whiskey. Thinking about a lot of them are fathers and mothers whose children will fail to get the right amount of nourishing food and clothing for the bodies on account of the money that is being spent for this damnable stuff. Worst of all the children in these homes are deprived from christian training.

We have people in our own Brunswick County who argue that we need the revenue that we get from the sale of beer and wine. But shall we seek revenue from vice and crime? Ten thousand times no. It is said that one state received in revenue thirteen million dollars last year while crimes growing out of drunkenness cost the same state forty six million dollars. I ask you is it right to license a man to sell that which will make a man drunk and then punish the man for getting drunk? Let every church along the whole country side rural, village and city, take their stand and crusade against the most damnable of all social ills moving against the church and the Kingdom of God; let every church move out into an all-out fight against the distiller and his agents, in and out of the church for unless we have the churches in this fight our efforts will be in vain.

I would like for all the churches in Brunswick County to set aside a reserved fund for radio programs, different kinds of literature to be furnished for what publicity we need. We want each church to put the responsibility on one or two or as many as are needed from each church to see that all the dry's vote. We are planning on calling the ministers and workers together a time or two to get well organized for the election and thereafter. I think it would be well to ask Mr. L. A. Martin of Lexington, N. C. to be with us in organizing our county Church League in the near future.

If we are against this evil, then lets go out against it. Lets be and not merely seem to be against it. Let every minister, and layman stand up, and keep on standing so men everywhere will know where we stand.

Let's get out on the firing line like Christian soldiers, and pledge ourself to sound no retreat until the battle is won.

It was ordered by the Association That a committee of three be appointed by the Moderator to see about organizing a County Church League. Committee follows: Rev. C. E. Brisson, Pastor Mill Creek chm. Rev. Hovey W. Pope, Pastor Leland church, and Mr. T. T. Ward, Friendship church.

The hour for the annual sermon was here. The congregation stood for recreation and sang Hymn No. 21 when Rev. B. R. Price came to the stand and reading Malachi 3:1-10. and took as his Text, "To Whom Shall We Return."

The congregation sang 139 and was dismissed by Rev. Hovey W. Pope till 1:50 P. M. During which time the good ladies of Antioch Church and community spread a very fine lunch and every one was invited to the table to partake of the good things prepared for them.

AFTERNOON SESSION

The Association met promptly at 1:50 P. M. and sang 304 Jesus, I Love Thee and Rev. W. R. Moorehead led the prayer the meeting was open for business. Bro. I. S. Willetts read the report on Sunday School and after remarks was adopted and ordered recorded.

ASSOCIATION SUNDAY SCHOOL REPORT

Bolivia, N. C.
October 21, 1948

Dear Brother Moderator:

As your Missionary, I hereby make this report and wish to state that the Brunswick Baptist Association has not altogether been lack in its attempt to make progress for there has been many

visible results seen in this year's laborers.

We were handicapped in several ways through the summer months in regard to the Vacation Bible Schools promotion particularly whereas the polio epidemic was raging in the near-by county and elsewhere, also in the fact it was the tobacco season in which there had to be help at home. But in all of these conditions we were able to not lost a single Vacation Bible School we had last year There were nine held and an average of two hundred or more attending for the week and with an over-all attendance of 2,840 710 enrolled.

There were several meetings scheduled by the State Board in regard to phases of the Sunday School work and one particular meeting was held at Goldsboro on September 3rd and was well attended by several persons from the Mill Creek church and the Antioch church. This was a planning meeting that was held by the board that there should be a 1948-49 program be presented to our Association which includes a team system. We were unable to compete in the matter of getting up the teams due to our rainy weather but as your Missionary I informed the Sunday School Division that we would present the 1948-49 program to the churches without using the team system as I would visit the churches myself and explain the program.

That our Sunday School system may function thoroughly so as to come up to the standard as other Associations are doing I wish to hereby petition the Association to accept the nominating committee's selection for the Sunday School set-up in our Association as follows:

Associational Sunday School Superintendent; Mr. Tom Ward, of Friendship

Associate Sunday School Superintendent; Odell Blanton, of Buelah

Association Supt. of Evangalism: Miss Dewey Robbins, of Lebanon

Association Supt. of Enlargement: Mrs. Frank Lennon, of Supply

Association Supt. of Vacation Bible Schools: R. S. Willetts, Jr., of Mill Creek

Associational Supt. of Training: W. R. Moorehead (Pro-tem), of Bolivia

Associational Secretary-Treasurer: Mrs. Everett Hewett, of Boon's Neck

Associational Department Superintendents:

Cradle Roll: Mrs. E. Mollycheck, of Southport
Nursery:
Beginner:
Primary: Mrs. Jim Milliken, Longwood
Junior:
Intermediate:
Y. People:
Adult:
Extension:

Our Goals for Next Year:

1. 26 Vacation Bible Schools
2. Carry out 1948-49 program
3. At least one clinic (April) to plan for V. B. S.
4. Clinic in Nov. for Supt.
5. Present all special programs and reach goals
6. Attend all meetings by board for this work
7. We enroll at least 500 new members this year
8. Get more people to read the Bible

May the Spirit of the living God inspire and impel us to greater effort to get more done for Him.

Respectfully submitted,

Mrs. Isaac Willetts, Supt.

Mrs. Sidney Hewett read the reports on Orphanage and after remarks was adopted and recorded in these minutes.

On a sun-dial in South America are these words: "I record nothing but sunshine." The other day after General Superintendent, Zeno Wall, of the Baptist Orphanage, listened for hours as the case workers presented thirty-two cases to fill the vacancies in the Mills Home and the Kennedy Home, made possible by the closing of school, he wrote on one page of his diary these words: "If the sun-dial records nothing but sushine, we as the child enters, record nothing but shadows, shadows of sin, of poverty, of disease, of death and of sorrow. Oh, the tragedy of the broken home and the homeless ones!" If one could sit in on one of these conferences he would go away to agonize for and sympathize with the cause of unfortunate children.

Last year 608 children were cared for in both of our homes, 83 children in foster homes and 80 children were given Mothers Aid, making a total of 771 children helped directly. The case workers helped with the plans for 749 other children, thus serving 1520 children in one year.

If one could spend some time at either Mills Home or Kennedy Home he would discover that the workers take seriously their work and are giving their best to it.

Most of the buildings in both homes are old and need constant repairs. They are now being renovated and having furnace heat installed.

At Kennedy Home a new cottage to take care of 25 children is to be built this year; also a silo and granary. At both homes frozen food plants are under construction and will be completed within a short time. Space is provided in these buildings for storing canned goods contributed by generous friends.

While the foster home program is still in its initial stage, it is rendering a timely and worth while service to the 83 children being cared for in these homes which would require more than three new cottages.

At 8:40 each morning Dr. Wall calls the office staff into an "Upper Room" where the word of God is read and prayers are uttered for all the workers, all the children and all of the Sunday schools and churches. There is a spirit of cooperation and unselfishness which is most beautiful. Recently the Mills Home Pastor, John Walton, led 42 of the children down to the pool and buried all with Christ in baptism.

The following message comes to us from General Superintendent Wall: We need your prayers; and on one Sunday in each month we know that you will continue to take an offering for us. Our own Sunday schools observe the first Sunday in each month as Orphanage Day. You will rejoice to know that all our children remain for church, behave beautifully and make their own offerings regularly and cheerfully.

Let's all begin now to plan for a great Thanksgiving offering to back up the regular monthly gifts. As you do your best for us you may be assured that we will continue to do our best for you and the hundreds of homeless children being housed, fed, clothed, educated and led into the deeper things of the Spirit.

Bro E. J. Prevatte read the report on Christian Education and after remarks was accepted and recorded in the minutes.

CHRISTIAN EDUCATION

It would appear that Christian Education has been and could again be better explained as hereinafter set out than in any other manner:

All meaningful education is education for living. Christian education is education for Christian living. Our theory of education is derived from our philosophy of life. However, the meaning of Christian education is not found in a philosophy of life but in the revelation of God. The founders of Harvard taught their students that "the main end of life is to know God and Jesus Christ which is eternal life". Nazi education served a swastika, Soviet education serves the hammer and sickle, but Christian education is the bond

servant of a cross.

As the steward of the many-sided wisdom of God in Christ Jesus, Christian education would relate that wisdom to the student's quest for the abundant life. This quest for the abundant life is complicated by three problems: the breakdown of personality, the conflicts in human relations, and the peril of atomic annihilation. To these problems, Christian education offers the diagnosis and the remedy.

The individual in our day leads a life of "quiet desperation". The modern student is harrassed by anxieties, enslaved by fears, tormented by the civil war within, and frustrated in his projected goals. It is the responsibility of Christian education to help him find freedom from fear, peace within, and the satisfaction of solid achievement.

In the wislom of the revelation, Christian education teaches: that freedom from anxiety is found in trusting the Father God; that the civil war within can be stilled only when the arms of the creature's rebellion against the Creator are laid down and man is reconciled to God in Christ; and that self-realization is only possible through self-renunciation born of obedience to Jesus the Lord of Life.

Another problem of our time, to which Christian education must be applied, is the growing conflicts in human relations as a goal of education. How to make friends and influence people is the major goal for many. Yet with all our knowledge of psychology, the art of human relations is snarled. Conflicts between husband and wife, between management and labor, between class and class, between race and race, multiply. The milk of human kindness is curdled. There is an epidemic of hate, and the supply of antitoxin is low. It is the teaching of Christian education that the Kingdom of God is the only lasting pattern for human relations; that no conflict can be settled until it is settled right in terms of justice motivated by love; that the answer to hate is no more hate, but more love—and love that is shed abroad in our hearts by Jesus Christ.

Our ways are ways of fear. Man mature in the control of nature is infantile in the control of human nature. Man's fear of nature—of flood, of storm, of epidemic—is almost gone. We do not fear nature; we fear man. The scientist share our fear and writes: "I am a frightened man, myself. I hear people talking about the possible use of the atomic bomb in war. I tell you there must never be another war. The main race is the race between man's power for evil and his power for good; that race is close to a decision."

The answer to our fear is world brotherhood. But Fatherhood precedes brotherhood; and the talk about brotherhood without Fatherhood is talk about a world of whimpering orphans, staggering through the valley of death. Here Christian education says that men cannot say "my brother" until they say "our Father"; and that men do not say "our Father" until they say that Jesus, the elder brother, is the son of God, who at the cross brings God to man and man to God. Here Christian education, in its training of laymen, ministers, and missionaries, becomes the servant of the Word—the instrument of the outreach of World Missions. Education is the instrument of a philosophy of life. Christian education is the servant of a revelation that proclaims that Christ is our Savior and our Wisdom. And the aim of Christian education will ever be to bring men to Christ, to teach them Christ, to train them for Christ. To this high end, the administration and faculty of the Christian College are dedicated.

Respectfully submitted,

E. J. Prevatte.

The B. T. U. report was made by Rev. W. R. Moorehead and after remarks was accepted and ordered recorded in the minutes.

TRAINING UNION REPORT 1948

Bolivia, N. C.

October 22nd. 1948

It is gratifying to note a resurgence of interest in training union work among the churches in our Association. There has been a slight-increase in our membership as well as new Unions being organized during this year. We have a total of 11 churches having Unions an increase of three. There are some of the churches in which have made plans with the Missionary to organize a B. T. U. and will be begun as soon as time will permit.

There has been a slow growth in study courses since last fall some of the reason has been due to lack of leadership in some degree and the weather having been extremely bad causing the roads to be almost impassable.

There has been a noted increase in the Adults attendance for this year and this is as it should be. Jesus emphasized the importance of adult training when he trained people with whom to leave his program with them so that they may win the world for the kingdom's work.

The purpose of the training Union is to inform and inspire people by means of self-cultivation and self-expression. In other words it is one of learning by doing. The Bible Reading Course in the Training Union program is one that is designed to give and inform the members of the great doctrines of our faith, the world-wide program of missions of our denomination. The Study Course books in clude all phases of Christian living.

The Training Union emphasizes stewardship, personal service, church loyalty, family altar, daily personal devotions to increase and deepen the lives of the church.

May our people who are called God's people soon come to the realization that we who are older, experienced and stronger, have a responsibility that we should begin to use more wisely that our children may get the best that God has for them. Someone has said that the "Fast Sixteen" are wrecking this grand ol' nation" but let me say "That the Fast Sixteen are no more foolish than the Frivilous Forty".

As one man has said "Train a child up in the way that it should go and it will never depart" and too Paul, the Apostle said "Study to show thyself approved, a workman that needeth not be ashamed but rightly dividing the word of truth".

The nation of tomorrow shall be the nation that it is today, for strong tomorrow must call for strength today. May we determine that we are going to build up our youth through the Grace of God, and may our goal be for this coming year a training union in every church.

OUR GOAL:

That every church adopt a training Union and have a study course.

Respectfully Submitted,

W. R. Moorehead, Associational Missionary.

I hereby wish to recommend that these people be elected for the following places in the Associational Training Union Department.

Mr. G. R. Hickman, Training Union General Director, Mill Creek.

Miss Eula Garner, Secretary-Treasurer, Antioch.

The report on the W. M. U. work was made by Mrs. H. M. Baker and after remarks was accepted and ordered recorded in the minutes.

W. M. U. REPORT

It is with pleasure that I bring you this report as I represent the Women's Missionary Unions in your various churches. We appreciate the encouragement you have given us and your help in many ways on different occasions.

The chief goal of the W. M. U. is in helping to carry out our

Master's last command as expressed in Acts 1: 8: "And ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and into the uttermost part of the world." Our watchword for the year is "That at the name of Jesus every knee should bow" Phil. 2:10 and our hymn for the year is "Jesus Shall Reign". Surely if we take the gospel to every corner of the world so that "at the name of Jesus every knee should bow", then "Jesus Shall Reign wherere the sun does his successive journeys run" and this world will be a much happier place in which to live.

In our effort to carry out the Great Commission W. M. U. members, which include all young people and women of the churches, work in the following ways:

1. Through community missions. This includes cottage prayer meetings in both Christian and non-Christian homes, Mission Sunday Schools, visiting unsaved people, ministering unto the sick, relief to the needy, visits to the County Home, County Jail and Prison Camp.

2. Through the emphasis of stewardship—the giving of our time, talents, prayers, and money for His service. We have our special offerings for Missions—the Fannie E. S. Heck offering for State Missions, the Annie W. Armstrong offering for Home Missions, and the Lottie Moon Christmas Offering for Foreign Missions.

3. The third phase of our work to carry out the Great Commission is through Mission Study. By studying of the Mission fields and missionaries we are more interested in giving of our prayers and money to support these causes. Our great aim in promoting mission study among our young people is the constant hope that some of these young people will dedicate their lives to His service wherever He may lead.

Then, as did the disciples when Jesus sent them out on a mission, we come back and report on our undertakings that we might see our shortcomings and accomplishments and measure ourselves. Our record is by no means complete because some do not realize the wisdom and good of reporting, so we do not deserve the praise of "Well done, thou good and faithful servant".

Our W. M. U. year begins in January and since many organizations have new leaders and new committees, it is fitting that we have a conference for our leaders early in the year. Last January, our meeting was held at Antioch church and was very helpful to all attending. There we planned our work for the year and became acquainted with our various jobs and duties.

"For Ye Serve The Lord Christ" was the theme of our annual meeting held at Mill Creek Church, April 13, with Miss Ruth Provence, our state W. M. U. executive secretary, and Miss Pearl Todd one of our missionaries in China as our guest speakers. At this meeting new officers were elected and installed.

The task before us in great-the spreading of the gospel to all nations so that "at the name of Jesus every knee shoud bow". But there is One working with us to whom nothing is impossible. Under the marching orders of the Great Commission Women's Missionary Union will strive on to mobilize the full strength of our resources through study, stewardship, prayer, and service for world evangelization!

Respectfully submitted,
Mrs. H. M. Baker

ASSOCIATIONAL W. M. U. OFFICERS

Superintendent: Mrs. Herbert M. Baker ..... Southport, N. C.
Associate: Mrs. G. W. Lennon ..... Leland, N. C.
Secretary & Treasurer: Mrs. Dick Saunders ..... Leland, N. C.
Young People's Leader: Mrs. Alex Bogie ..... Winnabow, N. C.
Assistant: Mrs. Dewey Robbins ..... Winnabow, N. C.
R. A. Counselor: Mr. James Hawes ..... Supply, N. C.

COMMITTEE CHAIRMAN:—

Mission Study: Mrs. Foster Mintz ..... Bolivia, N. C.
Community Missions: Mrs. Boyd Lott ..... Supply, N. C.
Stewardship: Mrs. Frank Lennon ..... Supply, N. C.
Literature: Mrs. Joseph Willetts ..... Winnabow, N. C.
White Cross: Mrs. Frank Mintz ..... Bolivia, N. C.
Training School and Margaret Fund: Mrs. M. L. Mintz Shallotte, N. C.

CHURCH	W. M. U. PRESIDENT AND ADDRESS	W. M. S.	Y. W. A.	G. A.	R. A.	Sunbeams	Total W. M. U. Organization	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeams Members	Total Members	Total Enrolled In Mission Study	Contributions (Local)	Contributions Missions and Cooperations Program
Antioch	Mrs. Joe Reaves, Bolivia	1	1	1	1	1	5		6	11	10	26	53			13.41
Bethel																
Beulah																
Bolivia	Miss Bessie Willetts, Bolivia	1	1	1		1	4	14	6	6		9	35	6		13.00
Boone's Neck	Mrs. B. L. Bullock, Supply	1		1			2	8		9			17		5.00	4.12
Chapel Hill																
Cool Run																
Elah	Mrs. Bernice Skipper, Leland	1					1	15					15			7.00
Farmers Chapel	Mrs. Grace Jacobs, Leland	1		1			2			12			12			
Friendship																
Goshen	Mrs. G. W. Lennon, Leland	1					1	10					10			85.00
Jennies Branch																
Lebanon	Mrs. Paul Lewis, Winnabow	1		1	1	1	4	10		14			24	9		81.47
Leland	Mrs. M. J. Bordeaux, Leland	1		1			2			7			7			
Longwood																
Mill Creek	Mrs. Vallie Gore, Bolivia	1		1	1	1	4	37		14		18	69	35		102.46
Mt. Olive	Mrs. W. E. Green, Bolivia	1		1	1	1	4	27		10	9	12	58			31.80
Mt. Pisgah	Mrs. John Lancaster, Supply	1	1	1	1	1	5	15				10	25			81.15
New Life																
Oak Grove																
Prospect																
Sabboth Home																
Shallotte				1			1			12			12			
Southport	Mrs. W. G. Bulter, Southport	1	1	1	1	1	5	50	10	25	15		100	38		602.00
Supply	Mrs. Carl Hewitt, Supply	1					1	12		12			24			48.60
Town Creek	Mrs. B. J. Mills, Leland	1					1									

The report on Foreign Relief to the needy was read by Mrs. Susie Sellers Carson and on motion was approved and ordered recorded in the minutes.

Are you tired of hearing appeals to send relief goods to Europe and Asia? Then think how tired and discouraged the recipients must be. Hundreds of thousands of children living in Europe today have never seen a new pair of shoes! Many of them cannot go to school because they do not have the barest necessities of clothing. The hope of a peaceful tomorrow lies in the youth of today, but the youth of Europe and Asia will learn only bitterness and distrust unless we help them find new hope and courage to build tomorrow's world. This is our chance to show them that Christianity is the best way of life, that Christians, because of the example of our Master, care about them and want to help them in their struggle to regain their place in the world. Certainly, Jesus would have us answer the call to help them today.

All over the Southern Baptist Convention, associations are organizing to see that the work of sending relief goods to Europe and Asia is carried out in the most efficient manner possible. The help and cooperation of every member of every church is needed to make this campaign a successful one. You can help in this great Christian work by going through your closets and sharing what you can spare. The need for clothing, bedding, shoes and food is urgent. Also, we will have to contribute a small amount of money to pay for shipping the items collected to New Orleans where they will be repacked and shipped overseas in bulk for distribution among those in greatest need. Our missionaries write glowing stories of the happiness and goodwill that is shown when they distribute these goods. Let us give this campaign all publicity possible and do our share in helping the needy people of Europe and Asia.

If we are going to do our share effectively, let's organize in our association. We will need a three-man permanent committee, with each member to head a division of the work. The general chairman should serve as head of the administration and publicity committee and the duty of that committee is to provide the churches with promotional literature, to keep the local newspaper informed of what we are doing along these lines, and to handle all administrative matters that may come up.

Then we need another committee to secure the coperation of special donors of clothing, bedding and shoes, such as cleaners and laundries who have on hand unclaimed clothes; shoe repair shops that may have unclaimed shoes on hand; department or general merchandise stores that have unsaleable goods which they may contribute, and wholesale and retail grocers who may have slow moving or unsaleable goods they will give to this cause.

Next we will need another committee that will serve as the packing and shipping committee. T he duty of this committee is to secure duffle bags from New Orleans; to arrange for a central receiving station to which all relief goods may be brought; and to pack and arrange for the cheapest possible method of shipping all of the supplies from the Association to New Orleans.

Now that we know the need, and also know what we can do to help, let's organize our Association for this purpose, set a date for our campaign, adopt a goal, and get to work!

Respectfully submitted this the 21st day of October, 1948.

Susie Sellers Carson

On motion Mrs. Susie Sellers Carson was elected chairman of the Foreign Relief committee for the Association.

The report of the committee on resolutions was read and approved.

The Committee on Places and Preacher reported as followed: Place for first day at Sabbath Home Baptist Church on Wednesday October 19th 10:00 A. M. 1949 Preacher for this day Rev. H. B. Bennett second

day at Leland Baptist Church Thursday October 20th 10:00 A. M. 1949 Preacher Rev. Hovey W. Pope.

The Finance committee reports we have examined the letters sent up by the churches to the Association and find that the letters show that the churches have paid $122.88 and we also find in the Treasurer $16.60 balance from last year making a total of $139.48 for Minutes and Clerk and same paid over to the Treasurer.

Respectfully submitted,
D. B. Edwards,
S. J. Frink,
Walter Harper, Com.

TREASURER'S REPORT

A:— CREDIT—		
Balance on hand last Association		$ 16.60
Received from Finance Com. by Church Letters		122.88
Total amount on hand		$ 139.48
B:— DEBT—		
Paid News Reporter Printing Minutes	$ 87.50	
Paid Postage and Parcel Post Charges	15.50	
Paid Clerk Services	40.00	
Balance due Clerk		3.52
	$143.00	143.00

Respectfully,
John Jenrette, Treas.

A.—
Treasurer Report on the Brunswick Association Missionary Account

On hand Oct. 22nd 1947	$ 29.66
Receipts from Oct. 15, 1947 to Jan. 14, 1948	835.99
Receipts from July 1, 1948 to Oct. 15, 1948	662.42
Total receipts	$1,528.07

B.—

Paid Geo. W. H. White Associational Missionary Salary from Oct. 15, 1947 to Jan. 1, 1948	$ 625.00	
Pd. W. R. Moorehead Associational Miss. Salary. From July 1, 1948 to Oct. 15, 1948	875.00	
Bal. on hand Oct. 15, 1948	28.07	
	$1,528.07	$1,528.07

Respectfully submitted,
John Jenrette,
Treas. Brunswick Association.

Committee on resolutions reported as follows:—That we express our deep appreciation to the New Life and Antioch Churches for their hospitality in entertaining the 50th Annual Session of the Brunswick Association.

2. That we as an Association continue to oppose the sale and use of intoxicating drinks as a beverage.

3. That we are in favor of B. T. U. and a W. M. U. being organized in every church in the Association.

4. That in the home going of our beloved brother and fellow minister Rev. George T. Hickman, that the Association has sustained a great loss, and that we bow in humble submission to Him who doeth all things well.

Respectfully submitted,
M. L. Mintz,
I. S. Willetts,
W. J. Sellers,
C. E. Brisson.

The committee on noninations reported and after discussion and amendments was adopted.

For report see the Associational Directory.

There being no further business for the Association to consider on motion the congregation stood and sang "God Be With You Till We Meet Again."

Thus closed the Fiftiefth Annual Session of the Brunswick Baptist Association in which we trust much good was accomplished.

H. M. Baker
Moderator

John Jenrette,
Clerk Brunswick Association.

LIST OF OUR DEAD

Since our last Association meeting:—

Antioch
Mrs. Letha Sellers

Bethel
Mr. Johnny Drew
Mr. Calvin Wescott
Mr. Charlie Hickman

Farmers Chapel
Mr. Warren W. Skipper

Friendship
Deacon C. H. Jenrette

Jennies Branch
Deacon Melton R. Hewett

Lebanon
Mrs. Mary Plato

Leland
Mrs. Allie Simmons

Mill Creek
Minister George T. Hickman

Mt. Pisgah
Mr. John S. Grissett

Oak Grove
Mr. G. T. Holden
Mrs. C. L. Holden
Mrs. Henrietta Clemmons

Sabbath Home
Mr. Sam Varnam

Shallotte
Mrs. Mollie Russ

Southport
Mr. Marshall Cooker
Miss Louise Watson
Mrs. Sam Northrop

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Miliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910		D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antoch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown
1940	Mt. Pisgah	Z. G. Ray	John Jenrette	H. F. Bean
1941	Town Creek	A. L. Brown	John Jenrette	S. H. Coward
1942	Longwood	A. L. Brown	John Jenrette	W. W. Robbins
1943	Lebanon	E. J. Prevatte	John Jenrette	H. B. Bennett
1944	Elah	E. J. Prevatte	John Jenrette	C. R. Taylor
1945	Goshen	E. J. Prevatte	John Jenrette	W. G. Phelps
1946	Friendship, Mill Creek	S. I. Mintz	John Jenrette	C.S. Smith, H. M. Baker
1947	Southport	S. I. Mintz	John Jenrette	E. Evans Ulrich
	Shallotte			Geo. W. H. White
1948	Antioch	H. M. Baker	John Jenrette	T. F. Johnson
	New Life	H. M. Baker	John Jenrette	B. H. Price

TABLE A — Churches & Membership.

CHURCHES	Location OC-V-T-C	Date Organized	Date of Metting	PASTORS AND ADDRESS	Baptims	Letter and Other Additions	Loss by Death	Total Losses	Total Resident Members	Total Non-resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Church Library
Antioch	OC	1888	2nd. & 4th Sun.	Fred Mintz Jr., Bolivia		5	1	5	123	89	212	1	25	Yes	
Bethel	OC	1838	1st. & 3rd. Sun.	B. H. Price, Southport	11		3	3			65	1			
Beluah	OC	1837	1st. & 3rd. Sun.	T. F. Johnson, Bolivia	2	1	1	1			68	1			
Bolivia	V	1913			1	2		7			84				
Boone's Neck	OC	1946	1st. & 3rd. Sun.	H. M. Baker, Southport							23				
Chapel Hill	OC		2nd. Sun.	I. T. Britt, Lumberton	12	2		2	107	16	123	1			
Cool Run	OC	1904	4th. Sun.	I. T. Britt, Lumberton		2	1	4	42	23	65	1	3		
Elah	OC	1902		H. B. Bennett, Shallotte	4	1		1	39	19	58	1			
Farmer's Chapel	OC	1916	1st. & 3rd. Sun	W. G. Phelps, Wilmington	10	10	1	6	62	55	117	1			
Friendship	OC	1916	1st. & 3rd. Sun.	H. B. Bennett, Shallotte	2	2	1	5			160		3		
Goshen	OC	1852	2nd. & 4th. Sun	Stanley Howard, Wake Forest College	5	2		2	83	7	90	1			
Jennies Branch	OC	1895	2nd. & 4th. Sun	T. F. Johnson, Bolivia	15	6	1	8	62	12	74	1			
Lebanon	OC	1873	2nd. & 4th. Sun.	H. M. Baker, Southport			1	9	126		126	1		Yes	Yes
Leland	V	1925	1st. & 3rd. Sun.	Hovie W. Pope, Leland	11	3	1	4	155	7	162	1	25		Yes
Longwood	V	1940	1st. & 3rd. Sun.	Ed. Ulrich, Ash	4	2			56	20	76	1			
Mill Creek	OC	1800	Full Time	C. E. Brinson, Wilmington	11	4	1	15			303	2	13	Yes	
Mt. Olive	OC	1913	1st. & 3rd. Sun.	W. G. Phelps, Wilmington	4	1			69	19	88	1	5	Yes	Yes
Mt. Pisgah	OC	1762	1st. & 3rd. Sun.	I. F. Britt, Orum, N. C.	31	3	1	22	204	16	220	1	3	Yes	Yes
New Life	OC	1885		Ed. Ulrich, Ash	1			6	97	71	168	1			
Oak Grove	OC	1809	2nd. Sun.	B. H. Price, Southport	16	1	2	2	85	16	101	1			
Prospect	OC	1891	2nd. & 4th. Sun	Mack Gore, Conway, S. C.				3			70	1	1		
Sabbath Home	OC	1930	1st. & 3rd. Sun.	H. B. Bennett, Shallotte			1	4	101		101	1			
Shallotte	OC	1868	2nd. Sun.	J. R. Carter, Hammond, S. C.			1	2	103		103				
Southport	T	1878	Full Time	H. M. Baker, Southport	2	12	3	7	175	16	191	2			
Supply	OC	1948	1st. & 3rd. Sun.		1	31					32	1			
Town Creek	OC	1890						2	68	23	91	1			

TABLE B — The Sunday School

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESS	Cradle Roll	Nursey	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes and Depts.	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance
Antioch	C. S. Ward, Bolivia		5	15	18	29	21	23	42	7	2	162	78	52	40
Bethel	W. C. Price, Southport			8	3	9	7	4	20		5	51	40		
Beluah	C. O. Blanton, Supply			9		8	10		24			51	38		
Bolivia	L. W. McKeithan, Bolivia		6	8	5	8	20		25			72	38	65	50
Boone's Neck	Mrs. Everett Hewett, Supply	3		6	8	14	7	8	18		8	71	57	64	57
Chapel Hill	T. A. Holden, Shallotte	5		8	8	19	37		36			113	85		
Cool Run	Miss Ruth Ludlum, Shallotte			8	9	10	9	8	27		8	79	50		
Elah	R. O. Williams, Leland	4	10	15	14	12	10	12	16		8	101	60		
Farmer's Chapel	H. D. Jenrette, Leland			16		16	16		35		6	89	48		
Friendship	Duard Dutton, Ash			8	15		11	14	40			88	70		
Goshen	T. E. Peterson, Wilmington		5		7	6	9	12	16		9	64	45	35	
Jennies Branch	T. L. Ballard, Shallotte			27	13	18	17		59		3	137	90	73	
Lebanon	I. S. Willets, Winnabow			12	12	17	19		20			80	40	43	40
Leland	S. A. Sue, Leland			28	10	16	10	18	20		2	104	62	61	49
Longwood				6	3	12	6	8	10		10	55	40		
Mill Creek	R. S. Willetts Jr., Winnabow	13		21	19	40	39	40	69		4	245	135	75	59
Mt. Olive	Lindsey Clemmons Jr., Bolivia				10	7	15	26			2	60	44		
Mt. Pisgah	A. W. Holden, Supply			11	15	33	42	24	43		3	171	96	86	83
New Life	Dwigth Mintz, Freeland	4	4		5	9	15	12	20		6	74	39		
Oak Grove	W. R. Holden, Supply			15		18	18	18	24		2	95	75		
Prospect	H. L. Clemmons, Supply			7			9	9	10		3	38	20		
Sabbath Home	N. C. Bellamy, Supply			10	6	12	15	17	24		10	94	70		
Shallotte	B. A. Russ, Ash			10	6	15	18	12	24			85			
Southport	E. J. Prevatte, Southport	52	11	16	23	29	39	14	44	12	4	244	108		
Supply	J. J. Hawes, Supply			15	4	10		13	20			58	31	47	39
Town Creek	J. B. Potter, Winnabow			10	8	10	15		21		3	67	35		

TABLE C — Training Union.

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESS	Number of Story Hours	Number of Junior Unions	Number of Intermediate Unions	Number of Young Peoples Unions	Number of Adult Unions	Grand Total Unions	Story Hour Enrolled	Junior Enrolled	Intermediate Enrolled	Young People Enrolled	Adult Enrolled	Missions Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Antioch	J. O. Garner, Bolivia	1	1	1	1	1	5	11	18	22	20	24	95	3	98	58
Bethel																
Beluah	Odell Blanton, Supply			1			1			44						30
Bolivia																
Boone's Neck																
Chapel Hill																
Cool Run																
Elah																
Farmer's Chapel																
Friendship																
Goshen																
Jennies Branch																
Lebanon	Erkin Swain, Winnabow		1			1	2		10			13		1	24	11
Leland	Joe Gainey, Leland	1	2	1	1	1	6	7	20	15	12	20		3	77	45
Longwood																
Mill Creek	Rotha Hickman, Winnabow	1	1	1	1	1	5	12	25	24	18	29		2	110	65
Mt. Olive	L. N. Clemmons Sr., Bolivia	1	1		1		3	12	12		26			8	58	44
Mt. Pisgah	Mrs. Dewey Sellers, Supply	1	1	2		1	5	6	18	44		22		4	94	
New Life	W. B. Edwards, Ash		1	1	1	1	4		9	16	13	15		4	57	35
Oak Grove																
Prospect																
Sabbath Home																
Shallotte	Mrs. M. L. Mintz, Shallotte			1	1	1	3			6	15	25			46	
Southport	Mrs. H. A. Livingston, Southport		1	1	1		3		12	25	8			3	48	25
Supply	Venton Galloway Sr., Supply	1	1		1	1	4	6	13		12	16		2	49	40
Town Creek																

TABLE D — Woman's Missionary Union.

CHURCHES	PRESIDENTS OF W.M.S. AND ADDRESS	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers All Organizations
Antioch	Mrs. Bessie Williams, Bolivia	1	1	1	1	1	5	20	6	12	10	15	63	5	20
Bethel	Mrs. B. H. Price, Southport	1					1	8							13
Beluah															
Bolivia	Mrs. Evie Walton, Bolivia	1		1		1	3	14		6		7	27		
Boone's Neck	Mrs. Burley Bullock, Supply	1		1			2	8		12			20		
Chapel Hill															
Cool Run															
Elah	Mrs. Bernice Skipper, Leland	1					1	15					15		
Farmer's Chapel				1			1			13			13		
Friendship															
Goshen	Mrs. G. W. Lennon, Leland	1				1	2	10				12	22		5
Jennies Branch															
Lebanon	Mrs. Paul Lewis, Winnabow	1		1		1	3	12		13		6	31	19	9
Leland	Mrs. Bonnie Bordeaux, Leland	1		2		1	4			16		8	24		
Longwood															
Mill Creek	Mrs. Valley Gore, Bolivia	1		1	1	1	4	36		23	7	18	84	45	13
Mt. Olive	Mrs. W. E. Greer, Bolivia	1		1	1	1	4	20		8	11	12	51	31	
Mt. Pisgah	Mrs. J. N. Lancaster, Supply	1		1	1	1	4	15		8	12	16	51		
New Life	Mrs. H. G. Brady, Freeland	1					1	20					20		
Oak Grove															
Prospect															
Sabbath Home															
Shallotte															
Southport	Mrs. W. G. Butler, Southport	1		1	1		3	50		20	20		90	50	
Supply	Mrs. Bessie Hewett, Supply	1		1	1	1	4	12		13	7	8	40		
Town Creek															

TABLE E — Brotherhood Work-Building

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESS	Enrollment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home	Spent on Building and Remodeling	Building and Reserve Funds On Hand at End of Year	Total Church Debt at End of Year
Antioch				4,000.00	19,000.00	2,000.00	700.00	1,500.00
Bethel					800.00			
Beluah					2,300.00	1,100.00		
Bolivia					1,000.00			
Boone's Neck					5,000.00	527.00	20.00	
Chapel Hill					3,500.00			
Cool Run					500.00			
Elah					2,000.00		35.00	
Farmer's Chapel					1,800.00	62.00		
Friendship					4,000.00			
Goshen					3,000.00			
Jennies Branch					1,500.00	530.00	363.00	
Lebanon					2,500.00		123.00	
Leland	A. H. Gainey, Leland	17	26		6,833.00	2,133.00	2,366.00	
Longwood					5,000.00			
Mill Creek					2,500.00	101.00	8,369.00	
Mt. Olive					2,000.00		100.00	
Mt. Pisgah					3,000.00	1,134.00		
New Life					1,500.00			
Oak Grove					800.00			
Prospect					1,000.00			
Sabbath Home					8,000.00			
Shallotte					2,500.00			
Southport				5,000.00	50,000.00	26,678.00	1,810.00	10,000.00
Supply					1,090.00	195.00	2,958.00	
Town Creek					1,200.00			

TABLE F — Gifts For Local Work Of Church

CHURCHES	TREASURERS AND ADDRESS	Pastor's Salary Paid for Year	Janitor, Fuel, Repairs, Insurance, etc.	Asst. Pastor, Educational Director, Choir Leader	Revival Expense and Pastoral Supply	Paid on Church Debt out of Current Funds	Literature, Quarterlies, Church Paper, Song Books	Local Benevolences	Building Fund (given Associational Year)	Local Missions	Other Objects	Total Given for Local Church Work
Antioch	Elwood Clemmons, Bolivia	511.82	825.04	80.00	75.00		184.42	30.91	2,000.00	23.90	58.05	3,789.14
Bethel	Miss Barbara Ann Price, Southport	350.00	20.70		25.00	250.00	23.75	9.00		9.50	17.65	705.60
Beluah	Grant Gore, Ash	194.21	48.81	46.86	76.36		47.59		1,100.00	156.19	20.00	1,690.02
Bolivia	H. Foster Mintz, Bolivia	140.00	76.69	35.00	100.00		91.64	2.00			6.00	451.33
Boone's Neck	Mrs. L. C. Robinson, Supply	278.05	21.85			74.17	59.43	34.55	527.57	117.85	169.60	1,283.07
Chapel Hill	Almond Cheers, Shallotte	322.71	3.39				49.01	57.40		3.74	20.14	456.39
Cool Run	Miss Ruth Ludlum, Shallotte	213.16	12.00		70.78		70.23	69.00	29.41		9.10	473.68
Elah	Mrs. Catherine Skipper, Leland	180.00	144.65		50.00		92.95	61.00		16.75	94.79	640.14
Farmer's Chapel	Mrs. Rozelle Skipper, Leland	282.73			43.43	99.91		50.00		286.00	32.00	510.93
Friendship	J. I. Jenrette, Ash	420.00	202.00	13.60			61.41				103.32	800.43
Goshen	R. J. Peterson, Leland	450.04	23.73		81.17		74.60	110.12			24.52	764.18
Jennies Branch	Allen Stanley, Shallotte	180.00	12.00	35.72	75.20		23.54	96.37	546.90	42.28	20.40	1,032.41
Lebanon	Miss Louise Swain, Winnabow	338.85	31.22	25.00			86.42	50.00	10.00	10.00		551.49
Leland	Miss Bettie Holmes, Leland		157.17		807.97		233.01	108.00	127.98			1,434.13
Longwood	W. R. McCumbee, Ash	540.00			65.00		50.00					655.00
Mill Creek	J. B. Willetts, Winnabow	800.00	364.27		310.67		143.58		2,418.78		56.53	4,093.83
Mt. Olive	L. J. McKeithan, Bolivia	191.80			77.81		81.33		164.28	112.00	15.95	643.17
Mt. Pisgah	Warren Sellers, Supply	583.63	78.00		303.07		184.23			166.08	54.30	1,369.31
New Life	W. A. Phelps, Freeland	540.00	48.00		331.00		103.40	12.25	45.66		59.35	1,139.56
Oak Grove	Miss Ovida Mae Hewett, Supply	225.00	30.00		55.00		105.00					515.00
Prospect	R. D. Clemmons, Supply	175.04			38.60		23.60				18.00	255.24
Sabbath Home	N. C. Bellamy, Supply	224.88			82.86		88.34				12.00	408.08
Shallotte	A. P. Russ, Ash	315.92	12.00				44.93	46.44			56.17	475.46
Southport	Miss Annie May Woodside, Southport	2,600.00	486.51		425.00		370.55	80.02	13,090.76		2,476.39	19,529.23
Supply	Frank Lennon, Supply				296.15		75.83	25.00	2,383.49		70.74	2,851.21
Town Creek	Mrs. B. J. Mills, Leland	133.50			30.00		38.17	103.00			2.00	306.67

TABLE G — Gifts For All Missions, Ed., Orph., etc.

CHURCHES	CLERKS OF CHURCHES AND ADDRESS	Co-operative Program (or Unified Budget)	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Schools, Colleges, and Seminaries	Orphanage, Total Gifts	Designated to Hospitals	Relief and Annuity; Other Objects	Total Gifts for Missions	Grand Total Gifts for All Purposes (Add Line 66 and Line 76)	Pledged to Co-operative Program or Unified Budget for Coming Year	Pledged Associational Missions for Coming Year
Antioch	C. S. Ward, Bolivia	200.00	102.50	33.98	15.45	15.00		68.43	39.03	8.00	482.39	4,271.53	200 00	120.00
Bethel	Jimmy Cox, Southport		72.00			60.00			34.00		156.00	871.60		
Beluah	Mrs. Oveida Bennett, Wampee, S. C.		10.00					80.41	19.44		109.85	1,799.87		
Bolivia	H. Foster Mintz, Bolivia		20.00		1.50			58.50	16.12		96.12	547.45		
Boone's Neck	Mrs. Sidney Hewett, Supply	63.38	35.00	7.49	5.60	5.61		63.36	27.00	82.70	290.14	1,573.21	60.00	60.00
Chapel Hill	Almond Cheers, Shallotte			5.07		10.16		61.80	10.00	7.00	94.03	550.42		
Cool Run	Miss Ruth Ludlum, Shallotte	90.00	20.00					40.84	21.64		172.48	646.16	80.00	50.00
Elah	Mrs. Maggie Benton, Leland	60.00	15.00					60.00	60.00		195.00	835.14		
Farmer's Chapel	Mrs. Rozelle Skipper, Leland	37.74		6.54	18.97			5.04	10.17	18.26	96.72	607.65		
Friendship	P. A. Hughes, Ash	10.00	34.30	14.04				149.87	40.00		248.21	1,048.64		
Goshen	W. J. Butler, Acme	10.00		63.00	9.00	19.00		55.00	37.00		193.00	957.18		
Jennies Branch	Mrs. Linnie Stanley, Shallotte			13.28	18.78	9.21		156.75	16.89		214.91	1,247.32		
Lebanon	Alex Bogie, Winnabow	152.07	44.00	11.46				187.69	15.19	17.10	427.51	979.00		120.00
Leland	Mrs. L. B. Ford, Leland		90.00	50.00	12.50	12.50		150.09	100.00		415.09	1,849.22		
Longwood	Mrs. Herman Long, Longwood											655.00		
Mill Creek	E. Danford, Bolivia	337.59	83.85	76.68				120.00	66.23	160.53	844.88	4,938.71	120.00	100.00
Mt. Olive	L. J. McKeithan, Bolivia	159.46		10.50					22.00		191.96	835.13		
Mt. Pisgah	J. Dewey Sellers, Supply	190.32	45.00	18.84		4.50		220.00	40.00		518.66	1,887.97		
New Life	B. R. Bennett, Freeland		20.00	15.55				174.82	22.90		231.27	1,370.83		
Oak Grove	Ovida Mae Hewett, Supply											515.00		
Prospect	Coolidge Phelps, Supply	49.97	35.00					94.55	27.75	77.59	285.06	540.30		
Sabbath Home	Mrs. Leonard Davis, Supply							56.50	7.69		64.19	472.27		
Shallotte	B. A. Russ, Ash			15.11	6.75			73.35			95.21	570.67		
Southport	Miss Louise Russ, Southport	575.00	171.00	55.00	25.00	155.00	60.00	76.00	50.00	161.00	1,328.00	20,857.23		
Supply	Doris L. Thompson, Supply	92.62	30.00	8.70	11.00			30.00	20.00		192.32	3,043.50		
Town Creek	B. J. Mills, Leland	12.00		5.41	10.11		10.15	24.00	10.00	22.20	93.87	400.54		

1949 MINUTES

— of —

Brunswick Baptist Association

NORTH CAROLINA

FIFTY - FIRST ANNUAL SESSION

First Day Held With
SABBATH HOME BAPTIST CHURCH
October 19th, 1949
Second Day Held With
LELAND BAPTIST CHURCH
October 20th, 1949

The Next Annual Session Of This Association Will Be Held Wednesday And Thursday After The Third Sunday In October—

— 1950 —

FIRST DAY AT CHAPEL HILL
Wednesday, October 18, 1950
Preacher:—Rev. H. B. Bennett

SECOND DAY AT MILL CREEK
Thursday, October 19, 1950
Preacher:—Rev. E. H. Helms

ASSOCIATIONAL DIRECTORY

H. M. BAKER, Moderator ..... Southport
JOHN JENRETTE, Clerk ..... Ash
MRS. GEO. WHATLEY, Treasurer, ... Southport

Ordained Ministers

AND CHURCHES TO WHICH THEY BELONG AND P. O.

BAKER, H. M., Southport ..... Southport
BENNETT, H. B., Chapel Hill ..... Shallotte
BENNETT, IVAN L., Friendship ..... U. S. Army
BENNETT, S. L., Beulah ..... Wampee, S. C.
BUTLER, JOHN WRIGHT, Goshen ..... Acme
CLEMMONS, CLIFTON W., Prospect ..... Supply
HARRELSON, WALTER, Lebanon .....
HEWETT, DENNIS R., Supply ..... Supply
JOHNSON, T. F., Bolivia ..... Bolivia
McKEITHAN, W. H., Bethel ..... Southport
McLAMB, JENNIS, Beulah ..... Shallotte
MINTZ, M. L., New Life ..... Shallotte
MINTZ, S. I., Elah ..... Leland
POTTER, F. P., Oak Grove ..... Supply
PRICE, B. H., Bethel ..... Southport

Ordination Council

Four Ordained Ministers

DENNIS R. HEWETT ..... Supply
T. F. JOHNSON ..... Bolivia
EARL HELMS ..... Bolivia
JENNIS McLAMB ..... Wampee, S. C.

Three Ordained Deacons

S. A. SUE ..... Leland
I. S. WILLETTS ..... Winnabow
TOM MILLIGAN ..... Leland

Licensed Ministers

BROWN, JOHN H., Antioch ..... Aberdeen
HEWETT, EMERY R., Oak Grove ..... Supply
SIMMONS, J. B., Beulah ..... Shallotte
WALTON, Tom., Mt. Olive ..... Wilmington

Officers Associational Sunday School Department

Superintendent, A. S. Knowles ..... Supply
Associate Supt., R. S. Willetts, Jr., ... Winnabow
ASSOCIATIONAL SUPT. OF EVANGELISM
Mrs. Dewey Robbins, Winnabow
ASSOCIATIONAL SUPT. OF ENLARGEMENT
Mrs. Frank Lennon
ASSOCIATIONAL SUPT. OF TRAINING
W. R. Moorehead, Bolivia
ASSOCIATIONAL SUPT. OF VACATION BIBLE SCHOOL
Miss Louise Swain Winnabow
SECRETARY AND TREASURER
Mrs. Foster Mintz, Bolivia

Officers For The Training Union

General Director; Rotha Hickman, Winnabow
Associate Director; Mrs. Weston Willetts, Winnabow
Secretary Treasurer; Mrs. J. D. Sellers

Departmental Superintendents

Cradle Roll; Mrs. E. Mollycheck
Nursery; Mrs. Ernest Gilbert
Beginners; Mrs. Grace Greer
Primary; Mrs. T. F. Johnson
Juniors; Mrs. Lee Clemmons
Intermediates; Mrs. Lindsey Clemmons
Young People; Mrs. Bertie Lancaster
Adults; Woodrow Russ
Extension; Mrs. Martin Robbins
Represent Baptist Hospital; H. L. Clemmons
Represent Baptist Orphanage; Dennis R. Hewett

Associational Auxiliaries W. M. U. Officers

Superintendent; Mrs. H. M. Baker ..... Southport
Associate Supt., Mrs. T. F. Johnson ..... Bolivia
Secretary Treasurer, Mrs. Grace Greer ..... Bolivia
Young People Leader; Mrs. Dewy Robbins ..... Winnabow
Assistant Young People Leader; Mrs. Rifton Sellers ..... Supply
R. A. Counsel Leader; Mrs. L. J. McKeithan ..... Bolivia
Mission Study Chairman; Mrs. Dennis Hewett ..... Supply
Stewardship Chm., Mrs. L. M. Clemmons ..... Bolivia
Literature Chm., Mrs. Vera Bowling ..... Winnabow
White Cross Chm., Mrs. Boyd Lott ..... Supply
Training School And Margaret Fund; Mrs. M. L. Mintz ..... Shallotte

Executive Committee

District 1—Goshen, Leland, Farmers Chapel, F. E. Peterson, 1 Year
District 2—Elah, Town Creek, Mill Creek, J. T. White, 2 Years
District 3—Bolivia, Lebanon, Mt. Olive, I. S. Willetts, 3 Years
District 4—Bethel, Southport, Antioch, Earnest Gilbert, 3 Years
District 5—Supply, Boones Neck, Sabbath Home, Goldie Fulford for 2 Years
District 6—Prospect, Mt. Pisgah, Oak Grove, H. L. Clemmons, for 1 Year

District 7—New Life, Friendship, D. B. Edwards for 3 Years
District 8—Longwood, Shallotte, Beulah, Ocean View, Grover Gore 1 Year
District 9—Chapel Hill, Cool Run, Jennies Branch, Woodrow Russ, for 2 Years

List Of Church And Delegates

ANTIOCH—Mrs. J. E. Gilbert, F. W. Spencer, Garfield Clemmons, J. E. Gilbert
BETHEL—Dalton Sellers, Shelby McKeithan, Herbert Swain
BEULAH—C. O. Blanton, Grant Gore, P. M. Blanton
BOLIVIA—S. A. Potter, L. W. McKeithan, Mrs. T. F. Johnson
BOONES NECK—Delman Hewett, Mrs. B. Bullock, Mrs. S. Hewett
CHAPEL HILL—C. H. Holden, Larry Gray, George Hewett
COOL RUN—W. C. Gore, Herbert Russ, Allen Hewett
ELAH—J. R. Ganey, Catherine King, Catherine Skipper
FARMER'S CHAPEL—Mrs. Dan Morse, Mrs. Rozellie Skipper G. B. Skipper
FRIENDSHIP—Walter Harper, R. B. Ward, P. A. Hughes
GOSHEN—T. E. Peterson, Mrs. T. E. Peterson, Mrs. G. W. Lennon, W. J. Butler
JENNIES BRANCH—E. V. Gore, Mrs. E. V. Gore, Mrs. Louise Gore
LEBANON—I. S. Willetts, M. B. Robbins, Dewey Robbins
LELAND—A. H. Gainey, Ethridge Hickman, Mrs. Bertie Wilkins
LONGWOOD—S. J. Frink, Gene Frink, J. E. Bellamy
MILL CREEK—R. S. Willetts, Jr., W. E. Lewis, J. B. Willetts
MT. OLIVE—Mrs. L. M. Clemmons, Mrs. L. J. McKeithan, D. N. Mintz
MT. PISGAH—J. W. Sellers, J. B. Sermons, Herbert Royals
NEW LIFE—Dallis McKeithan, Ivan Bennett, B. R. Bennett
OAK GROVE—W. R. Holden, R. B. Hewett, J. W. Hewett
OCEAN VIEW—Harvie Somersett, Grover Floyd, Joe Smith
PROSPECT—H. L. Clemmons, R. L. Phelps, R. D. Clemmons
SABBATH HOME—N. C. Bellamy, L. Davis, A. Davis, N. Fulford
SHALLOTTE—B. A. Russ, G. C. Gore, Percy Russ
SOUTHPORT—Mrs. E. C. Blake, Mrs. W. F. Jones, E. J. Prevatte
SUPPLY—D. R. Hewett, A. S. Knowles, Mrs. Bessie Hewett
TOWN CREEK—B. J. Mills, M. A. Sullivan, J. D. Ballard

Visitors

Dr. W. C. Reid, Baptist Orphanage, Thomasville
Mr. S. D. Maxwell, Bear Wallow Church, Fruitland
Mr. L. R. Hobbs, Delco Church, Delco
Dr. C. C. Burriss, Wingate College

Constitution

ARTICLE 1.—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2.—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5.—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot by majority voting, and continue in office until their successors are elected.

ARTICLE 6.—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ARTICLE 9.—The Association shall elect annually an executive committee of nine members (a member from each church district) who will transact all necessary business during the intervals of the Association and will regularly take such steps and make such plans as it deems wise for the advancement of the Kingdom Work. The officers of the Association shall be ex-officio members of the executive committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11.—The Association year shall close September 30th. Letters from the churches shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

Rules Of Order

1. On the meeting of the Association, the Moderator of the preceding session shall perside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceedings to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward all officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be submitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE:—All points not covered by above will be settled by Kerfoot's Parliamentary Law.

Record Of Proceedings

Of the 51st Annual Session of the Brunswick Baptist Association held with Sabbath Home Baptist Church Wednesday October 19th, 1949 10:00 A. M.

WEDNESDAY
October 19, 1949

The Association was called to order by the Moderator after which Rev. Dennis R. Hewett conducted the devotional exercise by reading Isaiah 61-1-23 after remarks led in prayer. Roll call was omitted till afternoon session. Visitors were then recognized by the Moderator. Dr. W. C. Reed from Baptist Orphanage, Mrs. S. D. Maxwell, Bear Wallow Church, Fruitland, Mr. L. R. Hobbs, Delco, Baptist Church, Dr. C. C. Burriss, Wingate College, Dr. R. K. Redwine representing the Seaside assembly and Dr. C. W. Bell representing the Baptist Hospital.

Rev. W. E. Pope from Holly Ridge, Rev. Geo. Dowd of the Wilmington Association. Then the pastors of the Brunswick Association were recognized by the Moderator, Rev. Jennis McLamb, Rev. Dennis R. Hewett, Rev. Ira Britt, Rev. C. E. Brisson, Rev. H. B. Bennett, Rev. T. F. Johnson, Rev. B. H. Price, Rev. Earl Helms.

The Moderator then extended an invitation to any Church of same faith and order wishing to join this Association when Ocean View Baptist Church came forward and presented a letter to the Association asking for membership. On motion of Dennis R. Hewett and seconded by I. S. Willetts the church was unanimously received in the Association.

The delegates were enrolled as follows: Harvey Sommersett, Grover Floyd and Joe Smith. The delegates from Ocean View Church then rose and were recognized by the Moderator and the Association, and made welcome in the Association.

Rev. W. R. Moorehead the Associational Missionary made his report to the Association which was on motion received and ordered recorded.

ASSOCIATIONAL MISSIONARY REPORT
Bolivia, N. C. October 19th, 1949

A.

Personal Viisit into the Homes	300
Sermons Preached	35
Prayer Meetings Held	8
Visits to the Hospitals	6
Visits to the County Home	2
Individual Conferences	30
Conferences with Finance Committees	14
Bible Schools Held	28
W. M. U. Study Courses Taught	4
Harmony of the Gospels Taught	15
Training Union Courses Taught	4
Ordinations Held (Ministry)	4
Ordinations for Deaconship	4
Associational Conferences Attended	12
Out of Association Attended	- 7
Total Visits Made to All Churches	350
Workers Used to Assist in Work	10
Average Hours Worked Per Day	10
Conferences with Groups	10
Miles Traveled for Year	31,000

B. EXPENSES FOR YEAR:

1. Car Expenses:

a. Mechanic Bills	$470.00
b. Gasoline	240.00
c. Oil	26.00
d. Greasing	25.00

e. License	10.00
2. Mailing Expense:	25.00
	$771.00

C. Some of our Gains:
1. 28 V. B. Schools (10 last year) Enrollment; 1587 ('48,714)
2. School of Missions (Enrollment 1178) Grand Total Att. 7008.
3. Organized new Church
4. Established new field B. Leb. Supp.
5. Installed Five Pastors
6. Reached 379 Adults in B. Schools
7. Gained 4 Churches for Bilbical Recorder (Total 11)
8. Reached new Churches to Association Meetings.

D. OUR AIMS FOR NEXT YEAR:
1. 28 Vacation Bible Schools
2. Study Course in Every Church
3. Book of Acts Taught to Sunday School
4. Monthly Sunday School Meeting
5. Recorder into every home
6. Teachers and officers meeting
7. Take Entire Family to Church
8. Minister's Conference Monthly
9. Establish two Mission Schools
10. Every Baptist A Tither
11. A Deacon's School
12. Every Church to Co-operate
13. Every Church A Pastor
14. Double State Mission Offerings
15. Enlarge Where Needed Most
16. Support our Denomination
17. Work 'Till Jesus Comes

The report of the general Sunday School Superintendent was read by J. B. Willetts, and after remarks was accepted and ordered recorded:

Ash, North Carolina
October 19, 1949

Brunswick Association is fast coming to see the light in regard to their need to reach the needs of our great Sunday School department of our Association. State-meetings this year were attended by a great many of our young people. The clinic for Vacation Bible Schools at Fruitland was represented by Mrs. Dewey Robbins, Supt. of Evangelism of our Sunday School set-up. The Vacation Bible School Association Clinic held at the Mill Creek Church was attended by 19 churches and with five more entering in the work with these and making a total of 24 churches participating and one mission church, two mission colored schools and one church from the Dock Association. The Assembly which was held at the Seaside grounds near Carolina Beach this summer was attended by representatives from the Bolivia, Mt. Pisgah and Beulah and Mill Creek churches.

Our Sunday School teachers co-operated wonderfully in the school of missions which was held on last February and which 95 teachers participated, ninty-five books were taught and (none of the churches sent for credit for this course); (those having no W. M. U. getting credit for the course). The report follows: **Adults attending,** 495; **Young People,** 208; **Intermediates,** 195; **Juniors,** 150; **Primarys,** 130; **Grand Total Attendance for week,** 7058: **Average Attendance,** 1411: **Number Churches Enrolled,** 19: **Number Missionaries,** 19: **Total Offerings,** $470.-13: **Total Expense,** $391.10: Balance, (which went into treasurey for Associational fund), $79.10: **Book Expense paid by churches,** $47.50: **All offering Total,** $517.65.

Our Vacation Bible School Summer was the best that Brunswick Association has seen in many years, perhaps the best that she has ever had. For we had twenty-four (24) schools in our Association and one in the Dock and two colored schools in the Brunswick and one Mission Church, school, making a total of twenty-eight (28) schools giving to us for the Brunswick churches held (24), a percentage of 96 per cent, a gain of 58 per cent over last year's report, which was 38.5 per cent.

Our schools not only helped the young peoples of our churches but it was instrumental in helping the adults for their percentage was almost as par of the children's. The Report is as follows:

1. **Total enrollment: 1587 — Average Attendance:** **1,129**
2. **Adults: 379 — Average Attendance:** **297**
3. **Children: 1,190 — Average Attendance:** **832**

Total Offering: (Approximately) — $220.62

The Planning Meeting of our Sunday School was held at the Mt. Olive church on the past September 19th, with a fairly good attendance to map plans for a visit into all the churches to help present the 1950 Program of Our Sunday School Work.

Our Goal for Next Year: "Every Church Have a Vacation Bible School simultaneously", and it be during the first two weeks of June and use their own workers to do the principaling of each school and teach. The Superintendent wishes to thank each for their co-operation in this splendid job which they have done so beautifully. May our Association attain the greatest that God has for it in its splendid effort to reach the lost with God's Word.

Respectially Submitted,
T. T. Ward, Assoc. Superintendent.

The B. T. U. report was made by Rotha Hickman and on motion was addopted:

Winnabow, N. C.
October 19, 1949

There has been a noted interest among the churches this year for their need to organize and set up training unions in their churches. Many of, the churches have set plans and have written to the Missionary of our Association to have a union organized in their church as soon as there is ample time to do this.

We have a total of fourteen churches with training unions and there is now request for at least two or three more which we hope to have organized this fall or early January. There has been a slack in study courses taught this year in the churches having unions. We missed our goal by a long ways when we emphasized that we wanted every church to have a training union this year.

Brunswick Association can never expect to have leadership in the young people of our great denomination until we who are members of the various churches give to the boys and girls something in a way of training than he has had in the past. We are living in a age that boys and girls are fast becoming to seek things that have for them more allurement than the churches of our land have been giving. A busy church is one that keeps their youth occupied within the church itself. Dis-contentment can only come from a dis-contented person and a church that has not offered an opportunity to the boy and girl in their community a place in the church that he might have something to do other than hear the gospel alone is a church that can not expect the youth of today become the men and women of tomorrow.

God is challenging us who are older to "Go into the world and teach and preach," that persons can come to know the full meaning of the Savior and of his gracious love that he has for them in service for him. It is now that we should begin to set the pattern, not next

year, so that our youth can move forward with great strides for the Lord.

Our Missionary nor our Training Union Director cannot do the job alone for it can only be done by all helping and putting our shoulders to the wheels so that we can go forward and put the words of Paul "Study to show thyself approved unto God a workman that needeth not be ashamed but rightly dividing the word of truth" on wheels that the world can see Jesus through our young people, our hope of tomorrow.

Our churches have the greatest number of young people that they have ever had in years past and our opportunities are far better than they were when Dad and Mom was a child yet there is not nearly half the amount that should be done that could be done. Let's rise above the tide of discontentment and push ahead and set a record that will bring to our Association pride and commendation, respect and honor for the Bible says "Raise a child up in the admonishion of the Lord and when he becomes a man he will not depart therefrom." As your director and your co-labourer I admonish you to "Come over into Macedonia and help us" for the harvest is great but the laborers are so few.

Respectfully Submitted,
Mr. G. Rothy Hickman, General
Director Training Union
Brunswick Association

This moderator read his report which was on motion approved and ordered recorded in the Minutes:

MODERATOR'S REPORT

At a special meeting of the executive committee, with other Associational leaders present, the executive committee voted to recommend the following resolutions to the Association:

First: That articles nine and twelve of the Constitution be stricken out and a new article nine be written in lieu of these two articles now in the Constitution. The new article to read as follows: "The Association shall elect annually an executive committee of nine members (a member from each church district) who will transact all necessary business during the intervals of the Association and will regularly take such steps and make such plans as it deems wise for the advancement of the Kingdom Work. The officers of the Association shall be ex-officio members of the executive committee.

Second: That the executive committee be empowered by the Association to establish a limited credit in the name of the Association (300.00 to 500.00) with a local bank, for use when needed to avoid embarassment to the Association in meeting its financial obligations.

Third: That the Association publish a monthly newspaper carrying reports from our various churches and serving as an organ for the promotion of all Southern Baptist work.

Fourth: That a regular feature of the annual meeting shall be a special night session the first day of the meeting for the youth of our churches, and that the programs for this session shall be planned and executed by the young people of our Association.

The Moderator futher recommends that:

The Association elect annually an official Associational Ordaining Council of ministers and deacons to be at the disposal of any Church for use in ordaining new men to the ministry. This Council can be used by the churches on a purely voluntary basis, but when used the decision of the council will be recognized as representing the endorsement of the Association of the candidate for ordination. The council will at all times try to encourage the improvement of the Baptist ministry.

The congregation stood and sang "Praise God from whom all blessings flow" when Dr. W. C. Reed was introduced and came to the stand and spoke very earnestly from the subject "Jesus and Children." When Rev. Dennis R. Hewett was appointed orphanage committee for the Association.

The moderator then announced the following committees:

Place and preacher: H. L. Clemmons, Johnnie Fulford, Ira Britt.

Nominating Committee: W. R. Moorehead, Lonnie Ganey, I. S. Willetts, A. S. Knowles.

RESOLUTIONS

1. That we the Association wish to express to our officers and pastors our deepest appreciations for their efforts to make this the fifty-first annual session of this Association the very best in its history; and the very efficient manner in which they have conducted the affairs of the Association the past year.

2. That we express our appreciation to the Sabbath Home Church and the Leland Church, for the gracious way in which they have entertained this the 51st Annual meeting of the Brunswick Baptist Association.

3. That we oppose the sale, use and handling of intoxicating beverages, which is a menace to our youth and a hinderance to the cause of Christ.

4. That we go back to our churches, more determined than ever, to spread the gospel of Christ around the world, to live day by day in expectency of His return; seeking always to win the lost to Christ and seek to enrich our spiritual life with Bible reading and prayer.

5. That we seek the guidance of the Holy Spirit in all things that we do, for Christ, for ourselves and for others.

The time having arrived for the Annual Sermon, the Moderator introduced Rev. H. B. Bennett who came forward and read from Proverbs 30-24-28 from which he gathered the thoughts of his sermon "The three little thing" then the Association took a recess till 1:30 P. M.

The good ladies of Sabbath Home Church and Community spread a very nice and bountiful lunch for the Association and served it on the grounds in "Fish - Fry" style and every one enjoyed it thoroughly.

AFTERNOON SESSION

The Association met promptly at 1:30 when Rev. Jennis McLamb was called for and came forward and conducted the devotional by reading Job. 2:1-26 and after making remarks led in prayer.

The Moderator then declared the Association ready for business and asked for report on the Baptist Hospital which was read by Rev. Dennis R. Hewett and on motion the report was accepted. The remarks for the hospital were made by Dr. C. W. Bell:

REPORT ON NORTH CAROLINA BAPTIST HOSPITAL 1949

Teaching and healing, two of the principal precepts of Christ's ministry, are the main objectives of your Baptist Hospital, which, together with the Bowman Gray School of Medicine of Wake Forest College, forms the only Baptist-owned hospital and medical school combined in the world today.

Underlying these objectives is the Christian responsibility of caring for the poor by giving them the medical service they require and by ministering to the sick throughout the State.

Funds received each year in our Mother's Day offerings are used to pay the hospital expenses of those patients who can pay only a part of the cost of their hospitalization or nothing at all. Receipts from the churches in Mother's Day offerings in 1948 totaled $141,150.-

51. This included the value of linens contributed through Woman's Missionary Union and estimated at $2,115.09 last year. Approximately half of the 8,800 bed patients admitted to the hospital in 1948 and all those seen in the 36,000 visits made to the outpatient clinics paid no doctor's fee and were assisted by the Mother's Day offering.

Your hospital provided more free service in 1948 than any other denominationally controlled hospital in the South. Free service amounting to $314,777.17 which was dispensed to patients in the hospital and the out-patient clinics, was made possible by individual contributions, welfare agencies, the Duke Endowment, but mainly through the Mother's Day offering.

The Hospital is the property of North Carolina Baptists and is the concrete expression of their desire to minister to the whole person. A patient's need for pastoral care is increased, rather than lessened, by his physical sickness. To meet this need, the hospital has established a full Department of Religion with a director, a chaplain and a student secretary. Their duties consist of pastoral care of patients, the promotion of a religious program for nurses and medical students, including the teaching of Bible in the School of Nurses, the conducting of a program of Clinical Pastoral Training for pastors and theological students, and ministering to the patients and their families.

The chaplain is on call 24 hours a day at the hospital.

The Department of Religion is a bridge between the hospital and the parent denomination and as such it helps to keep the hospital close to the motives of Christian service on which it was founded.

We earnestly commend the work of our Baptist Hospital to the loyal support of the churches of our Associations. If any of the churches have not yet made a special offering to help the hospital care for sick persons who cannot bear the cost themselves, we urge them to set a day and take such an offering at an early date. Any church can at any time add to the offering it has already made. Every dollar we send is used to help care for the sick who are not able to pay their own way.

Respectfully,
Dennis R. Hewett

The report on Biblical Recorder was read by Rev. T. F. Johnson and on motion accepted:

REPORT ON THE BIBLICAL RECORDER

The present circulation of the BIBLICAL RECORDER IS AROUND 43,000. For our large circulation we are grateful to God and to the pastors and leaders of North Carolina Baptists who have supported the paper enthusiastically and have done what they could to get it into the homes of the people. We express our appreciation to General Secretary M. A. Huggins and all the State workers for the great help which they have rendered.

A slight increase in our subscription rates has helped us to get out of the red financially. We have also been able to install the addressograph system for mailing the paper which is the most modern and efficient method at this time.

The RECORDER has three subscription plans: $2.50 a year for individual subscriptions; $2.00 a year in clubs—a minimum of at least 3 subscriptions is required for every church reporting less than 100 members, and 5 subscriptions for every church reporting more than 100 members, $1.50 a year for the Every-family Plan—one subscription for each resident church family is required. We hope that pastors, superintendents, deacons, Training Unions, and W. M. U. leaders will do what they can to encourage a good club in every Baptist church; or better still, persuade the churches to inaugurate the Every-family Plan. At the present time there are 300 churches which have the RECORDER in every resident family. There are 783 churches which have Re-

CORDER clubs.

Our aim is to make the BIBLICAL RECORDER both a wholesome attractive family weekly and a solid, substantial denominational journal. We feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home.

The Baptist State Convention of North Carolina, organized in 1830, has as its purpose, according to the Constitution, the promotion of "missions, education, social service, and the distribution of the Bible and **sound religious literature.**" We purposely underscore the words "sound religious literature."

It was not an accident that the BIBLICAL RECORDER was founded in 1833. The founding fathers realized that the people did not, and could not, advance beyond the information which they had. That was true then and is equally true today. Secretary M. A. Huggins says: "A study of the minutes of the Convention will show that almost without exception there is a direct relationship between the number of RECORDER subscribers in any church and the support which that church gives to missions, education, and benevolence."

In addition to information about Baptist work, the RECORDER carries week by week significant articles which deal with the great issues of life which all our people must face.

We hope our Baptist people will remember us constantly in prayer and let us hear from them if they have any material or suggestions for the good of the paper, or if we can be of service to them. One of the great needs of our people is that they be informed, trained and enlisted in the whole program of the church and the Kingdom of God, and we feel that the BIBLICAL RECORDER is of immense value in this great cause. We want to be a comrade and helper to every Baptist home and church in North Carolina and do what we can for the support of every cause dear to the hearts of our people. We would follow the injunction of Paul to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth."

L. L. Carpenter,
Editor & Business Manager.

The report on Schools and College was made by Dr. C. C. Burriss of Wingate College.

The report of the nominating Committee reported as follows:

I. Sunday School Associational Positions:

A— Associational Mission Committee; M. B. Robbins, E. H. Helms, T. W. Hewett, J. O. Sellers, W. R. Moorehead (Exofficio)

B— Sunday School Officers;

(1) Superintendent; A. S. Knowles
Associate Supt. R. S. Willetts, Jr.
(2) Supt. of Evangelism; Mrs. Dewey Robbins
(3) Supt. of Enlargement; Mrs. Frink Lennon
(4) Supt. of Training; W. R. Moorehead
(5) Supt. of Vacation Bible Schools; Miss Loise Swain
(6) Secretary - Treasurer; Mrs. Foster Mintz.

C— Department Officers:

(1) Cradle Roll; Mrs. Mollycheck
(2) Nursery; Mrs. Ernest Gilbert
(3) Beginners; Mrs. Grace Greer
(4) Primarys; Mrs. Tom Johnson
(5) Juniors; Mrs. Lee Clemmons
(6) Intermediates; Mrs. Lindsey Clemmons
(7) Young People; Mrs. Bertie Lancaster
(8) Adults; Woodrow Russ
(9) Extension; Mrs. Martin Robbins

II. Officers of The Training Union:
(1) General Director; Rotha Hickman
(2) Associate Director; Mrs. Weston Willetts
(3) Secretary - Treasurer; Mrs. J. D. Sellers.
To Represent Baptist Hospital; H. L. Clemmons
The Associational Officers:
Moderators; H. M. Baker
Clerk; John Jenrette
Treasurer; Mrs. Geo. Whatley.

Respectfully Submitted,
A. H. Lonnie Gainey, Chm. Nom. Com.

EXECUTIVE COMMITTEE MEMBERS

1 year.
District No. 1; Goshen, Leland, Farmer's Chapel; T. E. Peterson
District No. 2; Elah, Town Creek, Mill Creek; J. E. White, 2 years.
District No. 3; Bolivia, Lebanon, Mt. Olive; Isaac Willetts, 3 years.
District No. 4; Bethel, Southport, Antioch; Earnest Gillbert 3 years.
District No. 5; Supply, Boone's Neck, Sabbath Home; Goldie Fullford, 2 years.
District No. 6; Prospect, Mt. Pisgah, Oak Grove; Lendon Clemmons, 1 year.
District No. 7; New Life, Friendship; Burt Edwards, 3 years.
District No. 8; Longwood, Shallotte, Beulah, Ocean View; Grover Gore, 1 year.
District No. 9; Chapel Hill, Cool Run, Jennies Branch; Woodrow Russ, 2 years.

Respectfully Submitted,
A. H. Lonnie Gainey, Chm. Nom. Com.

On motion the report was received and the officers as nominated were on motion elected by a unanimous vote the committee on place and preacher reported first day at Chapel Hill preacher; Rev. H. B. Bennett, Second day Mill Creek; preacher Rev. E. H. Helms.

Dr. M. A. Huggins representing the Baptist State Convention was present and made the report on State Convention.

A special message on the work with the youth of the state was made by Rev. Bill Jackson, the State R. A. Leader.

The Association was then adjourned, by the benediction, spoken by Rev. H. B. Bennett.

At 5:30 a special picnic supper was served preceeding a special "Youth Rally Program."

John Jenrette, Clerk; H. M. Baker, Mod.

SECOND DAY SESSION

Leland Baptist Church Thursday October 20th 10:00 A. M.

The Association was called to order by the Moderator who led the devotional exercse after which the list of churches was called.

The Moderator then recognized visitors as follows: Dr. Lester Campbell of Campbell College, Mr. L. R. Hobbs of Delco, Mrs. E. G. Burkett of Wilmington Association, Dr. Phillip McLean of Lumberton.

Report on Temperance and Public Morals was read by Rev. C. E. Brisson on motion same was approved and ordered recorded in the minutes:

REPORTS ON PUBLIC MORALS

Brunswick Baptist Association, Oct. 20, 1946

It is rather difficult to report on Public Morals without sounding the traditional pessimistic note. The popular things seems to be to say that we are at a new low and still on the downward trend especially

where our young people are concerned. I don't like to see a dark picture or the dark side of any question especially as long as there is any ray of hope. However, the facts do not look so good. With alcoholic beverages being consumed in ever increasing quantities by an increasing number of people, teaching their little children to drink and leaving them to grow up in homes or half homes broken by divorce. (There was one divorce last year for every three marriages.) These children grow up without proper guidance and many of them wind up in the courts. Crime increases and North Carolina homicides are far above the national average. Sex crimes are at an all time high. We seem to have gone crazy in every direction in an all-out effort to satisfy our selfish desires and passions.

This picture is not a pretty one. The unfortunate part about it is that these things are only indications of the real condition of our hearts that will surely lead to more disastrous results unless we do something about it. At best we seem to be a people of loose if not bad morals.

It is human nature to throw up a defense and say that we are not to blame—this condition came upon us without our consent and against our will. But is this the case?

We have been so careless about our own spiritual lives until we, like the disciples at the foot of the Mount of Transfiguration, have become spiritually impotent. The sad thing is that we are unconsious of this spiritual declension until we, like they, stand amazed and chagrined at our spiritual impotency.

Following the pattern of the world, we have drifted into thinking that we can become spiritually and Morally strong without effort. We want to get something for nothing.

As individuals and churches we have failed to shoulder our share of the responsibility for the moral condition of the community. We pass the burden to someone or something else. We attend the services of the church and drop our money in the plate and feel that we have done our duty to the Lord. We do not with sufficient legibleness bear God's name on our foreheads and in our lives.

The report on most of our current problems is that the situation will be worse before it is better.

I think this is not the case here. It seems to me that more people are becoming concerned. Perhaps we are just disgusted with the uncleanness of our own sin and neglect.

God has only one standard for moral conduct and this has never changed and never will. This plan is Regeneration. Only men who are born from above have the desire to do God's will and only those who are justified by faith are capable of the moral fibre of life that contributes to love and happiness. The morel integrity of the nation is determined by our relationship to God and his teachings. Here again it is easy to say that we live close to him but others do not. Let us remember that we are called of God to lead men and women, boys and girls ,to him, and we cannot bring them closer to God than we have come ourselves. It is impossible for us to warm the hearts of others when our hearts are cold. It is impossible to have a community of good morals when the community is composed of people who have not been born from above.

Let us remember, also, that there is nothing in the world that needs correcting that the gospel of Jesus Christ will not correct.

Therefore, let each of us determine that we shall conduct ourselves as born-again Christians—beginning in our own homes and churches and build our moral structure on the only standard that will endure.

Respectfully Submitted,
C. E. Brisson.

The report on W. M. S. was made by Mrs. H. M. Baker and after remarks was approved and ordered recorded:

W. M. U. REPORT

We, as the W. M. U. organization of this Association, are glad to have had a part in the work of the Association this past year. We appreciate your encouragement and prayers and hope that with your continued help we shall be able to do a far greater work in the coming year.

The W. M. U. watchword for the year is found in the 145th Psalm, verse 12: "To make known to the sons of man His mighty acts and the glory of the majesty of His Kingdom". In this verse we find the purpose of Woman's Missionary Union as expressed throughout our entire organization life.

In a day like this, and in a world like our world, we need to remind ourselves and others of the mighty works of the God we serve. We must make known His mighty acts in creation. Every Baptist will become a tither as every Baptist realizes and remembers that in the beginning God created the heavens and the earth and that in our own power we can do nothing.

We must make known His mighty acts of retribution, His hatred ble kingdom in these days of fear and tension. The world needs to hear once more the song of faith—"Thy kingdom is an everlasting kingdom and thy dominion endureth throughout all generations." Ps. 145:13:

We must make known His mightly acts of retribution, His hatred of sin and unrighteousness. Southern Baptists will become soul-winners only when they believe that our God is not only a God of love—but also a God of justice, and that sin is an abomination in His sight.

We must make known His mighty acts through His messengers. Southern Baptists need to read again the Acts of the Apostles and the story of His messengers through the past twenty centuries. We would not be so hesitant in our approach to an expanding missionary opportunity if we remembered God's miracles of grace and growth in His disciples throughout all generations.

There are many, many millions of men and women, young people and little children to whom we must proclaim the mighty acts of God. This is our continuing task. All of our organizational work is planned with this task in view. For this purpose we engage in community missions, emphasize stewardship and study more of the needs of the mission fields. Looking into the future and seeing that the work of tomorrow is dependent on those who are our young people of today we foster our various young people's organizations trying to train them to be better workers tomorrow.

In order to better prepare ourselves for the year's work your Associational W. M. U. superintendent and various committee chairmen attended the divisional leadership conference in Lumberton last January. There we had the benefit of the counsel and inspiration of our State and divisional leaders. Trying to bring some of this help back home we had our associational leadership conference a week later with the Mt. Olive church as hostess.

Our annual meeting, based on the theme "That the World May Know," was held in April with the Bolivia church as hostess. Miss Hilda Myao, our State Young People's leader, and Mrs. Stanley Smith, worker among the Indians in Florida, were our inspirational speakers. Mrs. Smith is a fullblooded Indian and spoke to us dressed in her native dress. It was at this meeting that the officers and leaders were elected and installed.

In June the Mt. Pisgah Church was hostess to the Associational Young People's overnight camp for G. A.'s R. A.'s and Y. W. A's. The camp registration for this camp was 218 young people.

In August we had our young people's leaders conference with the Boone's Neck church. About 30 leaders of our young people's organizations were present to discuss mutual problems and receive help and inspiration.

Our attendence at our State Camps was very small, though we were represented at Fruitland and Seaside at some of the meetings. With Caswell Assembly in our association now we hope to do better in this line in the future.

Our task is great, but if we are willing to be used He has a job for us in this "making known to the sons of men His mighty acts and the glory of the majesty of His kingdom." As we sound forth this song of praise may the prayer of our hearts be:

"Lord, speak to me, that I may speak
In living echoes of thy tone,
As thou hast sought, so let me seek
Thy erring children lost and lone.

"O lead me, Lord, that I may lead
The wandering and the wavering feet;
O feed me, Lord, that I my feed
The hungering ones with manna sweet.

"O use me, Lord, use even me,
Just as thou wilt, and when, and where,
Until thy blessed face I see,
Thy rest, thy joy, thy glory share."

Respectfully,
Mrs. H. M. Baker.

ASSOCIATIONAL W. M. U. OFFICERS:

Superintendent; Mrs. H. M. Baker, Southport, N. C.
Associate Supt.; Mrs. Tom Johnson, Bolivia, N. C.
Secretary and Treasurer; Mrs. Grace Greer, Bolivia, N. C.
Young People's leader; Mrs. Dewey Robbins, Winnabow, N. C.
Assistant Young People's leader; Mrs. Rifton Sellers, Supply, N. C.
R. A. Counselor; Mrs. L. J. McKeithan, Bolivia, N. C.
Mission Study Chairman; Mrs. Dennis Hewitt, Supply, N. C.
Community Mission Chairman;
Stewardship Missions; Mrs. L. M. Clemmons, Bolivia, N. C.
Literature Chairman; Mrs. Vera Bowling, Winnabow, N. C.
White Cross Chairman; Mrs. Boyd Lott, Supply, N. C.
Training School and Margaret Fund: Mrs. M. L. Mintz, Shallotte, N. C.

CHURCHES	W. M. S. PRESIDENTS AND ADDRESS	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members
Antioch	Mrs. Joe Reeves, Bolivia, N. C.	1			1	1	3	20			11	17	48
Bethel													
Beulah													
Bolivia	Mrs. Charlie Walton, Bolivia, N. C.	1					1	23					23
Boones Neck	Mrs. B. L. Bullock, Supply, N. C.	1		1			2	8		14			22
Chapel Hill													
Cool Run													
Elah													
Farmer's Chapel													
Friendship													
Goshen	Mrs. G. W. Lennon, Leland, N. C.	1		1	1	1	4	14		6		16	36
Jennies Branch	Mrs. Alton Stanley, Shallotte, N. C.	1					1						
Lebanon	Mrs. Paul Lewis, Winnabow, N. C.	1		2	1	1	5	12		16	10	11	49
Leland	Mrs. M. J. Bordeaux, Leland, N. C.	1		1			2	8		11			19
Longwood													
Mill Creek	Mrs. Vallie Gore, Bolivia, N. C.	1		2		1	3	39		29		14	82
Mt. Olive	Mrs. W. E. Greer, Bolivia, N. C.	1		1	1	1	4	12		9	14	11	46
Mt. Pisgah	Mrs. John Sellers, Supply, N. C.	1	1	2		1	5	18	4	8		15	45
New Life													
Oak Grove													
Prospect													
Sabbath Home													
Shallotte													
Southport	Mrs. Susie Carson, Southport, N. C.	1	1	1	1	1	5	57	6	14	13		90
Supply	Mrs. Earle Thompson, Supply, N. C.	1		1			2	14		9			23
Town Creek													

This report includes only those organizations which have reported during the current year.

At this time the Moderator introduced Dr. Phillip McLean of Lumberton who came forward and made an inspirational address on Missions.

The Association was then dismissed by prayer till 1:30.

Everyone present was invited to go below in the main hallway of the church where the good ladies of Leland Baptist Church and community had prepared and spread a very nice lunch and served it in old picnic style with hot coffee.

Thanks to the good people of Leland.

THURSDAY

Afternoon session was called to order by the Moderator. The congregation stood and sang Hymn No. 333.

The Moderator read Malachi 7-1-12 and after making some remarks led the prayer. Association open for business report on Orphanage was read by Odell Blanton and after he made remarks was approved.

Dr. R. K. Redwine gave a very instructive talk on Baptist Assemblies.

Dr. Lester Campbell of Campbell college spoke encourageingly of the work being done by the Junior College and schools of the convention.

Rev. Taft Hewett, Pastor at Soldier Bay Baptist Church was introduced by the Moderator who spoke very earnestly on the Missionary work being promoted in the Association.

The Treasurer report on the Mission account.

A. Balance on hand last report Oct. 17, 1948		28.07
Received from all sources from Oct. 17, 1948 To Oct. 17, 1949		2892.05
TOTAL RECEIPTS		$2,920.12
B. Paid W. R. Moorehead, Missionary for Brunswick Association from Oct. 15, 1948 to Sept. 30, 1949.		$2,875.00
Oct. 19. Paid on Salary from Oct. 1, 1949 to Oct. 15, 1949		45.12
		$2,920.12

At the Association the following items were collected

Mt. Olive	10.00	
Supply	10.00	
Goshen	50.00	
Collection at the Association	13.54	$83.54
Bal. Due on Missionary Salary from Oct. 1, to Oct. 15, 1949		$ 79.88
Bal. on hand Paid to Treasurer		3.66
		$ 83.54

Respectfully,
John Jenrette, Treas.

I received from the various churches of the Association $129.00 for minutes and clerk service which I paid over to Mrs. Geo. W. Whatley, Treasurer.

There being no further business to come before the Association adjourned by prayer.

Thus closed the 51st annual session of the Brunswick Baptist Association in which we trust much good was done.

H. M. Baker, Moderator

John Jenrette, Clerk.

OUR LIST OF DEAD

Antioch
Mr. Preston L. Swain
Mr. Coy Hewett

Bethel
Mr. Dallis Hickman

Chapel Hill
Mr. Edwin Gray
Mr. O. T. Hewett
Mr. Willie Gray

Elah
Mrs. Alice Smith
Farmer's Chapel
Mrs. S. J. Potter

Mill Creek
Miss Callie Arnold
Mrs. Alice Caison
Mrs. Emma Willetts

Mt. Olive
Mrs. Virginia O. Clemmons

New Life
Florine Little

Sabbath Home
Deacon G. W. Holden
Miss Erline Atkinson

Shallotte
Mr. Bert Nelson

Southport
Mr. W. F. L. Jones
Mr. Robert Butler

Town Creek
Mr. E. G. Turner

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Miliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910		D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antoch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown
1940	Mt. Pisgah	Z. G. Ray	John Jenrette	H. F. Bean
1941	Town Creek	A. L. Brown	John Jenrette	S. H. Coward
1942	Longwood	A. L. Brown	John Jenrette	W. W. Robbins
1943	Lebanon	E. J. Prevatte	John Jenrette	H. B. Bennett
1944	Elah	E. J. Prevatte	John Jenrette	C. R. Taylor
1945	Goshen	E. J. Prevatte	John Jenrette	W. G. Phelps
1946	Friendship, Mill Creek	S. I. Mintz	John Jenrette	C.S. Smith, H. M. Baker
1947	Southport	S. I. Mintz	John Jenrette	E. Evans Ulrich
	Shallotte			Geo. W. H. White
1948	Antioch	H. M. Baker	John Jenrette	T. F. Johnson
	New Life	H. M. Baker	John Jenrette	B. H. Price
1949	Sabbath Home	H. M. Baker	John Jenrette	H. B. Bennett
1949	Leland	H. M. Baker	John Jenrette	H. B. Bennett

TABLE A— CHURCH AND MEMBERSHIP

CHURCHES	Location OC-V-T-C	Date Organized	Date of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Nonresident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Church Library
Antioch	OC	1868	4	Earle H. Helms, Bolivia	8	5	7	129	88	217	1	25	No	No
Bethel	OC	1838	4	B. H. Price, Southport	7	3	1	75	25	125	1			
Beulah	OC	1837	2	Jennis McLamb, Wampee, S. C.	18	12		86		86	1			
Bolivia	V	1913	4		4	8	3			93	2			
Boones Neck	OC	1946	2	H. M. Baker, Southport	3	2		28		28		3		
Chapel Hill	OC			I. F. Britt, Lumberton	3	6	3	106	20	126				
Cool Run	OC	1904	2	Jennis McLamb, Wampee, S. C.	1	3	3	50	13	63	2		Yes	
Elah	OC	1902	2	Walter Phelps, Wilmington	6	8	9	44	19	63				
Farmers Chapel	OC	1916	2	W. G. Phelps, Wilmington	7	7	7	62	61	123	1			
Friendship	OC	1916	2	H. B. Bennett, Shallotte	9	4	2	154		154	1	5		
Goshen	OC	1852	2		6	2	6	92		92	1	11		
Jennies Branch	OC	1895	2	T. F. Johnson, Bolivia	14	5	11	68	10	78	1			
Lebanon	OC	1873			3	7	3	80	53	133	1		Yes	Yes
Leland	V	1925	1-3		3	1	13	85		85		10	No	Yes
Longwood	V	1940	2	Jennis McLamb, Wampee, S. C.	1	3	2	56	25	81	1			
Mill Creek	V	1776	4	C. E. Brisson, Wilmington	6	5	24	238		238	1	14		
Mt. Olive	OC	1913	2	B. H. Price, Southport		1	1	57	10	67	1	5		
Mt. Pisgah	OC	1762	2	I. F. Britt, Orum	10	4	2	208	16	224	1	7		Yes
New Life	OC	1885	2	Fred Gore, Whiteville			18	94	52	146				
Oak Grove	OC	1809	1	Mack Gore, Conway, S. C.	95	6	11	165	15	180	3			
Ocean View	OC	1949	2	T. F. Johnson, Bolivia	12	3		14	1	15				
Prospect	OC	1891	2	B. H. Price, Southport	1			71		71	1			
Sabbath Home	OC	1930	1	I. T. Britt, Lumberton	15	1	6	99	9	108	2			
Shallotte	OC	1868	2	Jennis McLamb, Wampee, S. C.	11	8	5			111	1			
Southport	T	1878	4	H. M. Baker, Southport	11	3	8	190	12	202		30		Yes
Supply	OC	1948			1	11		38	6	44	1	7		
Town Creek	OC	1890	1	L. L. Barnes, Elizabethtown		1	7	61	25	86				

TABLE B— THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	SUNDAY SCHOOL ENROLLMENT														
		Number of Mission Sunday Schools	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes and Departments	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance
Antioch	Kenneth Johnson, Bolivia				12	15	32	24	22	49	12	2	168	79	52	42
Bethel	Hugh Price, Winnabow	1			18			20		35			73	53	21	18
Beulah	C. O. Blanton, Supply				12		8	16		21		6	63	40		
Bolivia	L. W. McKeithan, Bolivia	1		4	6	2	9	12	6	30		5	74	40	60	50
Boones Neck	Mrs. Everett Hewett, Supply		3	3	5	6	14	8	6	20		3	65	53	57	55
Chapel Hill	Woodrow Russ, Shallotte		5		8	8	19	37		36			113			
Cool Run	Miss Ruth Ludlum, Shallotte				12	6	13	10	8	25		7	81	45	31	20
Elah	J. R. Gainey, Leland			20	20	20	16	18	23	25		2	144	82	57	50
Farmers Chapel	A. T. Parker, Wilmington				25		10	15	6	50			106	53	43	40
Friendship	Duard Dutton, Ash				9	18		9	10	40			86	65	70	45
Goshen	N. W. Blake, Leland		3	4	5	8	6	10	13	17		9	75	50	28	28
Jennies Branch	T. L. Ballard, Shallotte		8	8	17	18	18	16	16	28		3	142	68	68	60
Lebanon	I. S. Willetts, Winnabow				12	12	17	19		20		4	84	46	42	35
Leland	S. A. Sue, Leland				20	12	18	12	18	17		3	100	65	51	50
Longwood	J. I. Milliken, Longwood				9	5	7	6	13	14			54	38		
Mill Creek	R. S. Willetts, Jr., Bolivia		12		22	17	39	41	35	69		3	238	142	92	81
Mt. Olive	Dwight King, Bolivia				5	6	8	9	6	20		2	65	35	45	45
Mt. Pisgah	Herbert Royal, Supply				12	18	24	32	46	45		3	180	120	64	58
New Life	Dwight Mintz, Freeland				6	4	5	12	14	23		6	70	45	34	25
Oak Grove	W. R. Holden, Supply				26		20	33	50	57		7	193	95	66	60
Ocean View	Joe Smith, Shallotte				14		6	11	6	20		8	65	45	55	36
Prospect	H. L. Clemmons, Supply				10			6	12	14			42	18		
Sabbath Home	N. C. Bellamy, Supply				20	11	18	11	19	17	15		111	74	99	69
Shallotte	B. W. Russ, Ash				15	5	21	9	25	40			110	65	63	48
Southport	E. J. Prevatte, Southport		12	17	22	24	37	31	15	41	9	4	212	110	55	45
Supply	A. S. Knowles, Supply		1	3	8	8	17	10		22			68	37	58	45
Town Creek	Mrs. J. D. Potter, Winnabow				16	12	14	20		32		2	96	55	59	53

TABLE C TRAINING UNION.

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Number of Story Hours	Number of Junior Unions	Number of Intermediate Unions	Number of Young Peoples Unions	Number of Adult Unions	Grand Total Unions	Story Hour Enrolled	Junior Enrolled	Intermediate Enrolled	Young People Enrolled	Adult Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance	Christian Home Week
Antioch	J. O. Garner, Southport	1	1	1	1	1	5	13	15	15	13	16	3	75	46	Yes
Bethel																
Beulah																
Bolivia	Mrs. Hazel Willetts, Bolivia	1	1			1	3	12	7			20	5	44	15	
Boones Neck	Mrs. Everett Hewett, Supply	1	1			1	3	6	11			10	4	31		
Chapel Hill																
Cool Run																
Elah																
Farmers Chapel																
Friendship																
Goshen																
Jennies Branch																
Lebanon	Erkin Swain, Winnabow	1	1	1		1	4	15	12	15		18	4	52		
Leland	Herman Long, Leland	1	1	1	1	1	5	2	15	12	8	10	2	49	30	
Longwood																
Mill Creek	L. V. Walton, Winnabow	1	1	1	1	1	5	18	19	19	15	15	6	92	75	
Mt. Olive	L. M. Clemmons, Bolivia	1	1		1		3	9	15		15		4	43	35	
Mt. Pisgah	Edgar Sellers, Supply	1	1	2	1	1	6	10	24	28	19	23	5	104	65	
New Life																
Oak Grove	Mrs. Vera Mae Hewett, Supply		1	1	1	1	4		5	15	15	15	7	57		
Prospect																
Sabbath Home																
Shallotte	Mrs. M. L. Mintz, Shallotte	1	1		1	1	4	13	13		20	25	7	78	44	
Southport	H. M. Baker, Southport		1	1	1		3		8	10	10		3	31	10	
Supply	V. E. Galloway, Supply	1	1		1	1	4	13	18		10	21		62	30	
Town Creek																

TABLE D WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled In Mission Study	Total Tithers All Organizations
Antioch	Mrs. C. S. Ward, Bolivia	1		1	1	1	4	20		12	10	15	57	28	10
Bethel	Mrs. Bernice Skipper, Leland	1					1	15							
Beulah															
Bolivia	Evie Walton, Bolivia	1		1		1	3	14		5		3	22		
Boones Neck	Mrs. Berley Bullard, Supply	1		1			2	8		11			19		3
Chapel Hill															
Cool Run															
Elah															
Farmers Chapel															
Friendship															
Goshen	Mrs. Dick Saunders, Leland	1		1	1	1	4	12		7	12	16	47		8
Jennies Branch	Mrs. Rosa Stanley, Shallotte	1					1	19					19		
Lebanon	Mrs. M. B. Robbins, Winnabow	1		2	1		4	12		11	13		36	6	12
Leland	Mrs. M. J. Bordaux, Leland	1		1			2	7		12			19	10	1
Longwood															
Mill Creek	Miss Lettie Sellers, Winnabow	1		1		1	3	39		27	15		81		12
Mt. Olive	Mrs. W. E. Greer, Bolivia		1	1	1	1	4		13	9	14	9	45	16	14
Mt. Pisgah	Mrs. John Sellers, Supply	1	1	1	1	1	5	17	4	9	6	12	48	75	5
New Life															
Oak Grove															
Ocean View															
Prospect															
Sabbath Home															
Shallotte				1			1		11					11	
Southport	Mrs. Susie Carson, Southport	1	1	2	1	1	6	55	7	12	14	7	95	42	26
Supply	Miss Doris Thompson, Supply	1		1	1	1	4	14		9	16	8	47	47	
Town Creek															

TABLE E BROTHERHOOD WORK—BUILDING—GOALS

CHURCHES	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Co-operative Program or Unified Budget New Year	Goal Association Missions Coming Year
Antioch	5,000.00	20,000.00		200.00	120.00
Bethel		800.00			
Beulah		2,300.00			
Bolivia		6,000.00	400.00		100.00
Boones Neck		5,000.00		120.00	75.00
Chapel Hill		3,500.00			
Cool Run		500.00		125.00	
Elah		4,000.00			
Farmers Chapel		2,000.00			
Friendship		4,000.00			
Goshen		8,000.00			
Jennies Branch		3,000.00			
Lebanon		2,500.00			120.00
Leland		7,000.00			
Longwood		5,000.00			
Mill Creek		3,000.00		120.00	100.00
Mt. Olive		2,000.00		50.00	60.00
Mt. Pisgah		3,000.00			120.00
New Life		1,200.00			
Oak Grove		500.00			
Ocean View		1,500.00			
Prospect		1,500.00			
Sabbath Home		8,000.00			
Shallotte		2,500.00			
Southport	5,000.00	60,000.00	16,000.00	500.00	200.00
Supply		40,000.00		150.00	120.00
Town Creek		1,200.00			

TABLE F — CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	Funds on Hand Beginning of Year	Total Gifts Recorded All Offerings And Organizations	Pastor's Salary Paid For Year	Other Salaries	Maintenance Church Property	New Buildings	Literature Song Books, etc.	Local Mission and Benevolences	Revival Expense and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenditures
Antioch	Elwood Clemmons, Bolivia		2,273.91	904.70		149.40	448.00	157.45	17.06	85.00		91.51	1,843.12
Bethel	Miss Barbra Price, Southport	98.16	1,146.07	600.00				21.28	50.17	60.14	100.00	445.51	1,279.10
Beulah	Mrs. Oneida Bennett, Wampee, S. C.		1,521.03	240.83	41.54	76.14		55.42	155.50	72.71		386.34	1,028.48
Bolivia	H. Foster Mintz, Bolivia	211.45	1,021.70	450.00		26.59	191.05	73.87	20.15	185.00	55.00	9.00	1,010.66
Boones Neck	Mrs. Sidney Hewett, Supply	20.00	1,059.06	400.00				75.56	111.04			269.46	856.06
Chapel Hill	Rotha Cheers, Shallotte			300.00	15.00			111.14				74.13	500.27
Cool Run	Miss Ruth Ludlum, Shallotte	33.00	821.92	283.37				87.29	66.44	164.00		17.00	608.16
Elah	Mrs. Catherine Skipper, Leland	30.31	925.78	135.00	104.00	187.09		92.87	116.69	48.97		146.00	830.62
Farmers Chapel	Mrs. Rozelle Skipper, Leland	16.97	628.93	245.39				68.27	36.17	40.00		140.25	530.68
Friendship	J. I. Jenrette, Ash		2,646.57	720.06		191.25		78.27	145.30	178.25		842.22	2,155.29
Goshen	R. J. Peterson, Leland		1,829.85	647.28		587.30		110.81	90.00	120.00		88.06	1,643.45
Jennies Branch	Thomas Hewett, Sr., Shallotte	948.35	2,242.25	370.00	75.85		948.35	230.22	150.82	90.11		132.94	2,018.29
Lebanon	Miss Louise Swain, Winnabow	123.00	1,485.95	557.52		241.88		91.23	26.36	15.00		73.74	1,005.73
Leland	Mrs. Bertie Wilkins, Leland	41.46	1,524.90	519.50	40.00	105.40		263.79	68.48			501.13	1,498.90
Longwood	Calvin Dennis, Longwood			180.00				79.95				103.23	363.18
Mill Creek	J. B. Willetts, Winnabow	86.25		1,200.00	240.00	150.00	1,210.57	147.23	62.10	359.49			3,220.99
Mt. Olive	L. J. McKeithan, Bolivia			143.25				99.67		37.00		12.00	291.92
Mt. Pisgah	Murphey Hewett, Supply	162.20	2,301.06	834.61	55.28	138.32	194.90		209.17	175.30		40.00	1,569.37
New Life	Austin Phelps, Freeland		799.35	332.58	15.42			65.93	33.75			6.00	449.18
Oak Grove	Ouida Mae Hewett, Supply	2.13	1,518.82	430.13	211.05		591.06	112.15	100.27			20.51	1,465.17
Ocean View	Mrs. Margaret Somersett, Shallotte	11.09	801.34	35.00			2,500.00	10.00			889.79	120.00	3,558.79
Prospect	R. D. Clemmons, Supply	50.00		248.18		65.80		41.90	21.25	52.50		13.03	443.66
Sabbath Home	B. G. Fulford, Supply		1,539.33	322.40			750.00	152.27		106.86		86.35	1,380.88
Shallotte	P. H. Russ, Ash	27.20	1,691.70	556.00		12.00	926.47	113.49	138.70	191.00			1,464.96
Southport	Miss Annie May Woodside, Southport	1,502.67	21,163.03	2,600.00		704.43	22,786.89	447.62	81.00	75.00	1,300.00	3,943.07	31,938.01
Supply	Frank Lennon, Bolivia	2,958.58	3,117.74	450.00			1,785.24	258.35	50.06	153.26		18.95	2,715.86
Town Creek	Mrs. B. J. Mills, Leland	5.52		120.00		3.10		36.80	5.00			52.59	223.01

TABLE G — GIFTS For All Missions, Education, Orphanages, Etc.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Co-operative Program (or Unified Budget)	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Schools, Colleges, and Seminaries	Orphanage, Total Gifts	Designated To Hospital	Relief and Annuity; Other Objects	Total Gifts For Missions	Grand Total For All Purpose (Add Line 67 and Line 77)	Balance All Funds
Antioch	C. S. Ward, Bolivia	104.00	123.29	50.10	13.00	18.36	11.06	80.77	18.45	11.65	430.79	2,273.91	133.00
Bethel	Mrs. Edgar Jones, Southport		40.00			75.00		21.68			136.68	1,413.78	120.45
Beulah	Omida Bennett, Wampee, S. C.		45.00	11.75	27.03			116.77	16.05		216.60	1,255.08	
Bolivia	H. Foster Mintz, Bolivia		77.00	15.00				62.00			154.00	1,164.66	68.49
Boones Neck	Mrs. Berley Bullock, Supply	61.16	85.34	18.00	11.00			10.00	10.00	7.50	203.00	1,059.06	
Chapel Hill	Almond Cheers, Shallotte		21.80	12.00		10.76		47.58	20.00	6.00	118.14	618.41	
Cool Run	Miss Ruth Ludlum, Shallotte	119.25		14.00				69.25	28.17		220.67	828.83	
Elah	Mrs. Cathrine King, Leland			18.00	3.00				25.00		46.00	876.62	79.47
Farmers Chapel	Mrs. Rozelle Skipper, Leland	43.09			18.00			26.13	11.03		98.25	628.93	174.91
Friendship	P. W. Hughes, Ash	40.00	143.60		9.30			160.43	19.49		372.82	2,528.11	110.46
Goshen	W. J. Butler, Acme	44.00		34.40	21.00	36.25		35.00	15.75		186.40	1,829.85	
Jennies Branch	Ira Prince, Shallotte	25.00	15.00		16.10		20.00	199.60	29.91		303.61	2,321.90	123.26
Lebanon	Alex Bogie, Winnabow	186.67	120.00	29.64	7.00	7.50		195.22		24.25	570.28	1,576.01	32.94
Leland	Mrs. L. R. Ford, Leland	30.00	86.70	12.56	10.50			69.00	19.74	18.98	247.48	1,746.38	22.04
Longwood	Mrs. Gertie Long, Longwood				12.38	12.48		90.23		157.20	272.09	635.27	115.00
Mill Creek	W. E. Lewis, Winnabow	214.53	100.00	32.61				110.00	50.00		507.14	3,728.13	67.29
Mt. Olive	L. J. McKeithan, Bolivia	122.05	60.00	8.00	100.00	16.44		35.18	10.00		351.67	643.59	42.60
Mt. Pisgah	Edgar Sellers, Supply	178.75	60.00	4.00	3.00	6.00		175.00	47.45		474.20	2,043.57	693.70
New Life	B. R. Bennett, Freeland		99.37	15.80	8.10	8.00		153.82	21.60	5.00	311.69	760.87	22.06
Oak Grove	Onida Mae Hewett, Supply											1,465.17	
Ocean View													
Prospect	Floyd Clemmons, Supply	65.61	80.36					122.19	28.05		296.21	670.57	
Sabbath Home	Miss Eunice Fulford, Supply		42.00	15.75	87.70			13.00			158.45	1,539.33	40.37
Shallotte	Mrs. G. R. Gore, Shallotte	30.16		13.50	12.00	7.50		65.25	37.80		164.21	1,691.70	
Southport	Miss Catherine McRackan, Southport	500.00	370.00	24.05	30.00	125.00			50.00		1,099.05	33,037.06	697.83
Supply	Miss Doris Thompson, Supply	179.06	120.00	27.00	11.56			103.82	49.45		490.89	3,206.75	1,869.57
Town Creek	B. J. Mills, Leland	12.00	10.00	10.00	5.00	5.00		39.00	10.00		91.00	314.01	114.00

1950 MINUTES

Of

BRUNSWICK BAPTIST ASSOCIATION

North Carolina

FIFTY - SECOND ANNUAL SESSION

First Day—Held with Chapel Hill Baptist Church

October 18th, 1950.

Second Day—Held with Mill Creek Baptist Church,

October 19th, 1950.

The Next Annual Session of This Association will be held

WEDNESDAY and THURSDAY

After the Third Sunday in October

— 1951 —

First Day—At Beulah Baptist Church

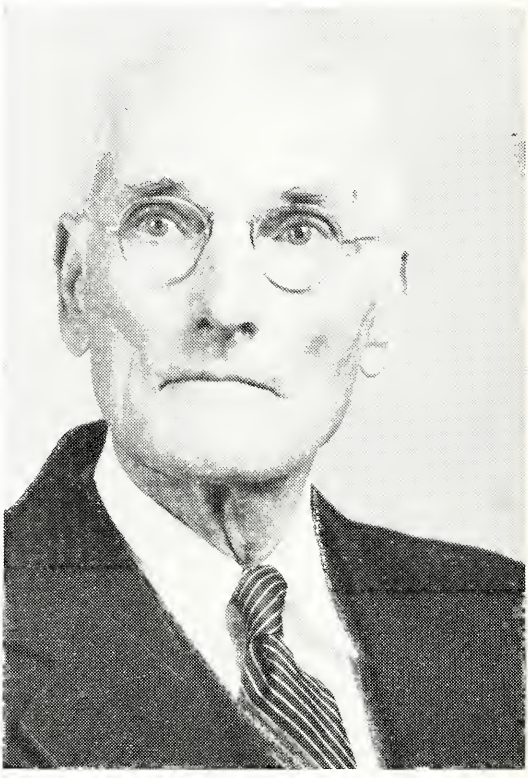
Wednesday, October 24, 1951.

Preacher—Rev. Jennis McLamb

Second Day—At Supply, Thursday, October 25, 1951

Preacher—Rev. T. W. Hewett

For Outstanding Service



John Jenrette

John Jenrette was born in Brunswick County on August 2, 1869, and during the past eighty one years has served Brunswick County well in the spirit of David who "served his generation in his day by the will of God." Baptized into the membership of the Long Branch Church when he was fifteen, he began to take an active part in all of the work of his local church. He has taught every age group in the Sunday School, held every office in this organization, been a leader in the B. Y. P. U. and B. T. U., served as church clerk, church treasurer, trustee and deacon. He was ordained as a deacon in the Southport Baptist Church when living in Southport and continued to serve in the office of deacon after moving back to Ash and the Friendship Church. He was a charter member of the Friendship Church when this Church was organized in 1916 and has had an active part in its growth and developement through the years. Elected clerk of the Brunswick Baptist Association in 1922, he served in this capacity until 1950 and recorded many changes in Baptist work throughout those twenty-eight years of service to the Association. As clerk he used his influence well for all causes sponsored by Southern Baptist and was one of the leaders in the establishment of the associational missionary program.

In 1893 Mr. Jenrette married Miss Sophia Hewett of Shallotte. After Mrs. Jenrett's death (1901) he married Miss Clara McKeithan in 1903. The Jenrette home has been blessed with eight children: Minnie L. and Harvey Lee, children of the first marriage; Mary Gladys, John Edward, William Kimball, Margaret Ellis, Marion Vann and Addison, sons and daughters of the second marriage. Though Mr. Jenrette has had a busy life as a lay leader in the church work of Brunswick County, he has still found time to exercise his influence in other fields as well. He has been a Mason for many years, has used his influence in promoting better farming through the Farmer's Alliance, The Grange, and Farm Bureau.

Mr. Jenrette is widely known throughout Brunswick County as a political leader who has served the County well in various official capacities. He was County Treasurer (1896-1900); Register of Deeds (1906-1912); Chairman of Board of County Commissioners 1920-22; 1928-30); and County Accountant (1928-30).

The Brunswick Baptist Association appreciates Mr. Jenrette's long and faithful service to the cause of Christ in this County, and dedicates this issue of the minutes to Brother Jenrette as a token of appreciation of his outstanding service.

Rev. H. M. Baker, Moderator
Brunswick Association.

ASSOCIATIONAL DIRECTORY

H. M. Baker, Moderator ..... Southport
A. S. Knowles, Clerk ..... Supply
Mrs. Geo. Whatley, Treasurer ..... Southport

Ordained Ministers

And Churches To Which They Belong And P. O.

Baker, H. M., Southport ..... Southport
Bennett, H. B., Chapel Hill ..... Shallotte
Bennett, Ivan L., Friendship ..... U. S. Army
Bennett, S. L., Beulah ..... Wampee, S. C.
Bennett, W. L., Beulah ..... Wampee, S. C.
Clemmons, C. W., Prospect ..... U. S. Army
Harrelson, Walter, Lebanon .....
Hewett, Dennis R., Supply ..... Supply
Hewett, J. B., Chapel Hill ..... Louisville, Ky.
Hewett, T. W., Bolivia ..... Bolivia
Johnson, T. F., Bolivia ..... Bolivia
McLamb, Jennis, Beulah ..... Wampee, S. C.
Mintz, M. L., New Life ..... Shallotte
Mintz, S. I., Elah ..... Leland
Moorehead, W. R., Bolivia ..... Leland
Potter, F. P., Oak Grove ..... Supply
Redwine, R. K., Southport ..... Southport

Licensed Ministers

Bordeaux, J. G., Leland ..... Leland
Carter, Eugene, Beulah ..... Wampee, S. C.
Ganey, J. R., Elah ..... Leland
Harvell, C. W., Friendship ..... Leland
Hewett, E. R., Oak Grove ..... Supply
Robbins, Dewey, Lebanon ..... Winnabow

Officers Associational Sunday School Department

A. S. Knowles, Superintendent ..... Supply
J. H. Holden, Assistant Supt. ..... Supply
T. W. Hewett, Supt. Evangelism ..... Bolivia
E. H. Helms, Supt. Enlargement ..... Bolivia
Mrs. H. M. Baker, Supt. of Training ..... Southport
Mrs. A. S. Knowles, Supt. V. B. S. ..... Supply
Mrs. Lee Clemmons, Secy. & Treas. ..... Supply

Departmental Officers

Cradle Roll; Mrs. R. S. Willetts, Jr. ..... Winnabow
Nursery; Mrs. Ernest Gilbert ..... Bolivia
Beginners; Mrs. T. F. Johnson ..... Bolivia
Primary; Mrs. Grace Greer ..... Bolivia
Juniors; Mrs. Jewell McKeithan ..... Bolivia
Intermediates; Mrs. Lindsey Clemmons ..... Bolivia
Young People; T. W. Hewett ..... Bolivia
Adults; Woodrow Russ ..... Shallotte
Extension Dept.; Mrs. Eva Walton ..... Bolivia

Officers For Training Union

General Director; Mrs. Doris Thompson ..... Supply
Associate Director; Mrs. Durbin Varnum ..... Supply
Secretary Treas., Mrs. Reba Sellers ..... Supply
Pianist; Miss Joanna Mintz ..... Bolivia
Pastor Advisor; Rev. W. T. Ussery ..... Ash

Associational W. M. U. Officers

Superintendent; Mrs. M. B. Robbins ..... Winnabow
Assistant Supt., Mrs. H. M. Baker ..... Southport
Secy. & Treas., Mrs. W. E. Greer ..... Bolivia
Young People's Leader; Mrs. Dewey Robbins ..... Winnabow
Assistant Y. P. L., Mrs. Linsey Clemmons ..... Bolivia
R. A. Counselor; Mrs. Jewell McKeithan ..... Bolivia
Community Mission Chm., Mrs. Dennis R. Hewett ..... Supply
Mission Study Chm., Mrs. J. D. Johnson ..... Bolivia
Stewardship Chm., Mrs. Paul Lewis ..... Winnabow
Literature Chm., Mrs. Janie Bogie ..... Winnabow
Training School and Margaret Fund Chm., Mrs. Foster Mintz, Bolivia
Hospital Representative; Durbin Varnum ..... Supply
Orphanage Representative; Odell Blanton ..... Supply

Executive Committee

1st Dist.—Goshen, Leland, Farmers Chapel. S. A. Sue, Leland, (Three years).
2nd Dist.—Elah, Town Creek, Mill Creek, J. T. White, Leland, (One year).
3rd Dist.—Lebanon, Bolivia, Mt. Olive, I. S. Willetts, Winnabow, (Two Years).
4th Dist.—Bethel, Southport, Antioch, Ernest Gilbert, Bolivia (Two Years).
5th Dist.—Boons Neck, Sabbath Home, Supply, Goldie Fulford, Supply, (One Year).
6th Dist.—Prospect, Mt. Pisgah, Oak Grove, H. L. Clemmons, Supply, (Three Years).
7th Dist.—New Life Friendship, D. B. Edwards, Freeland, (Two years).

8th Dist.—Longwood, Shallotte, Beulah, Ocean View, B. A. Russ, Ash, (One Year).

9th Dist.—Chapel Hill, Cool Run, Jennies Branch, Woodrow Russ, Shallotte, (Three Years).

Department Leaders

Adults; Mrs. Percy Russ ..... Ash
Young Peoples; Mrs. Joseph Willetts, ... Winnabow
Intermediates; Mrs. Dewey Robbins ..... Winnabow
Juniors; Mrs. Alex Bogie ..... Winnabow
Story Hours; Mrs. Lois Saunders ..... Leland

Associational Missions Committee

E. H. Helms, Bolivia
T. W. Hewett, Bolivia
J. J. Hawes, Supply
W. R. Moorehead, Leland

Ordaining Council

Dennis R. Hewett, Minister ..... Supply
T. F. Johnson, Minister ..... Bolivia
Earl H. Helms, Minister ..... Bolivia
T. W. Hewett, Minister ..... Bolivia
I. S. Willetts, Deacon ..... Winnabow

List Of Churches And Delegates

ANTIOCH—E. Clemmons, Mrs. L. Richardson, Earle Helms, Mrs. E. Clemmons.
BETHEL—Mrs. B. H. Price, Mrs. R. K. Sellers, Mrs. Dalton Sellers.
BEULAH—Kirby Reaves, Mrs. Alice Stanland, Fletcher Johnson.
BOLIVIA—S. A. Potter, L. W. McKeithan, Mrs. T. F. Johnson.
BOONES NECK—Mrs. Lee Clemmons, Mrs. Everett Hewett, Dewey Hewett.
CHAPEL HILL—Woodrow Russ, Almond Cheers.
COOL RUN—W. C. Gore, Allen Hewett, Herbert Russ.
ELAH—Mrs. Norma William, Mrs. Ethel Benton, C. J. Long.
FARMERS CHAPEL—G. B. Skipper, M. V. Skipper, Mrs. Wardie Potter.
FRIENDSHIP—P. A. Hughes, R. B. Ward, Walter Harper.
GOSHEN—W. J. Butler, H. O. Peterson, Mrs. G. W. Lennon.
JENNIES BRANCH—Tom Milliken, E. V. Gore, L. T. Hewett.
LEBANON—I. S. Willetts, Erkin Swain, Mrs. Erkin Swain
LELAND—Mrs. F. O. Simmons, Mrs. D. T. Brew, Mrs. L. Hooks.
LONGWOOD—Herman Long, Jim Milliken, George Smith.
MILL CREEK—R. H. Sellers, Floyd Hickman, Andrew Atkinson.
MT. OLIVE—E. Clemmons, Mrs. L. J. McKeithan, Mrs. W. E. Greer.
MT. PISGAH—Mrs. Hugh Gray, Yates Sellers, Mrs. Alton Hewett.
NEW LIFE—W. B. Edwards, J. M. Bennett, E. L. Vereen.
OAK GROVE—Miss Oneida Mae Hewett, E. Hewett, J. Hewett.
OCEAN VIEW—Joe Smith, Charlie Milliken, H. I. Somersett.

PROSPECT—H. L. Clemmons, R. L. Phelps, Mrs. Janie Phelps.
SABBATH HOME—N. C. Bellamy, L. Davis, Mrs. Addie Davis.
SHALLOTTE—A. P. RUSS, G. C. Gore, M. W. Grissett.
SOUTHPORT—Mrs. W. F. Jones, Mrs. Geo. Whatley, Mrs. H. M. Baker.
SUPPLY—V. E. Galloway, Mrs. Edgar Holden, Frank Lennon.
TOWN CREEK—M. A. Sullivan, J. B. Potter, Mrs. J. B. Potter.

Constitution

ARTICLE 1.—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2.—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be receive without its presentation.

ARTICLE 5.—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot by majority voting, and continue in office until their successors are elected.

ARTICLE 6.—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ARTICLE 9.—The Association shall elect annually an executive committee of nine members (a member from each church district) who will transact all necessary business during the intervals of the Association and will regularly take such steps and make such plans as it deems wise for the advancement of the Kingdom Work. The officers of the Association shall be ex-officio members of the executive committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11.—The Association year shall close September 30th. Letters from the churches shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display

at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

Rules Of Order

1. On the meeting of the Association, the Moderator of the preceding session shall perside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceedings to business the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward all officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subject shall be submitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE:—All points not covered by above will be settled by Kerfoot's Parliamentary Law.

Record Of Proceedings

Of the 52nd Annual Session of the Brunswick Baptist Association held with Chapel Hill Baptist Church, Wednesday October 18, 1950 10:00 A. M.

WEDNESDAY

October 18, 1950. 10:00 A. M.

The Brunswick Baptist Association met with the Chapel Hill Baptist Church Wednesday October 18, 1950.

The Association was opened by the congregation singing hymn No. 193, "Rock Of Ages." Rev. W. T. Ussery, Pastor of Soldier Bay Baptist Church, read the scripture lesson and Rev. B. H. Price of Bethel Baptist Church led the prayer.

The Clerk then called for the list of churches and announced that 25 of the 27 churches making up the membership of the Association were present with letters and delegates.

The Moderator then extended greetings of welcome to the new pastors and ministers in the Association and also a hearty welcome to all visitors.

The Moderator then announced the Association was open and ready for business. At this time Rev. W. R. Moorehead the Associational Missionary came forward and read the report of his work for the year ending September 30, 1950 and after discussion was on motion adopted and ordered recorded.

ASSOCIATIONAL MISSIONARY'S REPORT

A. — Missionary's Statisical Report:

Miles Traveled	33000
Hospital Visitations	25
Sunday School Lessons Taught	20
Individual Conferences	200
V. B. S. Held Personally	18
State Meetings Attended	10
Number Visits To Churches	350
Number Churches Visited	27
W. M. U. Courses Taught	10
Book of Acts Taught	12 churches
"Ten Commandments" Taught	10
Training Union Courses Taught	8
Associational Meetings Held	10
Average Hours Worked Per Week	50
Personal Visits Into Homes	200
Funerals Assisted In	3

Antioch	77	B	52	25	———
Goshen	56	B-B	35	21	———
Prospect	22	E	———	———	———
Longwood	50	A-A	———	———	———
Bethel	24	E	21	3	———
Shallotte	82	D	72	10	———
Leland	74	D	61	13	———
Friendship	60	E	35	25	———
Supply	56	D	47	9	———
Chapel Hill	72	E	81	———	9
Sabbath Home	85	C	99	———	14
Mt. Pisgah	90	C	104	———	14
Southport	86	B	65	21	———
Town Creek	76	D	59	17	———
Ocean View	40	E	55	———	14
New Life	22	E	34	———	12
Oak Grove	50	D	66	———	16
Beulah	77	E	54	23	———
Grand Total:	1748		1401	359	83

Our State-Rating As An Association In V. B. Schools—100%.

Only Four Associations Reached Every Church for a School.

Our Hats Go Off To Those Who Made This Possible: Mrs. Grace Greer, Elizabeth Johnson, Mrs. D. L. Skipper, Joanna Mintz, Eva Mae Hewette, Mrs. Taft Hewette, Mrs. Dewey Robbins, Mrs. Avon Hickman, Mrs. Dorothy Hewette, Betsy Watkins, Summer Worker, W. R. Moorehead, Missionary and all the principals of each church and teachers.

Adults Reached This Year	600
Young People	100
Int., Beginners, Primarys, Juniors	1048
Grand Total	1748
Those Accepting	5
Those Redicating Themselves	4
Those For Personal Service	6

Remember State-Wide V. B. S. Clinic at Fruitland next February.

Churches and The Amount They Contributed On The Salary of The Missionary For The Year . . . This is not complete.

Antioch	$ 80.00
Bethel	
Beulah	25.00
Bolivia	100.00
Boone's Neck	70.00
Chapel Hill	30.00
Lebanon	120.00
Cool Run	15.00
Elah	80.00
Farmer's Chapel	18.00
Friendship	75.00

Goshen	65.00
Jennie's Branch	7.50
Leland	55.00
Longwood	
Mill Creek	85.00
Mt. Olive	60.00
Mt. Pisgah	110.00
New Life	80.00
Oak Grove	
Prospect	40.00
Sabbath Home	25.00
Shallotte	60.00
Southport	152.00
Supply	120.00
Ocean View	
Town Creek	10.75

NOTICE: This is not complete as more was paid into treasures after this report was made by your missionary . . . **This Gives Us Some Idea As To What The Need Is.**

NOTE: Our Association is only asked to contribute $1800.00 for the year (Only $72.00 per year for each church if each church would contribute this amount.)

NOTE: Our Baptist State Convention is contributing $1200.00 per year on the salary.

A. ORPHANAGE RECIEPTS (6 Months)

Antioch	$ 3.00
Bethel	
Beulah	30.64
Boone's Neck	.25
Chapel Hill	
Cool Run	35.00
Elah	25.00
Farmer's Chapel	14.51
Friendship	46.21
Goshen	38.00
Jennie's Branch	56.74
Lebanon	83.07
Leland	10.00
Longwood	
Mill Creek	63.80
Mt. Olive	16.89
Mt. Pisgah	55.00
New Life	6.35
Oak Grove	
Prospect	34.49
Sabbath Home	
Shallotte	30.00
Southport	
Supply	26.00
Ocean View	

Town Creek	18.00
Totals	$ 592.95

B. Hospital Enlargement Campaign:

Goshen	$ 15.00
Beulah	9.63
Eolivia	10.00
Chapel Hill	20.00
Mt. Olive	28.00
Farmer's Chapel	3.62
Boone's Neck	30.00
Leland	10.00
Longwood	5.50
New Life	12.50
Shallotte	6.00
Southport	200.00
Miscellanouse	1.25

NOTE: This is a report up to September 15th. Many of the churches took their offerings but the missionary was unable to get a completed report from all churches in time to get it listed here. **HOWEVER, WE DID NOT REACH OUR GOAL BY ANY MEANS.**

THE BRUNSWICK ASSOCIATION PASTORS AND THEIR CHURCHES

Antioch, Rev. E. H. Helms, Bolivia, N. C. (Full - Time)
Bethel, Rev. Bennie H. Price, Southport, N. C., (Fourth-time).
Prospect, Rev. Bennie H. Price, Southport, N. C., (Fourth-time).
Mt. Olive, Rev. Bennie Price, Southport, N. C. (Fourth Time).
Boone's Neck, Rev. H. M. Baker, (Moderator) Southport, N. C. (Halftime).
Southport, Rev. H. M. Baker, Southport, N. C., (Full-time.)
Chapel Hill, Rev. Ira Britt, Orrum, N. C., (Third-time).
Mt. Pisgah, Rev. Ira Britt, Orrum, N. C., (Half-time).
Sabbath Home, Rev. Ira Britt, Orrum, N. C., (Third-time).
Cool Run, Rev. Jennis McLamb, Shallotte, N. C., (Fourth-time).
Shallotte, Rev. Bob. Carter, Conway, S. C., (Half).
Beulah, Rev. Jennis McLamb, Shallotte, N. C., (Fourth-time).
Ocean View, Rev. Jennis McLamb, Shallotte, N. C., (Fourth-time).
Longwood, (Without Pastor).
Elah, W. G. Phelps, Wilmington, N. C., (Half-time).
Farmer's Chapel, W. G. Phelps, Wilmington, N. C., (Half-time).
Friendship, Rev. Wm. T. Ussery, Ash, N. C., (Half-time).
Lebanon, Rev. T. W. Hewett, Bolivia, N. C., (Fourth-time).
Bolivia, Rev. T. V. Hewett, Bolivia, N. C., (Fourth-time).
Leland, Rev. T. W. Hewett, Bolivia, N. C., (Fourth-time).
Supply, Rev. T. V. Hewett, Bolivia, N. C., (Fourth-time).
Goshen, Rev. Stanley K. Howard, Lake Waccamaw, N. C. (Half-time).
Jennie's Branch, Rev. T. F. Johnson, Bolivia, N. C., (Half-time).
Mill Creek, Rev. Fred Gore, Bolivia, N. C., (Full-time).
New Life
Oak Grove, Rev. Mack Gore, Loris, S. C., (Fourth-time).

Town Creek, Rev. L. L. Barnes, Elizabethtown, N. C., (Half-time).

Churches either completed their new building or in the process of doing so.

Eighteen Resident Pastors.

Five Non-Resident Pastors.

Brother A. S. Knowles of Supply, association Sunday School Supt., read the report on Sunday Schools and after discussion it was approved.

SUNDAY SCHOOL REPORT

The Sunday School Deportment of our Association has continually been striving to reach higher goals than last year in order to promote the Kingdom's work. We have had several quarterly meetings of our department for the purpose of giving the various churches inspiration and information to improve the quality of Bible teaching. We had a net gain of 311 persons enrolled. Twenty-two churches taught "The Book of Acts".

Our Vacation Bible Schools during the past summer were excellent in their procedure, cooperation, and attendance. All twenty-seven churches scheduled and held a school. Ours was the first association to reach 100 per cent cooperation among its churches. The enrollment was 1748 and the average attendance 95.5 per cent. The Adults have shown greater interest this year than ever before. 600 Adults were enrolled; 100 Young people; and 1048 Intermediates, Juniors, Primary and Beginners. "The Book of Acts" and "Ten Commandments" were the text books used for the Adults, and was taught in thirteen of the schools held.

Planning meetings have been an important part of our program. Such meetings have been held at Mt. Pisgah church to lay plans for the 1950-51 Sunday School year. Several teams have volunteered to carry the Southern Baptist Convention program into every church in our association. Every church has already made some plans for holding a Vacation Bible School next summer, and most of them have set the date for their Bible School.

Some of Our Goals for 1950-51: Reach every church for a Vacation Bible School, Hold quarterly Associational Sunday School Meetings, and hold monthly officers and teachers in every church. We will sponsor a "Deacon's School", and suggest a Study Course in each church using one of the approved Study Course Books. Our theme "Take Your Family To Sunday School" is more appropiate this year than last because we have set a suggested goal of 1140 net enrollment or an average of 48 per church. The greatest need this year is for every member of every family to enroll in Sunday School. The effects of such a program would mean: (1) More lost reached, (2) More Christians see the need to do more, (3) More people will read the Bible, (4) More will give themselves to full time service, (5) More finances will come into the church, and (6) More will see the need to join the church.

The Superintendent wishes to thank the Sunday Schools of the Association for their loyal support, and to express gratitute for the excellent cooperation of the various officers of our Sunday School

Department. I wish especially to commend our Associational Missionary upon the splendid work he has done. Our progress compares favorably with other associations under his leadership. Let us rededicate ourselves to the promotion of Chirst's work during the coming year.

Respectfully Submitted,
A. S. Knowles
Superintendent, Brunswick Association.

The B. T. U. report was read and discussed by Bro. G. Rotha Hickman of Mill Creek Church and was on motion approved.

Winnabow, N. C.
October 18, 1950.

TRAINING UNION REPORT

Dear Brother Moderator;

There is a total of fourteen churches having training unions and plans for more to be organized. Study courses this year in our training union has been stepped up over the last year's course held. It seems that there has arisen a greater need for study courses in order that the training union members may be better informed in relationship to their responsibilty of training.

Over ten of the fourteen churches having training unions held a study course. The Book on "Our Bible", and the "Pilgrim's Progress", "This is My Bible", "Teaching in Church Training of Membership" and other books were used in these churches as their textbook.

Again and again as we read our newspapers and listen to our radios we can see the need to "Study to show ourselves, approved unto God, a workman that needeth not be ashamed but rightly dividing the truth." Christianity is now on the threshold of being challenged to produce better fruits than it has ever done in the past or close its doors to better living. Our greatest enemy is not Communism yet it is an enemy of noteworthy, but our greatest enemy is procratination itself, the enemy that would rob us of all of the decency and high ideals that we have so long cherished.

A new horizon is raising its head above the clouds of despair and doubt and Christianity must be able to accept its responsibilty and lead on out to greater heights and deeper depths for the Master in His great Kingdom's effort to reach the lost.

The call has come again this year, as it did last year, from our youth of today, "Give me something that I can do for my Christ in my church and I will carry the banner of Him who died for me to the uttermost parts of world."

Respectfully Submitted, Rotha G. Hickman, B. T. U. Director.

The Moderator then named the following committees.

Places and Preachers; T. W. Hewett, Floyd Hickman, H. L. Clemmons.

Nominations; A. S. Knowles, E. H. Helms, Woodrow Russ, W. R. Moorehead.

Finance; H. L. Clemmons, Frank Lennon, H. Foster Mintz.

The time for the annual sermon was here and the Moderator in-

troduced Rev. H. B. Bennett of Chapel Hill who came to the stand. The congregation sang No. 130. When Bro. Bennett read from Hebrews 12th Chap. and preached a very interesting sermon.

The congregation stood and was dismissed with prayer led by Rev. Ira Britt, after which the association took recess till 1:30 o'-clock.

At the noon hour the good ladies of the Chapel Hill Church and community spread a bountiful dinner and all were invited to partake and did so and enjoyed it very much.

After - Noon Session

At 1:30 the Association met and sang No. 390, "Trust and Obey". When Rev. T. W. Hewett of Bolivia conducted the devotional. Association ready for business.

List of churches called and majority present. The Moderator called for the report on the Hospital, which was read by Bro. H. L. Clemmons and after discussion was adopted.

REPORT OF NORTH CAROLINA BAPTIST HOSPITAL 1950

Our Baptist Hospital has become a haven of hope for thousands of sick persons each year throughout North Carolina. It provides the highest type of medical service for the sick of all classes. It is our means of carrying on the healing ministry of Jesus.

Last year 9,700 patients were cared for in the Hospital and 90,-000 visits were made to the clinics for examinations and treatments. About half of these were persons with little or no money; they were provided free professional care by the doctors, and were given additional financial assistance with the cost of the service they received.

This free service was provided largely by our Mother's Day offerings which amounted to $128,900.00. Other assistance came from various health and welfare agencies ,the Duke Endowment, and individual gifts. All this added together enabled the Hospital to provide free service amounting to $312,500.00, in addition to the work of the doctors. And yet, many could not be given as much financial assistance as they needed because the Hospital did not have sufficient funds.

We are happy to report that at this date the Mother's Day offerings this year are running ahead of those last year. The reports from the special offerings to raise $700,000.00 toward the building of the new South Wing to the Hospital are most encouraging. It looks now as if the full amount will be raised when all the churches have made their offerings and sent in the money. The 150 new beds this enlargement will provide will relieve the great shortage and enable the Hospital to admit the sick more promptly.

The School of Nursing is admitting one of the largest classes in it's history and it looks as if it will be one of the best. It has applications from far more than it can accommodate. The Medical School has likewise had one of its best years.

The Department of Religion is growing and becoming more effective as a part of the life and work of the Hospital. Through the generous support of a friend another Chaplain is being added to the staff. The Department of Religion seeks through its ministry to help

make the Baptist Hospital a genuinely Christian institution of healing and teaching.

Hospital Representative,

H. L. Clemmons.

The report on Christian Education was made by Rev. J. Garland Bordeaux of Leland and after discussion was duly approved.

REPORT ON CHRISTIAN EDUCATION

Southern Baptists are displaying renewed and increasing interest in Christian education. They are building and supporting Baptist colleges and schools as never before. In the institutions themselves, rapid strides are being made in the direction of coordination of effort, increased efficiency, and financial stablization. Serious problems lie ahead, however, problems which must be anticipated and solved if continued improvement is to be maintained.

One of the problems is, the expected decreased enrollment for the next few years. A large part of the income of our Baptist colleges depend on tuition and fees. One can readily see the problem created by decreased enrollment. Another problem, it is a well known fact that Baptist are losing some of their outstanding potential leaders because no Baptist university in the south has yet been able to offer the Ph. D. degree. Such steady progress is being made in library facilities and faculty improvement, however, that announcement of Ph. D. programs in at least two of our universities shall not be long delayed.

As Baptists we are anxious to see these and other problems met and overcome in order to make our schools appealing and proper for our young people to enter. We wish to see continued progress each year. Some of the signs of progress from last year (1949-50) are as follows:

Endowment and property values of the three seminaries, one missionary training school, 29 senior colleges and universities, 23 junior colleges, and 7 academies increased during 1949-50 to $125,247,836.75, a gain of approximately ten millions.

Exactly 50% of our colleges and schools are conducting campaignes for buildings or endowments or both.

Fourteen of our colleges and schools, including the seminaries and the W. M. U. training school, are offering graduate courses. A total of 1560 students are working toward advanced degrees, 467 in the technilogical and 1093 in academic fields.

Graduates from our institutions of learning during 1949-50 totaled 10,133 including 787 from the seminaries, 46 from the W. M. U. training school, 6722 from senior colleges and universities, 2370 from junior colleges and 208 from academies.

All of our Baptist colleges and seminaries are placing increased emphasis upon libraries. Two or more Baptist university libraries are approaching the necessary standard for programs of research for the Ph. D. degree.

In authorizing the education commission to employ an executive secretary ,the southern Baptist Convention has made it possible for the

services of the commission to our educational institutions to be greatly expanded and strengthened. Among the additional services to be furnished are the conducting of a central registration of persons qualified to fill faculty positions, the conducting of surveys which will assist each institution in meeting its problems and achieving increased efficiency, and the provision of access to education foundations and financial agencies.

The continued progress and activity of the Southern Association of Baptist Schools and colleges is evidence that our institution are now attacking common problems on a basis of united effort and free exchange of ideas.

ENROLMENT FOR 1949-50

An overall gain in enrollment was seen as in previous years. While junior colleges showed a decrease, senior colleges, universities and seminaries showed an increase. The total number of ministerial students and mission volunteers in our schools last year are as follows.

Type of institution	Ministerial students	Volunteers
Seminaries	2,108	408
W.M.U. Training School		55
Senior Colleges	3,354	1,308
Junior Colleges	786	433
Academies	198	49
Total	6,446	2,253

With more students in our 64 schools and colleges than ever before, with more scholarship on our faculties than at any other time in the past, with many new, functional buildings under construction, with the libraries meeting higher standards, with a religious education program in which all students may participate, with a comprehensive physical and health program fitted to the needs of the 55,000 students in our college and schools today, there is every reason to believe in a great future for Christian Education among Southern Baptists. We must accept responsibility, plan courageously, work diligently, exercise faith in God, and never falter.

Respectfully Submitted,
J. Garland Bordeaux.

The report on Biblical Recorder was read by Bro. Harold Gore and on motion was accepted.

REPORT ON THE BIBLICAL RECORDER

The present circulation of the BIBLICAL RECORDER is around 42,000. For our large circulation we are grateful to God and to the pastors and leaders of North Carolina Baptists who have supported the paper enthusiastically and have done what they could to get it into the homes of the people. We express our appreciation to General Secretary M. A. Huggins and all the State workers for the great help which they have rendered.

We are glad to report an improved and expanded service, beginning September 1. On that date, Rev. C. W. Bazemore, formerly a missionary for the Roanoke Association, joined our staff as assistant

to the editor and business manager, his special responsibility being circulation of the paper. Mr. Bazemore had had training and experience as a journalist, as well as a preacher and denominational leader; consequently we feel that he will be able to render a great service to the RECORDER and to our people in this new position. Along with this we have increased the size of the paper fifty per cent going to twenty-four pages the last of August instead of sixteen. We expect to give to our Baptist people a wider news coverage and better service than heretofore.

The RECORDER has three subscription plans: $2.50 a year for individual subscriptions; $2.00 a year in clubs — a minimum of at least 3 subscriptions is required for every church reporting less than 100 members ,and 5 subscription for every church reporting more than 100 members; $1.50 a year for the every-family plan — one subscription for each resident church family is required. We hope that pastors, superintendents, deacons, Training Unions, and W. M. U. leaders will do what they can to encourage a good club in every Baptist church; or better still, persuade the churches to inaugurate the every-family plan. At the present time there are 300 churches which have the RECORDER in every resident family. There are approximately 800 churches which have RECORDER clubs.

Our aim is to make the BIBLICAL RECORDER both a wholesome, attractive family weekly and a solid, substantial denominational journal. We feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home.

The Baptist State Convention of North Carolina, organized in 1830, has as its purpose, according to the Constitution, the promotion of "missions, education, social service, and the distribution of the Bible and **sound religious literature.**" We purposely underscore the words "sound religious literature."

In addition to information about Baptist work, the RECORDER carries week by week significant articles which deal with the great issues of life which all our people must face.

We hope our Baptist people will remember us constantly in prayer and let us hear from them if they have any material or suggestions for the good of the paper, or if we can be of service to them. One of the great needs of our people is that they be informed, trained and enlisted in the whole program of the church and the Kingdom of God; and we feel that the BIBLICAL RECORDER is of immense value in this great cause. We want to be a comrade and helper to every Baptist home and church in North Carolina and do what we can for the support of every cause dear to the hearts of our people. We would follow the injunction of Paul to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth."

Raleigh, North Carolina
August, 1950.

Harold Gore.

The report on the North Carolina Baptist Orphanage was read

by Miss Marie Fulford of Sabbath Home, and after remarks by Rev. John Wilkie of Thomasville was accepted.

REPORT OF BAPTIST ORPHANAGE OF NORTH CAROLINA

OUR 1950 ORPHANAGE REPORT

In our 1949 report we were compelled to announce that we had spent $56,000.00 more than we had received, this overdraft being due to our having to repair so many old buildings and to erect some new ones. We told you about our shortage and appealed to you to give more liberally than heretofore, which you did. Last year, therefore, you gave $32,000.00 more than we spent—gave more than had ever been given before, in one year, to carry on our work, for which we are very thankful.

NEW BUILDINGS PLANNED

On March 21st, this year, the Co-Executors of the Robert M. Idol Estate turned over to the Orphanage $586,000.00 to be used building a church at Mills Home, in memory of his mother, an Infirmary here in memory of his sister and a vocational building which the trustees feel should be in memory of Mr. Idol himself. This is the largest single bequest the Orphanage has ever received. An architect has been employed and plans and specifications are being prepared for these new buildings which should be started this fall.

Last year was another good year for your Orphanage—a year when we cared for 781 children, and the health of our children was excellent and they did well in school, fourteen graduating from Mills Home and five from Kennedy Home. Our pastor, John Walton, baptized 70 here and good work, along spiritual lines, was also done at Kennedy Home.

CHANGES IN PERSONNEL

This year we are having a number of changes in personnel, but we feel that we have been fortunate in securing good workers to take the places of those retiring. Our General Superintendent, Dr. Zeno Wall, on reaching the retirement age of 68, on August 20th, leaves us for his home in Shelby and the Board of Trustees turned to Superintendent W. C. Reed, of Kennedy Home, to fill the vacancy. He is a man of culture, experience and consecration, and will, we feel, continue to be a tireless worker and a safe leader. Our people love him. Mr. and Mrs. W. A. Smith, of Boone ,take over the work at Kennedy Home and come to us with excellent training and with good records. He will be superintendent there and his wife will assist him. They are loyal Baptists.

Mr. Riman Muth, born and educated in our state, comes to take over the work of treasurer, Mr. J. D. Fraley, who resigned some weeks ago; and Mr. Muth will bring with him his well trained and experienced wife, Frances Bandy, one of our former case workers, both Baptist and faithful workers.

Mr. J. Marse Grant was again elected editor of Charity and Children and has for his goal: 50,000 copies of this valuable paper going out weekly into the homes and churches of our people.

In our churches and institutions we are constantly called upon to give up good pastors and workers, but the work goes on.

BRIGHEST DAYS AHEAD

With 65 years of glorious history back of us; with a big building program immediately in front of us; with a new General Superintendent and a group of new workers coming to us; with a faithful and experienced band of old workers remaining with us; with scores and scores of homeless children calling to us for shelter and sustenance; with thousands of generous hearts standing back of us, and with unfaltering faith in God we face the future, unafraid, feeling that, unless war comes, our biggest and brightest days are ahead of us.

Let us continue to pray for our Orphanage, and give regularly and generously to it and thus help carry on the great work being done at both of our homes.

Rev. R. K. Redwine addressed the association on Missions and Education.

The committee on nominations reported and for report see the Directory. On motion the report was approved.

The Association adjourned to meet at Mill Creek Baptist Church at 10:00 A. M. tomorrow, Oct. 19.

H. M. Baker, Mod.
John Jenrette, Clerk.

MILL CREEK BAPTIST CHURCH
Thursday Second Day
October 19 — 1950 — 10:00 A. M.

The Association met at 10:00 A. M. with Mill Creek Baptist Church.

The devotional was conducted by Rev. Fred Gore.

The congregation sang No. 120 after which Rev. Gore spoke the words of welcome to visitors and all present.

The list of Churches was called and a majority being present, the Moderator called for the report on Temperance and Public Morals by Rev. Ira Britt of Sabbath Home Church and after the discussion was on motion approved.

TEMPERANCE AND PUBLIC MORALS

Realizing the necessity for a more aggressive fight against the organized liquor traffic and for a more adequate program of alcohol education in the State of North Carolina, representatives from thirteen of the leading denominations in the State-Namely: Baptist, Methodist, Presbyterian, A. R. P., Evangelical and Reform, Congregational Christian, Desciples of Christ, Moravians, Quaker, Wesleyan Methodist, Pentecostal Holiness, Pilgram Holiness, and Church of God, assembled in Greensboro on March 25, 1943 and organized The Allied Church League—a church organization that supplanted the United Dry Forces which did not have the official financial support of the denominations as such. This organization was chartered by the State of North Carolina and was to be financed through appropriations from denomination budget. The League has today become a potent force in the fight for the abolition of beverage alcohol.

Since 1937 the ABC forces have made an intensive effort to increase the Wet territory in North Carolina. Twenty-nine county wide elections have been held, with twenty-six voting against and three

voting for ABC stores.

The 1935 Legislature granted the legal sale of beer and wine in each county without a vote of the people. This condition remained until 1947 when the General Assembly reluctantly passed a law permitting counties to vote. Immediately after its adjournment many counties circulated petitions to secure a vote. Since March 1, 1948, forty-three counties have abolished the legal sale of both beer and wine. Two have voted to retain it. Nine counties now have petitions filed with Board of Elections and several of these have dates set. More than half of the counties in the State will be bone dry when these have voted.

Governor Scott is determined that the people of North Carolina shall have a chance to vote on the liquor question during his administration. Plans are now underway to introduce a bill for a state-wide referendum in the coming General Assembly. Bills also will be introduced to repeal the gallon law, to ban beverage alcohol advertisement and to set-up a supervisor of temperance education in the Department of Education so that the present program created by law will be carried out more effectively and efficiently.

Many counties which have outlawed beverage alcohol have set-up definite plans for better law enforcement. Governor Scott through the State ABC Board has made great progress in eliminating the large amount of tax paid liquor shipped into the state by outside distributors. The Allied Church League has not only pledged its support to the program but has helped in many ways to carry it through.

Believing education to be one of the most forminable and permanent ways of combating the liquor problem, The League has set-up an intensive program on alcohol education:

1. To assist the State Department of Education in promoting the course on Alcohol Education, as required by law, in each high school by planning courses, the use of visual aid, and encouraging Allied Youth Posts.

2. To promote courses of instruction in the church school and special training courses for teachers on alcohol studies.

3. To assist in arranging courses on alcohol education in denominational summer assemblies, camps, church colleges ,and pastor's schools.

4. To promote community studies of alcohol problems, bringing together various leaders—such as law enforcement officers, solicitors, judges of courts, welfare workers, ministers, doctors, educators, heads of hospitals, industrial and labor leaders and representatives of social service agencies to participate in the studies.

5. To educate the general public on the need for clinics and Alcohol Anonymous clubs for the redemption and rehabilitation of alcoholics as a social responsibility.

6. To distribute up-to-date scientific literature on alcohol and its problems.

A large number of counties have carried through the suggested program in public schools under the leadership of county and city

superintendents. A number of the denominations affiliated with the League have worked faithfully at the program of education in the local church and in youth assemblies. The public and church schools have made use of our film service.

Temperance Sunday and Commitment Day was observed on February 26. Many churches other than the Methodist entered into the movement and reports are most gratifying. Every Methodist Church in North Carolina observed the day with an appropiate program and the best estimate from the leaders indicate approximately 75,000 signed pledge cards.

In recent months the general public has been made aware of the large number of alcoholics in America which is the end-product of the liquor traffic, and to the fact that these can be and are being rehabilitated. The church has always believed in the redemption of human personality. The Allied Church League is therefore committed to a program of rehabilitation and redemption.

1. By assisting the Alcoholic Anonymous Clubs in their great program and urge the organization of such clubs in each community.

2. By cooperation with all reputable agencies for the medical care of alcoholics. By urging communities to set-up clinics for medical treatment.

3. By recommending a more humane treatment of alcoholics who are apprehended by the law.

Through such agitation the General Assembly of 1949 set aside $300,000. to be used in treatment of alcoholics and mental patients addicted to alcohol. Camp Butner has been selected for such a hospital.

We are sending 10,000 copies of "To-morrow" to our church people. Approximately 4,000 ministers in the State are receiving our publication and we have had many expressions of appreciation and commendation from these pastors. We feel that through this service the ministers will cooperate with us in sending our paper into many more church homes.

The Dry Forces are on the march despite the fact that in recent years three A B C counties have been added to the Wet territory, two counties this year have voted to retain beer and wine ,and several small towns have voted in beer and wine after the county voted it out by overwhelming majorities. Should the General Assembly of 1951 fail to grant a state-wide referendum the League will continue its policy of calling beer and wine elections, to its defensive program in regard to A B C stores, and the calling of elections in Wet counties when feasible.

Respectively submitted,
Ira F. Britt.

Mrs. M. B. Robbins made the report on the W. M. S. and after some remarks was approved.

W. M. U. REPORT

I am glad now, as I have been in the past years, to bring to you the W. M. U. report of those who have been faithful and willing to put first things first. Surely if there has been any achievement, and

there has been some, the praise goes to this group. I regret that I have been able to make so few personal contacts because of illness in the home, but I am glad for the power of God to answer prayer. "We cannot be idle while the yearning of His (Christ) heart for His brethren is unsatisfied". These words are in the findings of the Jerusalem conference composed of Christian leaders of many nations gathered in the long ago on the mount of Olive. Can we who are called Baptist stand idly by while millions in the world are lost and dying in sin? Soul winning is the motive for the Christians participation in missions.

The outreach of Womans Missionary Union goals and aim is World Missions and all its implication. The full graded W. M. U. is a channel through which women and young people may be "Labourers together with God", and together win the world for Chirst.

The future is before us. The tremendous need is more missionaries. "Pray ye therefore the Lord of the harvest, that He will send forth labourers unto His harvest". "Go ye into all the world and preach the gospel". As I compare the records of last year and this, I find that we have made some gain along most lines of our work. We have had more Mission Study classes, more reading missionary books, more doing community missions work. I believe more of our women have come to the realization of the purpose of Woman Missionary Union. I regret to say that there is nearly one half the churches in the association without W. M. U. work, "The harvest truly is plenteous but the labourers are few". Again I say pray, but let us first lift up our eyes and look on the fields white unto harvest. The Associational work has been carried on through the regular channels. The leadership conference was in January at Supply, Mrs. Waycaster, state worker, was the guest speaker. The annual meeting was held at Southport with a very fine attendance. Miss Lillian Williams, missionary from South America and Miss Frances Snow, state worker, were the guest speakers. The W. M. U. planning conference for the associational chairman and W. M. U. president was held at Bolivia in May. The next W. M. U. annual meeting will be held at Lebanon. This report would not be complete without mentioning the faithful work of our Young Peoples' leader, Mrs. Dewey Robbins and R. A. Counselor, Mrs. Jewell McKeithan. I believe they are leading our Young People into places of joyous responsibilities.

For officers see Associational Directory.

Respectfully submitted,

Mrs. Martin B. Robbins,

W. M. U. Supt.

Rev. B. E. Morris of Charlotte was guest speaker on Evangelism.

Rev. E. H. Helms of Antioch preached the second day annual sermon. The Association then took recess 'til 1:30 p. m.

The good ladies of Mill Creek Baptist Church and community prepared and spread a very nice lunch for the Association and every deligate and visitor was bountifully supplied.

AFTERNOON SECOND DAY

October 19 — 1950 — 1:30 P. M.

The devotional was conducted by Rev. T. F. Johnson.

The Association then took up new and unfinished business.

On Motion Rev. E. H. Helms of Bolivia was elected representative of the American Bible Society.

It was ordered that the Association set a goal of $2,600.00 for the Missionary work in the Association, and that the work of the Missionary be extended to the Dock Association.

The Treasurer's report was read and approved.

FINANCIAL REPORT TO THE BRUNSWICK BAPTIST ASSOCIATION

OCTOBER 20, 1950

RECEIPTS:		
Received from Mr. Jenrette 10-17-49		$ 132.66
Receipts from the Churches as follows:		
Antoch	$ 100.00	
Beulah	25.00	
Bolivia	100.00	
Boone's Neck	70.00	
Chapel Hill	45.00	
Elah	80.00	
Farmer's Chapel	18.00	
Friendship	75.00	
Goshen	55.00	
Jenny's Branch	7:50	
Lebanon	130.00	
Leland	55.00	
Mill Creek	91.63	
Mt. Olive	25.00	
Mt. Pisgah	110.00	
Prospect	50.00	
New Life	80.00	
Sabath Home	25.00	
Shallotte	60.00	
Southport	215.00	
Supply	120.00	
Town Creek	10.73	
All Churches	$1,547.86	$ 1,547.86
Miscellaneous:		
Minute Fund	$ 4.00	
State Board	1,200.00	
Contingency Fund	318.00	
	1,522.00	
		$ 1,522.00
TOTAL ALL RECEIPTS		$3,202.52

DISBURSEMENTS:		
Mr. Morehead - Salary	$3,000.00	
Mr. Morehead - D.V.B.S. Supplies	16.75	
Mr. John Jenrette - Service To Ass'n	58.66	
The News Reporter - Minute Book	125.65	
	$3,201.06	
TOTAL DISBURSEMENTS		$ 3,201.06
Bank Balance as of 10-17-50		$ 1.46

Respectifully submited,
Ressie R. Whatley, Treasurer,
Brunswick Baptist Association.

The report of the Moderator was read and approved.

MODERATOR'S REPORT

A check of the Associational letters just turned in to the clerk reveals several interesting facts for our consideration today. For instance, though there were 156 additions reported to the membership of all churches in the County, thirteen Sunday Schools show a drop in enrollment, three have the same enrollment they had last year, eleven have shown a gain in Sunday School enrollment. But the total Sunday School enrollment for all the churches is 75 less than it was a year ago! In other words, the twenty seven Baptist churches in this Association worked all year to lose 75 people in Sunday School! Last year we had 2878 enrolled in our Sunday Schools, this year we have 2803!

Thirteen churches report a substantial gain in offerings, but the total offerings from all churches for all purpose this year ($57,543.50) is $12,314.07 less than it was last year! The only consolation to be derived from these figures is the fact that our mission gifts for the Association as a whole are above the figure for last year despite the large drop in revenue. Last year (1949) we gave $7,522.32 for all missionary causes, and this year we have given $8,378.25. On a percetage basic we have this year spent 85.5 percent of all our contributions on local objects while giving only 14.5 percent for all missionary objects!

Last year our churches reported 255 baptisms and 109 additions by letter for a total of 364 additions, which is 208 more than our churches have reported this year by way of additions! Here is an interesting commentary on additions: the church that last year reported ninety five baptisms plus six additions by letter, this year suffered a loss of 889.08 from its total contributions (despite all those baptisms!) and gave only 30.90 for all missiionary causes. The same church gave nothing at all for the cooperative program, associational missions, state missions or home missions, Christian education or the hospital! In fact, all of its mission gifts went to polio or some other allied cause except for $10.70 which was given for foreign missions and

the orphanage! When will we learn that revivals and emotional pressure drives are not worth the effort or the expense unless we go to work to develope quality instead of quantity!

As an example of quality let me cite to you to this report the achievement of Lebanon Church. Handicapped alike by location and size, this Church of 82 members in 1949 gave one third of all its income to missions and in 1950 gave more than fifty percent for the missionary causes sponsored by Southern Baptist. Without a doubt Lebanon leads the association in quality and deserves the title of "Church of the Year" for Brunswick County! And if you want an explanation for this all you have to do is check the record of tithers in that church, and the record indicates that there are more tithers in Lebanon Church in propertion to its size than any other church in the Association.

Another interesting sidelight I would like to mention to you in regard to our missionary giving is our total lack of understanding as regards fair proportioning of our gifts. Of the $8,378.25 given by all our churches to carry the gospel to all the world $6,613.98 cents never left North Carolina! In other words, twenty seven churches charged with the divine commandment to carry the gospel to a lost world managed to give only $1,764.27 to win America and the Foreign Fields! That's not an encouraging picture!

Now, let's measure these figures by another yardstick! This past year North Carolina Baptist have been faced with exceedingly great and imperative reasons for giving to State Missions with its nineteen objects, the Baptist Hospital with its charity load plus the new wing we want to get built, and the moving of Wake Forest College. Of all the designated gifts made by our churches this year $5.00 went to Wake Forest for a multi-million dollar drive, 926.49 went to the Hospital for both the Mother's Day offering and the new addition, and $611.29 went to State Missions! While we were giving $611.29 to State Missions, State Missions was giving us $1200.00 for the Associational missionary program, plus help on the salaries of some of our pastors! (Still, there are those mumbling in some of our churches that they see no reason for giving to State Missions when we get noting out of it!) While we were doing so little for State Missions, Christian Education and the Hospital we were giving $1969.05 to the orphanage. I would not discredit this work at all, nor would I recommend that you cut down on this institution, but I am saying that we need a better sense of proportion in our giving!

So much for the past year—it is past and nothing we can do will alter this record now. But what of the future? And what shall we do about our giving in the new Associational year?

As I see it, three causes among North Carolina Baptist enterprises call for special attention and sacrifical giving this year:

1. THE HOSPITAL; North Carolina Baptist have undertaken to raise seven hundred thousand dollars to build this new and needed wing and to keep themselves free of government funds and the evils of such funds. To date less than half of the amount has been raised. OUR FIRST CONCERN THEN SHOULD BE THE TAKING OF ONE

OR MORE SPECIAL OFFERINGS FOR THIS CAUSE TO INSURE OURSELVES THAT WE WILL DO NO LESS THAN OUR FULL PART REGARDLESS OF WHAT OTHERS MAY DO. LET ME RECOMMEND THAT EACH CHURCH TAKE SUCH AN OFFERING BETWEEN NOW AND MID NOVEMBER WHEN THE STATE CONVENTION WILL MEET IN DURHAM.

2. WAKE FOREST COLLEGE. Despite the most optimistic figures, North Carolina Baptist are at least two million dollars behind in their pledged word to the Reynold's Foundation and the Southern Baptist Convention. We have agreed to accept the Reynolds offer, and we have sold our campus to the Southern Baptist Convention, but we have not bought the bricks to build the new Wake Forest and time is running out fast in this matter. In this connection let us make a concerted effort to see that every Church in the Association makes a contribution to Wake Forest this year.

3. STATE MISSIONS. Several of our churches need assistance from our State Mission funds to establish fields and have resident pastors. But such assistance will depend upon the size of the State Mission funds this fall. Last year we gave $611.29 for State Missions, and a hundred percent increase is not beyond reason or our ability. NEXT SUNDAY IS STATE MISSION SUNDAY AND WE CAN GET THIS OUT OF THE WAY AT THAT TIME IF WE WILL RESOLVE NOW THAT WE WILL NOT LET SUNDAY PASS WITHOUT GIVING EVERY MEMBER OF OUR CHURCH AN OPPORTUNITY TO GIVE FOR THIS CAUSE!

These three I would commend to you for special emphasis this year, but none of the rest would I have you forget! Keep up the good work for the orphans, but remember Home Missions and Foreign Missions! The Cooperative program should be the avenue of giving to all these causes and every Church should make its cooperative program gifts the largest item in the missionary budget!

One further word, and this one for my fellow pastors! There must be no uncertain sound to the missionary trumpet in the pulpit, for when the pastor is afraid to speak out for missions and stewardship he is disobedient to Christ's trust, a menace to his own well being and the well being of the Church. Are you afraid increased gifts for missions will mean less for the pastor? Perish the thought! The records prove that whereever the pastor puts the cause of Christ first in preaching missions and stewardship the Church grows and the pastor's salary grows apace. And the surest way to lose a church is to fail in placing emphasis on missions and stewardship first last and always!

John Jenrette, clerk of the Association for the last 28 years, resigned and asked the Association to elect a successor.

On motion, the resignation was accepted, and Bro.. A. S. Knowles of Supply was elected Clerk.

RESOLUTIONS

Resolved — That Lebanon Baptist Church be designated as the "Church of the year" in the Brunswick Association.

Resolved — That the Association at its annual Session design-

ate, "The Church of the year", by the percentage of Mission donations.

Resolved — That we are truly grateful for the presence and leadership of the Holy Spirit.

Resolved — That we express our heartfelt thanks to the Chapel Hill Church and community and the Mill Creek Church and community for the very bountiful manner in which they have cared for the spiritual and physical needs of each visitor and delegate present.

Resolved — That we want to express to the Moderator and Clerk our appreciations for their untiring work with us, and the most efficient way they have carried on the work of the Association this year.

Resolved — That we commend God's Spirit to each and every one as we separate, and that He will guide and protect us till we meet again.

The business of the Association being completed, the congregtion stood and sang: "Blessed Be The Tie That Binds", and was dismissed by prayer.

Thus closed the Fifty-Second Annual Session of the Brunswick Baptist Association in which we trust much good was accomplished.

H. M. Baker, Moderator.

John Jennrette, Clerk.

OUR BELOVED DEAD

Antioch

Mrs. Letha May Huber, Mr. A. W. Arnold

Bethel

Elder, W. H. McKeithan

Beulah

Mr. Benjamin Smith

Bolivia

Mr. H. F. Mintz, Deacon A. G. Mintz, Mr. Woodard Robbins

Farmers' Chapel

Mr. Nelson Potter

Lebanon

Mr. Arthur Robbins

Mill Creek

Mr. D. M. Robbins, Mrs. D. M. Robbins

Mt. Olive

Mrs. R. M. Stanley

Mt. Pisgah

Miss Lina Stalings, Mrs. Etta Clemmons

New Life

Mrs. Rosa Vereen, Mrs. Fannie Simmons

Shallotte

Mrs. Mary E. Powell, Mrs. Isadora Hickman.

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Miliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910		D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antoch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown
1940	Mt. Pisgah	Z. G. Ray	John Jenrette	H. F. Bean
1941	Town Creek	A. L. Brown	John Jenrette	S. H. Coward
1942	Longwood	A. L. Brown	John Jenrette	W. W. Robbins
1943	Lebanon	E. J. Prevatte	John Jenrette	H. B. Bennett
1944	Elah	E. J. Prevatte	John Jenrette	C. R. Taylor
1945	Goshen	E. J. Prevatte	John Jenrette	W. G. Phelps
1946	Friendship, Mill Creek	S. I. Mintz	John Jenrette	C.S. Smith, H. M. Baker
1947	Southport	S. I. Mintz	John Jenrette	E. Evans Ulrich
	Shallotte			Geo. W. H. White
1948	Antioch	H. M. Baker	John Jenrette	T. F. Johnson
	New Life	H. M. Baker	John Jenrette	B. H. Price
1949	Sabbath Home	H. M. Baker	John Jenrette	H. B. Bennett
1949	Leland	H. M. Baker	John Jenrette	H. B. Bennett

TABLE A — CHURCH AND MEMBERSHIP

CHURCHES	Location Rural Y-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total Present Members	Revival Meetins Held	Number Tithers	State Paper in Budget	No. Years Present Pastor Has Served Church	Does Pastor Live On Church Field?
Antioch	OC	1864		Earle Helms, Bolivia	12	3	7	140	86	226	2	25		1	Yes
Bethel	OC	1837		B. H. Price, Southport	4	2	5	64	53	117	1			4	
Beulah	OC	1837	1 and 3	Jennis McLamb, Wampee, S. C.	12	2	1	76	16	92	2			2	
Bolivia	T	1913	2 and 4	T. W. Hewett, Bolivia		4	4	76	17	93	1			4	
Boones Neck	OC	1946	1 and 3	H. M. Baker, Southport	12			29	1	30		8		3	
Chapel Hill	OC		1	I. F. Britt, Orum	7	3		116	20	136	1			2	
Cool Run	OC	1904	2 and 4	Jennis McLamb, Wampee, S. C.		2	2	47	14	61	1	3		2	
Elah	OC	1902	2 and 4	W. H. Phelps, Wilmington	20	2	2	85		85	2			2	
Farmers Chapel	OC	1916	1 and 2	W. G. Phelps, Wilminton	3	2	10	76	49	125	2			2	
Friendship	OC	1916	1 and 3	W. M. Ussery, Ash	2	2	3	110	45	155	1			4	
Goshen	OC	1852		W. R. Morehead, Leland	1		18	74		74		11		1	
Jennies Branch	OC	1895	2 and 4	A. F. Johnson, Bolivia	1	1	1	75	10	85	1			4	
Lebanon	OC	1873	2 and 4	T. W. Hewett, Bolivia	2		7	75	53	128	2		Yes		
Leland	V	1925	1 and 3	T. W. Hewett, Bolivia		5	13	83	5	88	2	10		4	Yes
Longwood	T	1940	1 and 3	Jennis McLamb, Wampee, S. C.			7			76	1			2	
Mill Creek	OC	1776		Fred Gore, Bolivia			15			272	1	12			
Mt. Olive	OC	1913	1 and 3	B. H. Price, Southport			1	45	13	58		5		1	
Mt. Pisgah	OC	1762		E. C. Reaves, Roseboro	1	2	3	186	46	232	1	10		3	
New Life	OC	1885	1 and 2	Bennie Price, Southport		1	7	95	52	147	1			3	
Oak Grove	OC	1869	2	Mack Gore, Conway, S. C.		2	23	133	15	148	1			4	
Ocean View	OC	1949	2 and 4	T. F. Johnson, Bolivia				34	2	36				1	
Prospect	OC	1891	2 and 4	B. H. Price, Southport			3	39	32	71	1	2		2	
Sabbath Home	OC	1930	3	I. F. Britt, Lumberton	2	3	3	85	18	103	1	1		1	
Shallotte	OC	1868	2 and 4	Jennis McLamb, Wampee, S. C.	2	1	6	104	110		1			2	
Southport	T	1878		H. M. Baker, Southport	15	8	1	212	12	224		36		4	Yes
Supply	OC	1947	1 and 3	T. W. Hewett, Bolivia	2	2	5	44	1	45	1	6		3	
Town Creeks	OC	1890	4	L. L. Barnes, Elizabethtown	5			73	27	100	1			1	

TABLE B— THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes and Departments	Grand Total Sunday School Enrolment	Average Attendance	Vacation Bible School Enrolment	Average Attendance
Antioch	Kenneth Johnson, Bolivia			15	15	32	21	18	50	21	2	178	85	56	41
Bethel	Dalton Sellers, Southport											73			
Beulah	C. O. Blanton, Supply			15		9	20		35		2	81	60	75	67
Bolivia	H. Foster Mintz, Bolivia			10	6	4	10		29		6	65	40	68	48
Boones Neck	F. P. Potter, Supply			2	4	12	11		14		3	46	36	60	48
Chapel Hill	Woodrow Russ Shallotte	4	3	13	12	18	25	5	36		10	126	80	75	66
Cool Run	Miss Ruth Ludlum, Shallotte			11	8	14	16	9	22			74	53	70	60
Elah	J. R. Ganey, Leland		10	16	20	20	16	25	25	2	2	136	88	61	48
Farmers Chapel	Paul Brown, Leland			22		10	12	10	26			80	51	56	45
Friendship	Odell Jenrette, Ash			10	6	13	9	11	40			89	60	69	63
Goshen	N. W. Blake, Wilmington		13	6	9	6	9	10	16		7	74	60	97	70
Jennies Branch	T. L. Ballard, Shallotte		15	11	25	17	20	23	28		3	142	65	118	88
Lebanon	J. E. Swain, Winnabow			12	18	17	19		20		4	84	55	56	44
Leland	A. H. Ganey, Leland			17	8	24	14	11	26		2	100	73	74	66
Longwood	W. A. Long, Jr., Ash			8	4	12	10	15	30		6	85	30	36	30
Mill Creek	R. S. Willetts, Jr., Winnabow		6	26	17	27	28	33	69		3	209	128	101	91
Mt. Olive	Dwight King, Bolivia				8	6	7	7	22			50	35	39	31
Mt. Pisgah	Elbert Phelps, Supply		3	5	16	26	28	55	58		15	206	130	90	85
New Life	E. L. Vereen, Freeland			6	3	4	8	10	21		7	62	39	26	18
Oak Grove	O. G. Hewett, Supply			20		19	14	19	39		9	120	65	30	18
Ocean View	Joe Smith, Shallotte			11		6	4	16	21		1	59	50	35	30
Prospect	H. L. Clemmons, Supply			8			6	16	13		4	47	20	20	14
Sabbath Home	N. C. Bellamy, Supply			16	18	9	20	18	22	16	10	112	75	97	69
Shallotte	Harold L. Gore, Shallotte			25		23	14	32	38			132	85	65	45
Southport	E. J. Prevatte, Southport	14	27	18	26	48	50	53	53	8	3	248	181		
Supply	Elwood Gore, Supply		2	5	8	12	6	4	20	2	3	64	35	58	50
Town Creeks	I. B. Potter, Leland			12	14	10	15	12	40		3	106	71	55	53

TABLE C— TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	No. Nursery Units	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	No. Mission Unions	Total Number Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	Mission Enrolment	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Antioch	J. O. Garner, Southport			1	1	1	1	1		5			10	20	20	20	35		6	111	50
Bethel																					
Beulah																					
Bolivia																					
Boones Neck	Mrs. Everett Hewett, Supply				1	1				2				5	3				2	10	7
Chapel Hill																					
Cool Run																					
Elah																					
Farmers Chapel																					
Friendship	Mrs. Mary Stanland, Ash		1		1	1		1		4		13		12	16		28			69	58
Goshen																					
Jennies Branch										1											
Lebanon	Archie Sellers, Winnabow				1	1		1						13	14		18		4	49	35
Leland	Kirby Sullivan, Southport				1	1	1	1		4				7	12	13	10		2	44	
Longwood			1	1				1		4		6	2	12			12		4	36	30
Mill Creek	E. Danford, Bolivia		1		1	1	1	1		5		9		10	21	16	25		5	73	50
Mt. Olive																					
Mt. Pisgah	Miss Eva Mae Hewett, Supply		1	1	1	2	1			6		3	6	19	26	18	18		5	95	58
New Life	J. M. Bennett, Freeland				1	1	1	1	5	4				3	9	10	18	5		44	33
Oak Grove																					
Ocean View																					
Prospect																					
Sabbath Home																					
Shallotte	Mrs. Percy Russ, Ash	1			1	1	1	1		5	10			20	11	19	8		7	75	44
Southport	Mrs. Geo Whatley, Southport				1	1	1			3				6	8	15			3	32	
Supply	J. J. Hawes, Supply		1	1	1		1	1		5		5	5	9		8	22		5	54	28
Town Creeks																					

TABLE D— WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENT OF W. M. S. AND ADDRESSES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeams Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers All Organizations
Antioch	Mrs. C. S. Ward, Bolivia	1			1	1	3	19			10	15	44		12
Bethel															
Beulah															
Bolivia	Mrs. Evie Walton, Bolivia	1					9	21		8			21		
Boones Neck	Mrs. Lee Clemmons, Supply	1		1	1		3	6		11	8		25	8	1
Chapel Hill															
Cool Run															
Elah	Mrs. Bernice Skipper, Leland	1				1	2	15				20	35		
Farmers Chapel	Mrs. M. V. Skipper, Leland	1					1	17					17		
Friendship															
Goshen	Mrs. Lois Saunders, Leland	1			1	1	3	12			8	14	34		6
Jennies Branch	Mrs. Rosa Stanley, Shallotte	1					1	19							
Lebanon	Mrs. M. B. Robbins, Winnabow	1		1	1	1	4	10		15	9	15	49	12	23
Leland	Mrs. M. J. Bordeaux, Leland	1		1	1	1	4	19		7	9	13	48	6	5
Longwood															
Mill Creek	Miss Lettie Sellers, Winnabow	1		1		1	3	10		15		20	75	35	12
Mt. Olive	Mrs. W. E. Greer, Bolivia	1		1	1		3	17		9	5		31		
Mt. Pisgah	Mrs. Richard Holden, Supply	1		1	1	1	4	20		16	8	12	56	30	6
New Life															
Oak Grove															
Ocean View															
Prospect															
Sabbath Home															
Shallotte															
Southport	Mrs. Susie Carson, Southport	1	1	1	1	1	5	67	8	12	18	47	152	105	22
Supply	Mrs. Vance Hedgecock, Supply	1		1	1	1	4	14		6	10	12	36		6
Town Creeks															

TABLE E — BROTHERHOOD WORK — BUILDING — GOALS

CHURCHES		Enrolment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home	Goal Co-operative Program or Unified Budg New Year	Goal Association Missions Coming Year
Antioch				5,000.00	25,000.00	100.00	144.00
Bethel					800.00		
Beulah					2,300.00		
Bolivia					12,000.00		100.00
Boones Neck					5,000.00	150.00	100.00
Chapel Hill					9,000.00		
Cool Run					500.00		
Elah	B. T. Williams, Leland	8	6		4,000.00	60.00	60.00
Farmers Chapel	James Skipper, Leland	22	25		2,000.00		
Friendship					4,000.00		
Goshen					10,000.00		
Jennies Branch					3,000.00		
Lebanon					2,500.00		
Leland					8,000.00		
Longwood					5,000.00		
Mill Creek					3,000.00		
Mt. Olive					2,000.00		
Mt. Pisgah					3,000.00		120.00
New Life	Ivan Bennett, Freeland				3,500.00	100.00	80.00
Oak Grove					500.00		
Ocean View					1,500.00		
Prospect					1,500.00		
Sabbath Home					6,000.00		
Shallotte					2,500.00		
Southport				5,000.00	60,000.00	800.00	235.00
Supply					10,000.00		
Town Creeks					5,000.00		

TABLE F — CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	Money Borrowed, Sale of Property, etc.	All Other Receipts Through All Organizations For Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary	Grand Total Local Expense
Antioch	Elwood Clemmons, Bolivia				311.00	2,200.00	204.00	146.00	243.00		432.00	3,536.00	1,289.00	4,825.00
Bethel	W. C. Pace, Southport		1,240.50			83.20	33.62	25.25	67.54	197.00	28.40	435.01	600.00	1,035.01
Beulah	Oneida Bennett, Wampee, S. C.	1,380.18		887.28	258.05	184.95	224.28	238.02	112.42			967.72	211.77	1,179.49
Bolivia	H. Foster Mintz, Bolivia		1,220.03		90.03	93.80	66.78	130.60	156.10	236.57	2.00	776.06	250.00	1,026.06
Boones Neck	Mrs. Sidney Hewett, Supply		1,129.12			265.00	58.78	35.58			59.40	418.76	365.00	783.76
Chapel Hill	Miss Brittie Holden, Shallotte				52.00		51.14	11.30			237.72	352.06	300.00	652.06
Cool Run	Miss Ruth Ludlum, Shallotte	470.00					137.00	42.61			17.05	196.66	256.24	452.90
Elah	Mrs. Cathrine Skipper, Leland		1,583.10	104.00	78.15	76.46	175.19	122.55	135.00		130.03	821.38	180.00	1,001.38
Farmers Chapel	Miss Inez Skipper, Leland		1,026.35		12.80	64.25	103.81	105.23	52.00		14.32	352.41	248.92	601.35
Friendship	J. I. Jenrette, Ash		1,915.69		271.78		109.14	39.57	175.70		239.04	835.23	400.00	1,235.23
Goshen	R. J. Peterson, Leland		1,340.57		124.94	376.92	131.04	18.52			28.13	679.55	513.50	1,193.07
Jennies Branch	L. T. Hewett, Shallotte		1,266.33	60.00	5.90		147.17	21.50	57.18		107.58	397.33	375.00	774.33
Lebanon	Mrs. Lucy Robbins, Winnabow			12.50	12.80	16.50	161.14	7.13	61.60			507.38	212.50	719.88
Leland	S. A. Sue, Leland			60.00	102.16		106.03	12.00	116.25		58.17	454.61	200.00	654.61
Longwood	Mrs. Josie Milliken, Longwood						50.54		258.09		103.07	411.70	360.00	771.70
Mill Creek	J. B. Willetts, Winnabow		3,429.64		100.00	287.42	221.14		51.25		16.50	676.31	1,416.62	2,092.93
Mt. Olive	L. J. McKeithan, Bolivia						82.36			164.05	15.00	261.41	2,633.39	529.80
Mt. Pisgah	M. L. Hewett, Supply	167.23		167.23	783.54		176.61	25.00	157.73		58.86	1,363.97	960.29	2,324.26
New Life	Ivan Bennett, Freeland		4,050.03		28.00	3,095.26	78.05	11.36	161.17		14.61	3,388.45	437.50	3,825.95
Oak Grove	Miss Vera Mae Hewett, Supply			58.53		82.14	85.00	40.00	19.01		16.50	301.18	244.01	545.19
Ocean View	Joe Smith, Shallotte					40.68	26.90					67.58	120.00	187.58
Prospect	R. D. Clemmons, Supply				18.00		28.99		45.40			92.39	206.12	298.51
Sabbath Home	B. G. Fulford, Supply		693.29				135.67	75.34			100.20	311.22	347.07	658.29
Shallotte	P. H. Russ, Ash	1,440.80					118.76	60.00	276.00		134.10	588.86	420.00	1,008.86
Southport	Miss A. M. Woodside, Southport		13,097.67	400.00	1,050.80	1,301.36	486.00	236.34		4,201.36	25.50	7,601.36	3,000.00	10,601.36
Supply	Frank Lennon, Supply	4,987.83				3,941.05	126.15	30.82	120.00			4,218.02	212.50	4,430.52
Town Creeks	Mrs. B. J. Mills, Leland	250.00	646.86				45.30	96.25	60.00		33.25	234.80	225.00	459.80

TABLE G — Gifts For All Missions, Education, Orphanges, Etc.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Relief and Annuity, Relief, etc.	Total Expenditure for Missions	Grand Total Expenditure for All Purposes	Total Church Debt At End of Year
Antioch	C. S. Ward, Bolivia	72.00	100.00	27.00	17.00	17.00		74.00	62.00		369.00	5,294.00	950.00
Bethel	James Price, Southport	25.00		12.96		82.60		50.00	20.00		190.56	1,225.57	75.00
Beulah	Mrs. Oneida Bennett, Wampee, S. C.		25.00					88.71	17.16		130.87	1,310.36	
Bolivia	H. Foster Mintz, Bolivia		100.00	25.00				72.00			197.00	1,123.06	175.00
Boones Neck	Mrs. Sidney Hewett, Supply	86.25	101.00	30.00	12.45	18.10		14.37	50.00	23.58	331.95	1,119.71	
Chapel Hill	Almond Cheers, Shallotte	11.93	45.00	18.00	11.20			20.00	20.00	22.00	148.13	3,340.19	
Cool Run	Miss Ruth Ludlum, Shallotte	95.75	34.72	6.41				77.50	22.75		260.13	713.03	
Elah	Mrs. Cathrine King, Leland	59.21	70.00	5.19	15.54	6.60		60.00	50.00		266.54	1,267.92	
Farmers Chapel	Miss Inez Skipper, Leland	44.88	18.00	2.78	41.50			29.83	14.34	63.00	196.33	797.68	
Friendship	P. A. Hughes, Ash	60.50	75.00	43.24				131.00	27.51		337.25	1,572.45	
Goshen	R. J. Peterson, Leland	39.45						91.00	17.05		147.50	1,310.57	
Jennies Branch	I. R. Prince, Shallotte	13.50		20.36	25.00	9.50		139.66	41.55	19.20	268.72	1,043.05	
Lebanon	Alex Bogie, Winnabow	228.39	120.00	34.00	7.00	17.00		273.19	51.85	26.81	758.24	1,478.12	
Leland	Mrs. L. R. Ford, Leland	18.71	60.00	30.00				28.25	10.00		151.96	806.67	
Longwood	Mrs. Josie Milliken, Longwood			26.30		5.00				61.50	113.05	884.75	
Mill Creek	W. E. Lewis, Winnabow	110.00	91.63	30.49	22.72	40.47		98.78	28.56	142.27	564.92	2,657.85	
Mt. Olive	L. J. McKeithan, Bolivia	83.90	60.00			5.00		60.45	33.20		237.65	767.45	
Mt. Pisgah	Edgar E. Sellers, Supply	114.30	120.00	15.95	12.95	22.00		155.00	81.70		475.95	2,800.21	
New Life	B. R. Bennett, Freeland			7.00			5.00	64.46	33.25	6.25	195.96	1,021.91	
Oak Grove	Onida Mae Hewett, Supply					2.50	8.20		20.25	20.20	30.90	576.09	
Ocean View	Miss Margaret Somersett, Shallotte												
Prospect	Clyde Holden, Supply	49.77	50.00	16.41				110.64	19.24	36.77	282.83	581.34	
Sabbath Home	Miss Eunice Fulford, Supply		25.00	5.00					5.00		35.00	693.29	
Shallotte	Mrs. G. R. Gore, Shallotte		60.00	75.13				90.00	29.50	237.43	432.06	1,130.82	
Southport	Miss A. M. Woodside, Southport	500.00	245.00	169.07	73.16	209.04		100.00	208.00		1,504.12	12,705.63	17,000.
Supply	Miss Doris L. Thompson, Supply	215.62	120.00	40.00		20.00		102.81	42.35	15.50	556.28	4,986.80	
Town Creeks	Mrs. Emma Young, Leland	12.00	10.30	10.00	10.00	10.00		49.00	18.23		109.53	569.33	

1951 MINUTES

Of

BRUNSWICK BAPTIST ASSOCIATION

North Carolina

FIFTY-THIRD ANNUAL SESSION

First Day—Held with Beulah Baptist Church

October 24th, 1951

Second Day—Held with Supply Baptist Church

October 25th, 1951

The Next Annual Session of This Association will be held

WEDNESDAY and THURSDAY

After the Third Sunday in October

— 1952 —

First Day—At Jennie's Branch Baptist Church

Wednesday, October 22, 1952

Preacher—Rev. Emery Hewett

Second Day—Southport Baptist Church

Thursday, October 23, 1952

Preacher—Rev. T. F. Johnson

Associational Directory

Rev. Dennis R. Hewett, Moderator ..... Supply
A. S. Knowles, Clerk ..... Supply
Mrs. George Whatley, Treasurer ..... Southport

Ordained Ministers

And Churches To Which They Belong And P. O.

Bennett, H. B., Chapel Hill ..... Shallotte
Bennett, Ivan L., Friendship ..... U. S. Army
Bennett, Luther, Beulah ..... Wampee, S. C.
Clemmons, Clifton W., Prospect ..... U. S. Army
Hewett, Dennis R., Supply ..... Supply
Hewett, Emery R., Oak Grove ..... Supply
Hewett, T. W., Bolivia ..... Bolivia
Johnson, Fred, Jr., Antioch ..... Bolivia
Johnson, T. F., Bolivia ..... Bolivia
McLamb, Jennis, Beulah ..... Shallotte
Price, B. H., Bethel ..... Southport
Mintz, S. I., Elah ..... Leland
Moorehead W. R., Bolivia ..... Leland
Potter, F. P., Oak Grove ..... Supply
Redwine, R. K., Southport ..... Southport
Varnum, Weston, Sabbath Home ..... Supply

Licensed Ministers

Bordeaux, J. G., Leland ..... Leland
Clemmons, Edmond, Oak Grove ..... Supply
Ganey, J. R., Elah ..... Leland
Harvell, C. W., Friendship ..... Leland
Gore, F. E., Supply ..... Supply
Sellers, James Cecil, Mount Olive ..... Supply

Associational Sunday School Officers

J. H. Holden, Superintendent ..... Supply
Fred Johnson, Supt. Evangelism ..... Bolivia
F. E. Gore, Supt. Enlargement ..... Supply
T. L. Ballard, Supt. of Training ..... Shallotte
Mrs. A. S. Knowles, Supt. of V. B. S. ..... Supply
Mrs. Lee Clemmons, Secy. & Treas. ..... Supply

Departmental Officers

Cradle Roll: Miss Norma Swain ..... Bolivia
Nursery: Mrs. R. S. Willetts, Jr. ..... Winnabow
Beginners: Mrs. T. F. Johnson ..... Bolivia
Primary: Mrs. Bertha Hewett ..... Shallotte
Juniors: Mrs. Jewell McKeithan ..... Bolivia
Intermediates: Rev. Fred Johnson ..... Bolivia
Young People: Grover Gore ..... Shallotte
Adults: Durbin Varnum ..... Supply
Extention Dept.: Mrs. Eva Walton ..... Bolivia

Training Union Department

General Director: Mrs. Doris Thompson ..... Supply
Associate Director: Mrs. Durbin Varnum ..... Supply
Secy. & Treas.: Mrs. Reba Sellers ..... Supply
Pastor Advisor: Rev. Jennis McLamb ..... Shallotte
Pianist: Miss Eva Mae Hewett ..... Supply

Department Leaders

Adults: Mrs. Percy Russ ..... Shallotte
Young People: J. H. Holden ..... Supply
Intermediates: Mr. James Garner ..... Southport
Juniors: Mrs. E. C. Blake ..... Southport
Story Hour: Mrs. Lois Saunders ..... Leland

Associational Missions Committee

H. B. Bennett ..... Shallotte
B. H. Price ..... Southport
J. J. Hawes ..... Supply
W. R. Moorehead ..... Leland

Ordaining Council

Dennis R. Hewett, Minister ..... Supply
T. F. Johnson, Minister ..... Bolivia
H. B. Bennett, Minister ..... Shallotte
I. S. Willetts, Deacon ..... Winnabow
Jennis McLamb, Minister ..... Shallotte

Hospital Representative

Bedford Ludlum ..... Supply

Orphanage Representative

Odell Blanton ..... Supply

Associational W.M.U. Officers

Superintendent: Mrs. Margaret McRacken ..... Southport
Assistant Supt.: Mrs. T. F. Johnson ..... Bolivia
Secy. & Treas.: Mrs. W. E. Greer ..... Bolivia
Young People Leader: Mrs. L. M. Clemmons ..... Bolivia
R. A. Counselor: Mrs. L. J. McKeithan ..... Bolivia
Community Missions Chm.: Mrs. Dennie R. Hewett ..... Supply
Mission Study Chm.: Mrs. Dellard Skipper ..... Leland
Stewardship Chm.: Mrs. Doris Thompson ..... Supply
Literature Chm.: Mrs. Alex Bogie ..... Winnabow
Training School & Margaret Fund Chm.: Mrs. Foster Mintz .... Bolivia

Executive Committee

1st Dist.—Goshen, Leland, Farmer's Chapel; S. A. Sue, Leland.
2nd Dist.—Elah, Town Creek, Mill Creek; M. A. Sullivan, Winnabow.
3rd Dist.—Lebanon, Bolivia, Mount Olive; I. S. Willetts, Winnabow.

4th Dist.—Bethel, Southport, Antioch; J. E. Gilbert, Bolivia.
5th Dist.—Boone's Neck, Sabbath Home, Supply; Bedford Ludlum, Supply.
6th Dist.—Prospect, Mt. Pisgah, Oak Grove; H. L. Clemmons, Supply.
7th Dist.—New Life, Friendship; D. B. Edwards, Freeland.
8th Dist.—Longwood, Shallotte, Beulah, Ocean View; Allen Russ, Longwood.
9th Dist.—Chapel Hill, Cool Run, Jennie's Branch; Woodrow Russ, Shallotte.

List Of Churches And Delegates

ANTIOCH—J. E. Gilbert, Mrs. J. E. Gilbert, Mrs. Bessie Williams.
BETHEL—J. B. Simmons, Mrs. J. B. Simmons, Mrs. W. C. Price.
BEULAH—Odell Blanton, Grant Gore, P. M. Blanton.
BOLIVIA—L. S. Holden, Mrs. Richard McDowell, H. Foster Mintz.
BOONE'S NECK—Mr. L. C. Robinson, Mrs. Sallie Hewett, Mrs. L. C. Robinson.
CHAPEL HILL—Woodrow Russ, Corbett Holden, Rev. H. B. Bennett.
COOL RUN—W. C. Gore, Allen Hewett, Curtis Hewett, Sr.
FARMERS CHAPEL—Mr. James Skipper, Mrs. James Skipper, Mrs. M. V. Skipper.
ELAH—Mrs. N. C. King, Mrs. Ruby King, Mrs. D. J. Skipper.
FRIENDSHIP—Geo. B. Ward, Odell Jenrette, John E. Jenrette.
GOSHEN—H. O. Peterson, Sr., Mrs. H. O. Peterson, Sr., W. J. Butler.
JENNIE'S BRANCH—S. T. Milliken, C. E. Stanley, Mrs. C. L. Gore.
LEBANON—Mr. I. S. Willetts, Mrs. Alex Bogie, Mrs. Erkin Swain.
LELAND—Mr. A. H. Gainey, Mr. S. A. Sue, Mrs. S. A. Sue.
LONGWOOD—J. I. Milliken, Hermon Long, W. R. McCumbee.
MILL CREEK—Floyd Hickman, R. S. Willetts, Jr., C. T. Willetts.
MOUNT OLIVE—Mrs. W. E. Greer, Mrs. Evelyn Bell, Mrs. L. J. McKeithan.
MT. PISGAH—Mrs. J. Dewey Sellers, Mrs. W. J. Sellers, Mrs. Ruby Phelps.
NEW LIFE—R. R. Bennett, D. B. Edwards, Austin Phelps.
OAK GROVE—Onida Mae Hewett, W. R. Holden, Dennis Hewett.
OCEAN VIEW—Harve Somersette, Joe Smith, Charlie Benton.
PROSPECT—R. D. Clemmons, C. M. Holden, H. L. Clemmons.
SABBATH HOME—Mrs. Earleen Fulford, Rev. Weston Varnum, Mrs. Carter Caison.
SHALLOTTE—G. R. Gore, Earl Long, Percy Russ.
SOUTHPORT—Mrs. J. W. Hewett, Miss Annie Mae Woodside, Mrs. R. K. Redwine.
SUPPLY—J. J. Hawes, Elwood Gore, George Gray.
TOWN CREEK—J. B. Potter, M. A. Sullivan, Mrs. Lee Kye.

Constitution

ARTICLE 1.—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLES 2.—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5.—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot by majority voting, and continue in office until their successors are elected.

ARTICLE 6.—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ARTICLE 9.—The Association shall elect annually an executive committee of nine members (a member from each church district) who will transact all necessary business during the intervals of the Association and will regularly take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officio members of the executive committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11.—The Association year shall close September 30th. Letters from the churches shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting. The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

Rules Of Order

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceedings to business

the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward all officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move consideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subject shall be submitted to consideration.

13. The Rules of Order may be altered at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE:—All points not covered by above will be settled by Kerfoot's Parliamentary Law.

Record Of Proceedings

Of the 53rd Annual Session of the Brunswick Baptist Association held at Beulah Baptist Church, Wednesday, October 24, 1951; and at Supply Baptist Church on Thursday, October 25, 1951.

WEDNESDAY

October 24, 1951 10:00 A. M.

The Association convened and opened promptly with Mr. H. L. Clemmons Chairman of the Executive Committee, presiding. (This was made necessary due to Rev. H. M. Baker, elected Moderator, having left the Association as a Pastor. In his place the Executive Committee had elected Rev. Taft Hewett as Moderator and he was on leave in Seminary taking further work.)

The Congregation sang "All Hail The Power" with Mr. Grover Gore of Shallotte, leading; and Mrs. E. C. Blake, of Southport at the piano. The Rev. Fred Johnson, Pastor of Antioch Baptist Church, brought the Devotional message after reading nine verses from the 16th Chapter of I Corinthians.

The Clerk then called the roll of churches and Delegates answered for 22 of the 27 churches. A later roll call during the morning session revealed that all churches were represented, and that all chuch letters had been filed with the Clerk.

Brother H. L. Clemmons asked that the Association elect an acting Moderator and Brother John Jenrette was elected for this session.

The Association was then opened for business. The Rev. W. R. Moorehead Associational Missionary, gave the report of his work during the year ending September 30, 1951. The report was accepted without comment.

Associational Missionary's Report

Brother Moderator:

Much progress has been made during the past year in all of our departments of church work. There has been a greater interest among the churches toward the Associational Missions program than any previous year.

I hereby wish to enter my report as follows:

A.—Missionary's Statistical Report:

Miles Traveled	40,000
Hospital Visitations	50
Sunday School Lessons Taught	25
Individual Conferences Held	150
Study Courses Taught	20
Number Church Fields Visited	27
Total Visits To All Churches	500
Associational Meetings Held	15
State Meetings Attended	7
Funerals Assisted In	5
Personal Visits Into Homes	200
Community Surveys Held	2
Sermons Preached	75

Revivals Held 1

Association-wide programs pertaining to Revivals and Group Training Schools were held.

B.—Our Aims For The Coming Year:

1. Study Course in every church.
2. Bible Study period during January.
3. Recorder subscribed for every family.
4. Charity and Children in every church.
5. Officer and Teacher's meetings regularly.
6. Deacon's School or School of Missions.
7. Double our State Missions offering.
8. Every church support Cooperative program.
9. Every church a Vacation Bible School.
10. Take the entire family to Sunday School.

C.—Some Personal Recommendations Suggested:

1. That the churches make more effort to reach the lost.
2. That more finances be allocated for departmental work.
3. That every church have a revival in the spring (March-April).
4. That every church support the Association Missions program.
5. That we take notice of our up-coming ministerial students (8).
6. That a Training Union Group School for Teachers be held (Feb.).

Respectfully Submitted,

W. R. Moorehead

A. S. Knowles of Supply, Associational Sunday School Superintendent, read the report on Sunday Schools and it was approved without comment.

SUNDAY SCHOOL REPORT

The Sunday Schools of our Association are slowly but surely making progress in teaching concerning Christ's Kingdom to its members. There has been more effort on the part of more workers to promote the overall Sunday School pogram. Preparation and devotion to the duty of Bible teaching in order to win lost people to Christ has been the chief goal and achievement of our Sunday Schools. Our efforts have not been in vain even though there remains lost people in every church community. This is a challenge to each Christian to prepare himself for the task and rededicate his life and efforts to soul winning at every opportunity. Our Sunday School teachers have the good fortune to teach God's words and lead those members that are without Christ back to His Kingdom. The greatest responsibility here lies with teachers of Junior and Intermediate groups.

The past year is the second one that we have used for our theme "Take Your Family To Sunday School". In analyzing the results of two years efforts, we find that herein lies the "Key" to the bulk of our problems regarding Sunday School attendance and soul wnining. Too many parents are careless and unconcerned about the future of their children. Every church community has its family or families where the children are sent and not carried to Sunday School.

Where this situation occurs, the teachers of such children have even greater problems and responsibilities. They must redirect their teaching efforts to cope with the situation.

The Vacation Bible Schools offer us one of the best "keys" to unlock the "Hope Chest" to God's Kingdom. These schools are reaching more and more of our children. All of our churches have cooperated in Bible School work. Many families and individuals are reached through the Vacation Bible Schools for the first time. It offers a chance to teach additional hours of Bible study, and is our most effective soul winning and rededication activity. The quality of Bible teaching and training has steadily improved throughout the Association. The Jennie's Branch Baptist Church is to be congratulated for its outstanding support and leadership in this activity. This church is setting the pace in Vacation Bible School work and it is our hope that other churches will strive to keep up with the fine leaders of that church.

Planning Meetings have been a source of strengthening and increasing the effectiveness of our Sunday School work. All churches cooperated in the Association Sunday School Planning programs during the year. The majority of the churches did some definite activities planning in addition to that on the Association level. A good example of one activity as result of definite officers and teachers planning was the Supply Church where a full time worship program was planned and carried on throughout the year. This church with one-fourth time preaching, followed, to a large extent, the worship programs suggested in the Sunday School Builder. Its membership cooperated wonderfully with the Sunday School Superintendent in these worship programs.

It has been demonstrated that good planning precedes progress. Our Sunday Schools are being asked to plan a few definite activities that can be carried out by group action or by the cooperation of the Sunday School officers and teachers. Definite plans at the beginning of the year and then month to month follow-up planning meetings in the individual churches will make the work not only easier but more effective in winning people to Christ.

Some of the Objectives for 1951-52 Are: Continue better Bible teaching through Vacation Bible Schools in all our churches. Plan and hold systematically officers and teachers meeting monthly in each church. Continue holding study courses in each church during January and more often where possible. Keeping Baptist people training and working through study courses and the other activities of the church has resulted in the great progress it has made. The great need of the hour is for more trained people working more at the task of winning the lost to Christ. During the coming year our theme will be "Take Your Family To Sunday School." This will be the third year for this appropriate theme. The fields are now "White unto harvest." Let's increase our enrollment this year 15 persons for each 100 church members. The people are in every church community waiting for a visit and the right approach from our Sunday Schools. Let's find them, visit

them systematically, and compel them to attend Our Sunday Schools. When we have found them and enrolled them, let's train them for any task that they might be called upon to do.

Our Sunday Schools should give careful and prayerful thought to those charged with the teaching and training of our children. Every person in the Sunday School should have a job to perform. There is enough work for all to be engaged in our Father's business.

The Superintendent wishes to express his thanks to the fine co-operation of our various Sunday School officers and teachers as well as all members. Our Association planning meeting and other association activities have had excellent attendance. This interest and support is reflecting in better Sunday Schools and better churches. The Superintendent also wishes to recognize the work of our Associational Missionary. Without his guidance and energetic leadership in guiding the destiny of our Association work, it would have been impossible to make the progress that compares favorably with that of other Associations. The work of the Association Missionary deserves the moral and financial support of all our churches. During this next year let's resolve to promote Christ's work at every opportunity in all the ways possible.

Respectfully Submitted,
A. S. Knowles
Superintendent, Brunswick Association

The B. T. U. Report was given by Mrs. Doris Thompson of Supply Baptist Church, the Associational B. T. U. Director. The report was accepted.

B. T. U. REPORT

Dear Brother Moderator:

Training Union work for the past year has been on a slowly but gradual up-grade and there are a total of sixteen churches having a union of either one department of all the departments.

Several training Union courses were taught and several are scheduled for next month, which will be accounted for next year. Much stress has been placed upon other various activities and very little has been done in and through our Training Union work, however, a plan is being laid that will enable more work in this field than ever before and thereby causing more churches to see the need to organize unions.

It is hoped that a Teaching Clinic can be held with every Training Union member attending sometime during the early part of January in order to enlist more members and new unions for our Association.

If it is one thing the Training Union does, it helps train the young Christian minds to see the need to go out after them for our Lord in this great vineyard of His.

We are stressing that every church member join the Training Union in your church and if there is no Training Union in your respective church ask that one be organized as soon as possible.

We are going to be faced shortly with the matter of new persons coming into our midst on the shores of Sunny Point and the need is going to be easily faced.

Let's be like the song says "Onward Christian Soldiers" that the lost may enroll into our vast army through a Christian experience so they too can go out and win their friends for Christ.

Respectfully Submitted,
Mrs. Doris Thompson, Director

There was considerable time before the hour of the Annual Sermon and Dr. W. K. McGee of the Baptist Hospital asked that he be given permission to bring Greetings from that organization so that he might go on to another Association for their afternoon session. This was granted. Dr. McGee spoke on Hospital Assistance. He invited the Association to visit the Hospital and other Baptist Institutions in the Winston-Salem area.

At this time the congregation stood and sang "I Am Thine O Lord." Then the Rev. Jennis McLamb, Pastor of Beulah Baptist Church, brought the sermon. He read Acts 1:8 and brought an inspiring message on "Ye Shall Be Witnesses."

The Association recessed for lunch until 1:15 P. M. During the noon hour, the ladies of Beulah Church and surrounding area spread a bountiful dinner. Everyone joined in the fellowship of the occasion and "did eat until filled."

AFTERNOON SESSION

The Association reconvened at 1:15 and all sang "Revive Us Again."

The devotionel was led by Rev. Weston Varnum of Sabbath Home Baptist Church, who read portions of the 13th and 14th Chapters of Numbers.

Report on the Biblical Recorder was read by Rev. Elwood Gore of Supply. After a few remarks from Dr. J. M. Hayes, the report was adopted.

REPORT ON BIBLICAL RECORDER

Brother Moderator:

There has been some increase in subscribers to the Biblical Recorder over last year's record, yet the number of subscribers should be many more than at present. Our state paper presents articles that are unequal when it comes to instruction on spiritual matters and information to the many ministeries of our great Baptist faith.

Our paper deals with the Home, the Church, the Pastor, the Individual, and all organizations that go to make up our great Baptist denomination. Our paper covers the matter of correctly informing the members of our denomination about plans relating to expansion and progress in going out to reach the lost that the whole world may be saved.

There are over twelve churches in our association having at least one club or one subscriber. Those churches that have become acquainted with this paper have come to realize that it appears almost im-

possible to get so much packed into one single edition of this periodical.

The various segments of our work are found in the paper so that all who are looking for announcements about important meetings and important information concerning the organizations can be easily found. Those in charge of our greaet paper have always benefitted others by letting their light shine for Our Lord.

People learn by knowledge of others and, therefore, through the great medium of reading this paper one's mind comes to think about God and the desire to do more for Him.

May every church resolve that the Biblical Recorder find its way into the homes of every resident family during this new associational year.

Respectfully Submitted,
Elwood Gore, Local Representative

Mr. H. L. Clemmons was given the floor and he discussed the financial status of the Association, after which a collection was taken in the amount of $42.13.

Mrs. Foster Mintz of Bolivia gave the report on the Hospital and it was approved without discussion.

HOSPITAL REPORT

Brother Moderator:

Two big events occurred in our Baptist Hospital work on last September 24th. These were the ground-breaking ceremonies for the New Wing of the hospital, and the formal celebration of the establishment of the Bowman Gray School of Medicine, at Winston-Salem.

The thing that is most striking about our New hospital wing, is that we have done very little to help this institution reach out as it should because of our failing to meet our part of its financial obligation. People are being turned away because of lack of space.

Our goal was $1800.00. This was to be divided among the churches according to the membership. The Baptist of our State have reached the goal of $700,000 if we understood the needs of ministering to the physical and spiritual sick.

Christ always had time to lend a helping hand to the halt, lame, blind, sick, deaf and the maimed, in order that they might be brought closer to the Heavenly Father.

Respectfully Submitted,
Mrs. Foster Mintz

Dr. J. M. Hayes, in charge of the Baptist Home for the Aging, brought a report on the purposes and use being made of the home. This is a new institution of our State Baptist; but one that is serving our "Aged" in a remarkable manner. The report was accepted.

REPORT ON NORTH CAROLINA BAPTIST HOMES FOR AGING

The North Carolina Baptist State Convention in its November, 1950, session authorized the committee on the Home for the Aging to make plans for the opening and operation of our Home for the Aging

as soon as the committee might find a way to meet the cost of equipping and operating. Because of the drive to raise money for the construction of the new wing to the Baptist Hospital, the Convention instructed the committee for the Home to expect direct help from the Baptist State Convention during the year 1951.

On January 9, the committee on the Home elected Rev. James J. Hayes, pastor of North Winston Baptist Church, Winston-Salem, superintendent of the Home, and Miss Edna Heinzerling, director of Nurses of the Baptist Hospital, to serve as supervisor of our Home. The committee decided to open the Home for residents when sufficient funds became available to begin.

There are many evidences of the Lord's favor upon the Home thus far. In the first place, He led in making a home immediately available. Ten years ago the trustees of the Bowman Gray School of Medicine of Wake Forest College leased a three-story, brick-constructed, fireproof building, with an elevator, for a period of 25 years for $1.00 a year. The committee on the Home was able to secure this building for 15 years at the same rental price. The building accommodates 20 residents at present. The top floor, if completed, would give space for 16 additional residents. The completion of this floor would cost approximately $23,000. With more than 100 applications for admission already received, and inquiries coming almost daily, one can easily see the pressing need of more space.

The Home has been greatly helped by the gifts received—furniture, office equipment, heating system, blankets, linens, towels, and many other items as well as discounts on supplies necessary to be purchased. Although the Home has been operating only since March 16, yet it now has assets approximating $50,000 and is not operating in the red.

Our residents range in age from 67 to 91 years, and come from widely scattered sections of North Carolina — from Franklin to Elizabeth City — the mountains to the sea. Regardless of the sections from which they come, they are a happy, congenial family, all rejoicing in the opportunity to live in the Home. The attitude of all the residents is well expressed in the brief statements of Miss Bertha Callaway, former matron of Mills Home Orphanage: "I like this good Christian home"; and of Mrs. Carroll: "I wouldn't exchange it for any other".

The Home offers four things to those who come to live there: security, comfort, congeniality, and a Christian ministry. With this sort of program, North Carolina Baptist can add years to life, and life to years for those who reside in our Baptist Home for the Aging.

One donor said when he sent his check to the Home: "I believe in this practical kind of Christianity. North Carolina Baptists have waited too long to begin it." Surely it is practical, for Jesus said: "Inasmuch as ye have done it unto one of the least of these my brethern, ye have done it unto me."

The committee on the Home has challenged North Carolina Baptists to build a home adequate to meet the need of the increasing

number of old people from 65 years up. Their program calls for a million dollar plant, which would accommodate 270 residents. With the Lord leading and North Carolina Baptists cooperating, such a plant should be built and in operation within a few years.

"Now also when I am old and grayheaded, O God, forsake me not" (Psalm 71:18).

The report on Christian Education was brought by Mrs. Alex Bogie, and it was adopted.

REPORT ON CHRISTIAN EDUCATION

The 1950-51 resume on the field of Christian Education shows forth the growing interest among Southern Baptist. God grant us to see Christian Education as essential to making Christ known to those who are lost and groping in darkness. Christian people must recognize that the investment in Education of christian young people is next in importance to soul-winning. Remember we are to "Lengthen our cords and strengthen our stakes." How can we fulfill this better than through christian education?

We are now helping to support the following educational Institutions in our state: Wake Forest, Meredith, Mars Hill, Gardner Webb, Campbell, Wingate, and Chowan Colleges, and the School of Nursing of the Baptist Hospital.

In 1950 the Baptist of North Carolina, through the Co-operative program, made available $350,000 for these seven Baptist Colleges, which is approximately $70 per student. This $70 looks rather small in contrast with the more than $400 per student provided by the State for those enrolled in its colleges and universities. I do not say this in any disrespect to our Baptist, but as a great challenge to Baptists to give and double give to this great cause in the Kingdom's Work in the future so that our young people may advance in christian education, as our Master said, "In as much as ye have done it unto one of the least of these, My Brethern, Ye have done it unto Me." I speak in behalf of each student that we are helping to support by saying to all Baptist of North Carolina, Thanks. We deeply appreciate your support.

We are happy to report that from our own association have gone some fine young people as students into these Baptist Colleges this year. These are as follows: Mars Hill: Harold Gore, Shallotte; Ruth Galloway, Supply; Kathleen Clemmons, Prospect; Verna Mae Willetts, Mill Creek; Catherine McRacken, Southport; Rebecca McRackan, Southport; Nora Mae Mills, Mill Creek.

Wake Forest: Mr. S. A. Sue, Jr., Leland; A. H. Gainey, Leland.

Southwestern Seminary: Mr. and Mrs. Dewey Robbins, Lebanon; Rev. and Mrs. Taft Hewett, Bolivia.

There may be others whom we have not been able to secure the names of, if so, we deeply regret this.

To the Parents, Pastors, Sunday School teachers and all who have been instrumental in leading these to have visions of what God

can do through well trained minds and a clean heart, may we say thanks. May God richly bless you for this. **But go on** and lead others to have even greater visions, always remembering with D. L. Moody, and stressing the fact that "The world has yet to see what God can do with a life that is wholly consecrated unto Him."

Great is the need today for Christian teachers, doctors, nurses, lawyers, business-men, and Christian Laymen. We Baptist of North Carolina must join hands and hearts and give of our money and prayers in order to support our Christian Educational Institutions.

As co-workers in Baptist Churches and as Christians, we must be alert and always in search for talented consecrated young men and women who are ready to respond to the challenge of Christian leadership. These talents are often buried because of our oversight as Baptists. Let us supply our Baptist Colleges with students so that they might send them back to us as trained leaders. If we Baptist of North Carolina fail, **what then? Hence let us go forth.**

Respectfully Submitted,
Mrs. Alex Bogie

Dr. E. L. Spivey discussed the 18 objects of State Missions. Dr. Spivey did a fine job of presenting his information and the audience seemed to be very attentive.

At this point, Rev. Dennis R. Hewett submitted a resolution on the appointment of Gen. Mark Clark as Ambassador to the Vatican, by President Truman. The resolution was accepted.

RESOLUTION

Whereas — We, as Baptist, are opposed to our government sending a representative to the Vatican, appointed by our President, and

Whereas — we feel it to be unconstitutional, and feel the ill effect being thrown over our people; be it therefore resolved, that

1. This association go on record as opposing this illegal appointment.

2. That a copy of this resolution be sent to President Truman, our Congressman, and be recorded in our Association Minutes.

Our Summer Assembly was discussed by Rev. W. R. Moorehead.

At this point, the acting Moderator named the following committees: Nominations: H. L. Clemmons, S. I. Mintz, James Skipper. Finance: Mrs. Doris Thompson, Claude Gore, Odell Blanton. Places and Preachers: I. S. Willetts, F. E. Gore, Charlie J. Benton.

A resolution of thanks to Beulah Baptist Church for its hospitality was made and accepted.

The Congregation stood and sang "Bless Be The Tie," and the Association was dismissed with a prayer by Bro. I. S. Willetts.

John Jenrette, Acting Moderator
A. S. Knowles, Clerk

SUPPLY BAPTIST CHURCH
THURSDAY
October 25, 1951 10:00 A. M.

The Association convened promptly at 10:00 A. M. and sang "All

Hail The Power of Jesus Name". The devotional was conducted by Rev. Odell Blanton of Beulah Baptist Church.

The roll call of churches revealed that twenty were represented.

The Report on Temperance and Morals was given by Rev. H. B. Bennett of Shallotte; After a brief discussion by Rev. Fred Johnson of Antioch the report was adopted.

TEMPERANCE AND MORALS

Dear Brother Moderator:

The time has about come when there seems there is no such thing as Temperance any more, when we stop and see and hear all the things that are going on around us in this day and age in which we live.

During Christ's time it was spoken of Temperance as a thing that was understood and kept more fully, but today it is a matter of constraint to the individual to be "Temperate in All Things"; for it seems that for the last few years that men and women have lost all trace of what the real meaning is of Temperance andMorals. Immorality has stepped up its ego to the point that sobriety in sex relationships has become a disgraceful stage rather than a graceful one. The world seems to be growing old disgracefully rather than gracefully.

This dangerous world in which we have come to accept as such, offers very little solution to any of our problems. We are faced with atomic skies overhead expecting the world to tear apart any moment. We are faced with childern's life endangered with sex-crazed maniacs crouched like a hungry wolf ready to spring; we are nationalized with propaganda on our radios fed with perjury and lies and promises that are as mere scraps of paper that have no value. Paul gives us the best solution when he said, "I have fought a good fight, I have finished the course, I have kept the faith". So let us look to that crown that he has promised so faithfully is ours because we have heard his voice when he said, "Go ye into all the world."

Respectfully Submitted,
Woodrow Russ

The W. M. U. Report was given by Mrs. M. T. McRacken and was approved without comment.

W. M. U. REPORT

We, as the W. M. U. Organization of this Association, are glad to have had a part in the work of the Association this past year. We are thankful for your prayers and ask for your continued help in the year ahead that we may all work and pray to grow into a greater Association.

The W. M. U. Watchword for the year of 1951 is found in Acts 1:8 (ASV) "Ye shall be my witnesses." These words spoken by Christ, our Savior, were meant for each of us as his followers.

This was Christ's way of letting a world know him. When he had completed his task on earth and was ready to go home, this message was given to his disciples, "Ye shall be my witnesses." These dis-

ciples in turn have passed it on through the ages until today it has reached our turn to be his witnesses.

How can we witness? The W. M. U. is trying to witness for him through our organizational work. For this purpose we engage in community missions, emphasize, stewardship, and study more of the needs of the mission fields both at home and abroad. Looking into the future for continuing our witnessing, we foster our various young peoples organizations.

In order to better prepare ourselves for the year's work, your Associational Superintendent and various committee chairmen attended the Divisional Meeting in Whiteville. Our young peoples leader, Mrs. Lindsey Clemmons, with several of her co-workers went to Campbell for our Executive Meeting there. Still further knowledge was gained by our Inspirational Meetings at Caswell Assembly this year.

Our Annual Meeting, based on the theme, "Found Faithful", was held in April with the Leland Church as hostess. Mrs. L. H. Reynolds, our Divisional Superintendent, had the Devotional. Mrs. John Waycaster, from the State Office, and Miss Mary Ellen Yancy, Missionary to Nigeria, Africa, were our inspirational speakers. Dr. and Mrs. R. K. Redwine, from Caswell Assembly, were also with us at this time. It was at this meeting that the officers and leaders were elected and installed for the coming year. Mrs. McRackan replaced Mrs. H. M. Baker as Superintendent. Mrs. Baker had been supplying for Mrs. Martin Robbins, who had to give up her good work of "witnessing through serving," because of the illness of Mr. Robbins. Our next Annual Meeting is to be at the Mt. Pisgah Church in the spring.

Respectfully,

Mrs. M. T. McRackan, Supt.

The report on the Orphanage was given by Odell Blanton, the Orphanage Representative, and was accepted.

ORPHANAGE REPORT

Brother Moderator:

We come to the most beautiful part of our Baptist program when we speak about our Baptist Orphanages; places where the homeless children in our denomination find the love and care a growing child needs.

We know that a little child is and was near the heart of our Saviour; since we find him showing loving compassion toward them. Jesus rebuked his disciples for attempting to push the little children aside with these words, "Suffer little children and forbid them not to come unto me, for of such is the Kingdom of God." Little children are the best picture of humility and simple love that we have today.

Our giving during the past twelve months shows an increase of $299.80 above that given during the previous year towards the support of our Orphanage. All churches, except two, in our association supported the orphanage with a gift or gifts. Twenty-five out of twenty-seven churches gave a total of $2,280.45 the past year; com-

pared with twenty-three churches giving a total of $1,980.65 the previous year. We are pleased to note that we not only made a gain in total gifts, but we made a gain of two churches that gave to this worthy cause.

Some gain has been made, but let us press forward during the coming year to higher goals. Many churches are now taking special offerings once a month for the orphanage, in addition to the Thanksgiving offering; and it is hoped that the other churches in our association will adopt this plan. Our goal for this coming year should be; ALL CHURCHES GIVING SOMETHING AT LEAST ONCE A MONTH in support of our orphanages.

It would be needless for me to remind you of the splendid work being done by Mills Home at Thomasville and Kennedy Home at Kinston. These, our orphan homes; are doing a work that cannot be measured in dollars and cents, but in the lives of the fine men and women whose lives they shape and would for the future service to their church and country. All phases of our Denominational work are important; but too much emphasis cannot be placed upon the little children looking to us for the chance in life they so much deserve.

Respectfully Submitted,

Odell Blanton

Rev. W. C. Reed, Superintendent of Baptist Orphanage, brought an inspiring message concerning our Orphanage at Thomasville and Kinston.

A motion was made and passed to give the orphanage representative permission to contact all churches in behalf of the orphanage.

Rev. W. R. Moorehead spoke about the plans for holding the Revival Crusade next spring.

At this point the congregation stood and sang "Onward Christian Soldiers." Rev. Dennis R. Hewett then brought a challenging message, after reading John 10:10 and Matthew 28:19-20.

Mr. I. S. Willetts suggested that a collection be taken to apply on the Association minutes. Rev. E. C. Reaves made a motion and it was passed to give each church information regarding the price per copy of minutes. The offering amounted to $33.18. The meeting then adjourned for lunch until 1:15 P. M.

The Supply Baptist Church saw to it that all delegates and visitors were bountifully supplied with good food.

AFTERNOON SESSION

The devotion was conducted by Mr. T. L. Ballard of Jennie's Branch Baptist Church.

At this point, a letter was received from Soldier Bay Baptist Church of Dock Association for admission to membership in this Association. The church was received under the watch-care of this Association until a letter of dismissal is received from the Dock Association.

Mrs. Ressie R. Whatley gave the Treasurer's report and it was approved.

Antioch	$144.00
Bethel	50.00
Beulah	50.00
Boone's Neck	100.08
Bolivia	35.00
Chapel Hill	80.00
Cool Run	12.85
Elah	101.50
Farmer's Chapel	6.00
Friendship	50.00
Goshen	50.00
Jennie's Branch	48.00
Lebanon	110.00
Leland	60.00
Longwood	10.32
Mill Creek	83.30
Mt. Olive	60.00
Mt. Pisgah	120.00
New Life	80.00
Oak Grove	———
Prospect	60.00
Sabbath Home	25.00
Shallotte	120.00
Southport	235.00
Supply	120.00
Town Creek	35.00
Ocean View	———
Soldier Bay	20.00

TOTAL from all Churches	$1,896.05
Balance at beginning of year	1.46
Contingency Fund	183.41
State Board	1,086.50
Collection from Association	233.84
TOTAL ALL COLLECTIONS	$3,401.26

DISBURSEMENTS:

Mr. Moorehead Salary	$3000.00
H. M. Baker (Refund)	124.00
Art Newton (Pictures)	5.00
Baptist Book Store	16.33
J. D. Johnson (Earl Bradley Expense)	13.00
R. K. Redwine (Expense Deacons School)	5.00
Miss Betsy Watkins (Bible School)	35.00
News Reporter (Minute Books)	174.50
State Port Pilot (Calenders)	20.20

TOTAL DISBURSEMENTS	$3,393.03
Total balance as of October 25, 1951	$8.23

Respectfully Submitted,
Ressie R. Whatley, Treas.
Brunswick Baptist Association

A motion was made by Rev. E. C. Reaves and passed that all monies sent to the Treasurer be designated "Association Missions" and be disbursed as authorized.

A motion was made by Rev. E. C. Reaves and passed to increase the Association Missionary's salary by $600.00 per year as travel expense. $400.00 to come from the Association and $200.00 from the State Board.

The report of nomination committee was made and officers were elected as reported by the committee.

The finance committee made its report and turned over to the Treasurer $160.17 which had been collected for Association Minutes. The report was approved.

The delegates voted to give thanks to the Supply Baptist Church for their hospitality.

A motion was made and passed to adjourn after which the congregation sang Hymn No. 298.

The benediction was made by Mr. Ernest Gilbert.

A. S. Knowles, Clerk

OUR BELOVED DEAD

Antioch

Mr. Ernest Swain — Miss Margie Ferguson

Beulah

Mrs. Gilbert Anderson — Mr. G. P. Reaves

Bolivia

Mrs. William Phillips — Mrs. Q. M. Potter

Chapel Hill

Mrs. Efie Hewett — Mrs. Annie Rabon

Cool Run

Mrs. W. W. Hewette

Farmer's Chapel

Mr. Dan Morse — Mr. E. J. Skipper — Mrs. Grace Jacobs

Friendship

Mr. G. B. Ward, Sr. — Mr. W. A. Long, Sr. — Mrs. Mary Ward

Jennie's Branch

Mr. R. L. Stanley

Leland

Mr. Morris Gainey

Mill Creek

Mrs. Lizzie Hickman — Mrs. Mamie Lewis — Mr. W. J. McDowell

Mt. Pisgah

Mr. C. A. Brown — Mr. Coy Hewett — Mr. J. T. Clemmons

New Life

J. B. Gray, Sr.

Oak Grove

Jim Hardee Hewett — George Clemmons

Prospect

G. B. Phelps

Sabbath Home

Mrs. Neda Holden — Mrs. Callie Hewett

Shallotte

Mr. R. E. Grissette — Mrs. Evie Hewette

Southport

Mrs. L. W. Clemmons — Mr. A. C. Sell

Supply

V. E. Galloway

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Miliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910		D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antoch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown
1940	Mt. Pisgah	Z. G. Ray	John Jenrette	H. F. Bean
1941	Town Creek	A. L. Brown	John Jenrette	S. H. Coward
1942	Longwood	A. L. Brown	John Jenrette	W. W. Robbins
1943	Lebanon	E. J. Prevatte	John Jenrette	H. B. Bennett
1944	Elah	E. J. Prevatte	John Jenrette	C. R. Taylor
1945	Goshen	E. J. Prevatte	John Jenrette	W. G. Phelps
1946	Friendship, Mill Creek	S. I. Mintz	John Jenrette	C.S. Smith, H. M. Baker
1947	Southport	S. I. Mintz	John Jenrette	E. Evans Ulrich
	Shallotte			Geo. W. H. White
1948	Antioch	H. M. Baker	John Jenrette	T. F. Johnson
	New Life	H. M. Baker	John Jenrette	B. H. Price
1949	Sabbath Home	H. M. Baker	John Jenrette	H. B. Bennett
1949	Leland	H. M. Baker	John Jenrette	H. B. Bennett
1950	Chapel Hill	H. M. Baker	John Jenrette	H. B. Bennett
1950	Mill Creek	H. M. Baker	John Jenrette	Earl Helms
1951	Beulah, Supply	H. M. Baker	A. S. Knowles	J. McLamb, D. R. Hewett

TABLE A—CHURCH AND MEMBERSHIP

CHURCHES	Location, Rural V-T-C	Date Organized	Dates of Meetings	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Are Members Asked To Pledge Church Budget	No. Known Roman Catholics to Join
Antioch	R	1864	1, 2, 3, 4, 5	Fred Johnson, Jr., R. 1, Bolivia	2	8	7	155	74	239	2	30			
Bethel	R	1837		B. H. Price, Southport	3	2	4	65	53	118					
Beulah	R	1837	1 and 3	Jennis McLamb, Shallotte	0	0	10			87					
Bolivia	V	1913	2 and 4	W. T. Hewett, Bolivia	3		6	73	17	90	1	3			
Boone's Neck	R	1946	1 and 3		3	4	1	30	6	36	1				
Chapel Hill	R		2 and 4	H. B. Bennett, Shallotte						131					
Cool Run	R	1904	2 and 4	Jennis McLamb, Shallotte	4		1	45	20	65	1				
Elah	R	1902	2 and 4	Walter Phelps, Wilmington	4	5	3	80	9	89	2				
Farmer's Chapel	R	1916	1 and 3	W. G. Phelps, Wilmington	8	5	3	68	67	135	1				
Friendship	R	1916	1, 2, 3, 4	R. W. Strickland, Whiteville	7		17	94	51	145	1	4			
Goshen	R	1852	2 and 4	Joe Stanley, Whiteville			3	71		71	1				
Jennie's Branch	R	1895	2 and 4	T. F. Johnson, Bolivia	10	7	1	81	8	89	1				
Lebanon	R	1887	2 and 4	W. T. Hewett, Bolivia	1	2	10	84	35	119	1		Yes		
Leland	R	1925	1 and 3	W. T. Hewett, Bolivia	15	7	2	101	7	108	1	10			
Longwood	R	1938	1 and 3	Joe Stanley, Whiteville	1			47	29	76	2				
Mill Creek	R	1776	1, 2, 3, 4, 5	Fred Gore, Whiteville		4	4	196	75	271	1				
Mount Olive	R	1913	1 and 3	B. H. Price, Southport	1	3		45	18	63					
Mt. Pisgah	R	1762	1, 2, 3, 4	E. C. Reeves, Elizabethtown	6	3	12	163		163	2	10			
New Life	R	1885	4	B. H. Price, Southport		2	4	81	54	135	1				
Oak Grove	R	1890	2 and 4	Mack Gore, Mt. Vernon, S. C.			2	150	13	163	2				
Ocean View	R	1949	1 and 3	T. F. Johnson, Bolivia	4			38	1	39	2	9			
Prospect	R	1891	2	B. H. Price, Southport	1		3	39	30	69	2	1			
Sabbath Home	R	1930	1 and 3	Walter Phelps, Wilmington	1	9	7	115	3	118	2				
Shallotte	R	1868	2 and 4	J. R. Carter, Hamond, S. C.	1		2	90		89	1	1			
Southport	T	1871	1, 2, 3, 4		9	2	4	201	30	231	1	44			
Supply	R	1947	1 and 3	W. T. Hewett, Bolivia	8	4	1	52	4	56	1		Yes		
Town Creek	R	1890	2 and 4	L. L. Barnes, Elizabethtown	11	2	2	89	27	116	2				

TABLE B—THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes	Mission Sunday School Enrolment	Grand Total Sunday School	Average Attendance	Vacation Bible School Enrolment	Average Attendance
Antioch	Stacey Sellers, R. 1, Bolivia			15	12	32	18	25	50	12	2		157	104	62	54
Bethel	F. H. Swain, Southport												75	50	21	14
Beulah	Odell Blanton, Supply			16		8	15		25		2		66	45	54	40
Bolivia	H. Foster Mintz, Bolivia			6	8	10	6		25		6		61	45	74	63
Boone's Neck	Bedford Ludlum, Supply			6	6	14	14		14		3		57	38	60	55
Chapel Hill	Almon Cheers, Shallotte												117			
Cool Run	Ruth Ludlum, Shallotte			9	9	10	8	7	24		10		77	50	97	72
Elah	Houston Williams, R. 2, Leland		10	21	18	23	18	21	31		3		145	88	51	49
Farmer's Chapel	Paul Brown, R. 1, Leland			15	9	7	18		34				83	56	48	47
Friendship	Odell Jenrette, Ash			10	7	15	8		36				76	60		
Goshen	H. O. Peterson, Jr., Leland			6	8	5	8	5	14		8		54	38		
Jennie's Branch	T. L. Ballard, R. 1, Shallotte		23	13	29	26	20	17	40		7		175	78	94	82
Lebanon	J. E Swain, Winnabow			12	12	13	12	11	20		4		84	55	52	50
Leland	Lee Sullivan, Leland			20	9	24	13	14	28		2		110	88	102	92
Longwood	J. I. Milliken, Longwood			8		13		12	12		6		51	32	55	
Mill Creek	R. S. Willetts, Jr., Bolivia		6	27	17	27	29	29	69		3		207	117	98	86
Mount Olive	L. J. McKeithan			2	7	9	7	7	19				54	42		
Mt. Pisgah	John H. Holden, Supply			10	13	32	30	50	60		4		199	150	95	85
New Life	Esta Vereen, Bo 44, Freeland			10		9	10	13	36		7		85	49	53	50
Oak Grove	O. G. Hewett, R. 1, Supply			18		19	19	30	37		7		130	85	65	45
Ocean View	Charlie Benton, R. 1, Shallotte			14		10	8	14	17		2		63	43	40	36
Prospect	H. L. Clemmons, Supply				10			17	12				39	20		
Sabbath Home	N. C. Bellamy, Supply			18	16	14	19	23	20	21	3		134	75	107	79
Shallotte	B. A. Russ, Ash			11	10	15	15	22	34		9		116			
Southport	E. J. Prevatte, Southport	17	20	20	37	38		37	45	9	3		216	165	75	45
Supply	Elwood Gore, Supply			5	10	12	12		25		3		67	25	55	52
Town Creek	J. B. Potter, R. 1, Winnabow			12	17	21	10	22	54				137	89	55	53

TABLE C—TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	No. Nursery Units	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	No. Mission Unions	Total Number Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	Mission Enrolment	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Antioch	J. O. Garner, Southport		1		1	1	1	1		5		12		15	18	12	20		2	79	42
Bethel																					
Beulah																					
Bolivia																					
Boone's Neck	Bedford Ludlum, Supply				1	1		1		3				11	15		7		2	35	30
Chapel Hill																					
Cool Run																					
Elah	J. R. Ganey, R. 2, Leland	1				1	1				10				9	12			3	34	
Farmer's Chapel																					
Friendship																					
Goshen																					
Jennie's Branch																					
Lebanon	Mrs. Edith Willetts		1		1	1		1		4		9		12	14		20			55	40
Leland	Floyd Sellars			1	1	1	1	1		5			6	18	6	12	15		3	60	28
Longwood	W. A. Long, Jr., Longwood, N. C.		1		1			1		3		7		12			18			37	30
Mill Creek	Ephraim Danford, Bolivia			1	1	1	1	1		5			7	9	17	12	10		2	57	43
Mount Olive																					
Mt. Pisgah	Mrs. Durbin Varnum, Supply				2	1	1	1		5				24	4	14	16		6	64	43
New Life	Dwight Mintz, Freeland				1	1	1	1		4				4	9	9	18		5	45	33
Oak Grove																					
Ocean View																					
Prospect																					
Sabbath Home																					
Shallotte	Miss Nell Carter, Shallotte	1		1	1	1	1			5	5		6	8	15	6			5	45	22
Southport																					
Supply	J. J. Hawes			1	1		1	1		4			6	8		11	14		3	44	25
Town Creek	B. J. Mills			1	1		1	1		4			7	17		22	24			70	39

TABLE D—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers All Organizations
Antioch	Mrs. Lawrence Richardson, Bolivia	1		1	1	1	4	22		22	6	30	80	40	20
Bethel															
Beulah															
Bolivia	Miss Bessie Willette, Bolivia	1		1	1	1	4	21		7	5	12	45	25	9
Boone's Neck	Mrs. Everett Hewett, R. 1, Supply	1		1			2	8		14			22		5
Chapel Hill															
Cool Run															
Elah	Mrs. N. C. King, R. 2, Leland	1		1		1	3	21		7		21	49	36	
Farmer's Chapel															
Friendship															
Goshen	Miss Amoret S. Butler, Acme, N. C.	1			1	1	3	12			8	14	34		
Jennie's Branch	Mrs. L. T. Hewett, Sr., Shallotte	1					1	18					18		
Lebanon	Mrs. Edith Willitts, Winnabow	1		1	1		3	12		14	10		36		
Leland	Mrs. M. J. Bordeaux, Leland	1		1	1	1	4	20		12	8	14	54	15	3
Longwood															
Mill Creek	Mrs. J. V. Gore, Bolivia	1		1		1	3	25		15		15	55		13
Mount Olive	Mrs. Ina Mae Bennett, Bolivia	1		1	1	1	4	20		11	4	10	45		5
Mt. Pisgah	Mrs. Sara Sellers, Supply	1	1	1		1	4	16	10	15		12	53	11	10
New Life															
Oak Grove															
Ocean View															
Prospect															
Sabbath Home															
Shallotte															
Southport	Mrs. H. A. Livingston, Southport	1	1	2	2	2	8	51	13	12	23	63	163	86	39
Supply	Mrs. F. E. Gore, Supply	1		1	1	1	4	16		9	12	5	42	10	
Town Creek	Emma Young, R 2, Leland	1		1	1		3	10		14	9		33		

TABLE E—BROTHERHOOD WORK—BUILDING—GOALS

CHURCHES	PRESIDENT'S OF MEN'S BROTHERHOODS And ADDRESSES	Enrolment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Co-operative Program or Unified Budget New Year	Goal Association Missions Coming Year
Antioch				$5,000.00	$2,300.00		$150.00	$180.00
Bethel								
Beulah					1,408.18			
Bolivia					12,000.00	125.00		
Boone's Neck					4,000.00		120.00	100.00
Chapel Hill								
Cool Run								
Elah					4,000.00		60.00	85.00
Farmer's Chapel					2,000.00			
Friendship					4,000.00			
Goshen					10,000.00			
Jennie's Branch					4,000.00			60.00
Lebanon					4,000.00			
Leland	Mr. S. A. Sue, Leland	20	18		20,000.00			
Longwood					2,000.00			
Mill Creek					15,000.00		120.00	100.00
Mount Olive					2,000.00			60.00
Mt. Pisgah					5,000.00			
New Life					5,000.00		100.00	80.00
Oak Grove								
Ocean View					2,500.00			
Prospect					1,500.00			
Sabbath Home					8,000.00			
Shallotte								
Southport				5,000.00	60,000.00			
Supply					10,000.00		10 pct. of collections	120.00
Town Creek					6,000.00			60.00

TABLE F—CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	All Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary	Grand Total Local Expense
Antioch	Elwood Clemmons, R. 1, Bolivia	6,615.66		148.38	274.15	154.35	20.00	135.00	3,018.00	196.08	4,220.92	1,200.12	5,421.04
Bethel	W. C. Price, Southport		36.00			63.43	20.00	100.00	75.00	61.39	355.82	600.00	955.82
Beulah	J. L. Leonard, R. 1, Ash	1,039.03	47.75	111.20		98.00	39.00	38.97			334.92	240.67	575.59
Bolivia	H. Foster Mintz, Bolivia	1,686.37		87.20	280.18	80.15	10.14	40.00	57.82	20.50	575.99	752.50	1,328.49
Boone's Neck	Mrs. L. C. Robinson, Supply	1,154.37	741.37		20.00	99.08	124.70	120.00		165.50	529.28	413.00	942.28
Chapel Hill	Mrs. Lina Hawes, Shallotte	1,012.92		43.20		77.57	203.93	150.75		41.70	517.15	300.00	817.15
Cool Run	Ruth Ludlum, Shallotte			48.00	800.00	125.00	25.00	65.00			1,063.00	261.00	1,324.00
Elah	Geraldine Williams, Leland	1,882.61	104.00	27.35	284.60	203.96	294.20	70.00		200.19	1,184.30	360.00	1,544.30
Farmer's Chapel	Miss Inez Skipper, Leland			10.00	192.83	81.02	151.09	29.26			464.20	240.50	704.70
Friendship	J. I. Jenrette, Ash	2,547.19				140.50	85.00	210.51		349.79	785.80	1,250.00	2,035.80
Goshen	R. J. Peterson, Leland	1,467.21	70.45	129.80		166.93	17.91	100.00		22.95	508.04	575.59	1,083.63
Jennie's Branch	L. T. Hewett, Sr., R. 1, Shallotte	1,637.39	56.00	94.87	18.50	132.21	75.80	80.00		74.58	531.96	480.00	1,011.96
Lebanon	Mr. Archie Sellers	2,394.68		45.80	699.57	162.18	79.27	31.00		45.75	1,063.57	650.00	1,713.57
Leland	Mrs. F. R Sullivan, Leland	3,299.09	60.00	118.94	1,421.41	233.96	68.35	117.20		315.40	2,335.26	800.00	3,135.26
Longwood	Mr. J. I. Milliken, Longwood					58.62	223.67			280.00	562.79	244.25	807.04
Mill Creek	J. B. Willitts, Winnabow	6,427.27			12,266.88	159.00		175.26		85.83	12,686.97	1,960.00	14,646.97
Mount Olive	L. J. McKeithan, Bolivia		67.59	224.34		79.45	75.00	75.00		12.00	533.38	366.06	899.44
Mt. Pisgah	Durbin Varnum, Supply	3,289.37	96.00	178.75	756.85	211.93	67.09	279.18	350.00	109.55	2,049.35	1,269.08	3,318.43
New Life	Mrs. Elise Bennett, Ash	1,217.38		76.10	430.86	75.00		61.65		26.00	758.60	220.00	978.60
Oak Grove	Mrs. Lula Hewett, R. 1, Supply	768.54	68.39			60.10	104.55	102.13		12.30	347.47	280.00	627.47
Ocean View	Joe Smith, R. 1, Shallotte	331.72				124.68			151.00			120.00	395.68
Prospect	R. D. Clemmons, Supply	658.06				42.74	65.52	49.05		12.00	164.31	232.08	396.39
Sabbath Home	B. G. Fulford, Supply		50.75	113.16		289.07	210.36	111.43		31.75	806.32	451.76	1,258.28
Shallotte	Miss Betty Grissett, Shallotte		201.75			93.35	138.04			261.02	694.16	380.00	1,074.16
Southport	Miss Annie Mae Woodside, Southport	11,073.15	300	499.07	1,412.00	679.02	35.50	433.25	3,500.00	840.93	7,699.77	2,250.00	9,949.77
Supply	Frank Lennon, Bolivia				2,262.38	221.77	68.94	80.00		53.50	2,686.59	750.00	3,436.59
Town Creek	Mrs. B. J. Mills, R. 2, Leland	949.08				115.60	111.41	90.14		250.58	567.73	300.00	867.73

TABLE G—GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Relief and Annuity, Relief, etc.	Total Expenditure for Missions	Grand Total Expenditure for All Purposes
Antioch	Glenwood McDowell, R. 1, Bolivia	75.50	172.00	52.00	3.00	26.17		88.62	25.00		441.62	5,862.60
Bethel	James Price, Box 161, Southport	25.00	50.00			50.00		30.00	50.00		205.00	1,160.82
Beulah	J. L. Leonard, R. 1, Ash		50.00					117.14	24.12		191.26	776.87
Bolivia	H. Foster Mintz	23.00	35.00	20.00		76.05		12.00	17.50		183.55	1,512.04
Boone's Neck	Mrs. Bedford Ludlum, Supply	23.50	136.15	40.00	9.62	8.81		15.00	22.10	2.50	257.68	1,199.96
Chapel Hill	Mrs. Lena Hawes, Shallotte	11.62			83.33			100.82			195.77	1,012.92
Cool Run	Ruth Ludlum, Shallotte	25.00	25.00	10.00				40.00	13.45		113.45	1,437.45
Elah	Mrs. N. C. King, R. 2, Leland	60.00	101.50	9.70	12.95	11.69		50.00	63.00		308.84	1,853.14
Farmer's Chapel	Miss Inez Skipper, Leland	48.13			3.86			50.44	8.89		111.32	927.34
Friendship	P. A. Hughes, R. 1, Ash	125.00	121.39					200.00	55.00		501.39	2,537.19
Goshen	W. J. Butler, Acme	20.50		13.60	135.93	77.26		94.90	16.49	24.90	383.58	1,467.21
Jennie's Branch	Clyde E. Stanley, R. 1, Shallotte	34.69	48.00	20.20			40.00	181.80	84.50		409.19	1,421.15
Lebanon	Alex Bogie, Winnabow	192.57	120.00		39.33	14.50		277.71	37.00		681.11	2,394.68
Leland	Mrs. L. R. Ford, Leland	18.36	60.00	11.60		7.65		54.35	4.00	7.81	163.83	3,299.00
Longwood	Mrs. Hermon Long, Longwood		7.20			10.00			9.32		26.52	833.56
Mill Creek	W. E. Lewis, Winnabow	90.05	74.97	28.59	11.10	10.00		63.50	14.00		292.21	14,939.11
Mount Olive	L. J. McKeithan, Bolivia	70.25	60.00	2.00	10.92	6.50		78.95	10.00		238.62	1,138.00
Mt. Pisgah	Edgar E. Sellers, Jr., Supply	150.00	120.00	5.00	4.00	8.01		120.00	200.00		609.84	3,928.27
New Life	B. R. Bennett, Box 44, Freeland		88.00					182.09	20.69	36.00	326.78	1,217.37
Oak Grove	Onida Mae Hewett, Supply							24.00		85.95	109.95	737.47
Ocean View	Margaret Somersette, R. 1, Shallotte											395.66
Prospect	C. F. Holden, Supply	54.02	60.00					120.23	22.42		256.67	653.00
Sabbath Home	Newman Fulford, Supply		43.20					67.65	9.15	16.85	136.70	1,394.99
Shallotte	B. A. Russ, Ash							77.35	25.00		102.35	1,176.51
Southport	Mrs. Susie Sellers Carson, Southport	235.00	235.00	173.81	89.68	220.86	50.00	57.00	45.00		1,106.38	11,056.1
Supply	Mrs. Doris L. Thompson, Supply	170.25	120.00	12.92				92.90	42.06		437.93	3,874.57
Town Creek	Emma Young, Leland	12.00	30.00		15.00			79.00	30.63		166.63	1,034.36

1952 Minutes

OF

Brunswick

Baptist Association

North Carolina

First Day—Held With Jennie's Branch Church
Wednesday, October 22, 1952

Second Day—Held With Southport Baptist Church
Thursday, October 23, 1952

The Next Annual Session Of This Association Will Be Held

Wednesday and Thursday
After The Third Sunday in October

— 1953 —

FIRST DAY—Soldier Bay Baptist Church
Wednesday, October 21, 1953
Preacher—Rev. R. K. Redwine

SECOND DAY—Elah Baptist Church
Thursday, October 22, 1953
Preacher—Rev. H. W. Crainshaw

1952 Minutes

OF

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Associational Directory

Rev. Fred Johnson, Jr., Moderator ..... Bolivia
Rev. W. M. Ussery, Association Moderator ..... Ash
C. O. Blanton, Clerk ..... Supply
Mrs. George Whatley, Treasurer ..... Southport

Ordained Ministers

Churches to Which They Belong, and Post Offices

Bennett, H. B., Chapel Hill ..... Shallotte
Clemmons, Clifton W., Prospect ..... U. S. Army
Crainshaw, H. W., Leland ..... Leland
Hewett, Dennis R., Supply ..... Supply
Hewett, Emery R., Oak Grove ..... Supply
Johnson, Fred, Jr., Antioch ..... Bolivia
Johnson, T. F., Bolivia ..... Beulah
McLamb, Jennis, Beulah ..... Shallotte
Price, B. H., Bethel ..... Southport
Mintz, S. I., Elah ..... Leland
Moorehead, W. R., Bolivia ..... Leland
Reaves, E. C., Mt. Pisgah ..... Supply
Redwine, R. K., Southport ..... Southport
Simmons, Vance, Beulah ..... Ash
Tolar, T. D., Jr., Southport ..... Southport
Ussery, W. M., Soldier Bay ..... Ash
Varnum, Weston, Sabbath Home ..... Supply

Licensed Ministers

Blanton, C. O., Beulah ..... Supply
Bordeaux, J. G., Leland ..... Leland
Clemmons, Edmund, Oak Grove ..... Supply
Ganey, J. R., Elah ..... Leland
Gore, F. E., Supply ..... Supply
Hewett, John I., Oak Grove ..... Supply
Rogers, E. R., Town Creek ..... Leland
Sellers, James Cecil, Mount Olive ..... Supply

Associational Sunday School Officers

Lee Sullivan, Superintendent ..... Leland
Rev. W. M. Ussery, Superintendent of Evangelism ..... Ash
Fred Spencer, Superintendent of Enlargement ..... Southport
Rev. Elwood Gore, Superintendent of Training ..... Supply
Mrs. A. S. Knowles, Superintendent of V. B. S. ..... Bolivia
Mrs. Lois Saunders, Secretary-Treasurer ..... Leland

Departmental Officers

Cradle Roll, Mrs. Jones ..... Southport
Nursery, Mrs. Ernest Gilbert ..... Bolivia
Beginners, Mrs. F. O. Simmons ..... Leland
Primary, Mrs. Bertha Hewett ..... Shallotte
Juniors, Mrs. Viola Simmons ..... Winnabow
Intermediates, Mrs. Lindsey Clemmons ..... Bolivia
Young People, Mrs, Catherine King ..... Leland
Adults, Mrs. Alex Bogie ..... Winnabow
Extension Department, Mrs. Lawrence Richardson ..... Bolivia

Training Union Department

General Director, Mrs. Reba Sellers ..... Supply
Associate Director, Bedford Ludlum ..... Supply
Secretary-Treasurer, Miss Nell Canter ..... Shallotte
Pianist, Miss Joanna Mintz ..... Bolivia
Pastor Advisor, Rev. Fred Johnson ..... Bolivia

Training Union Officers

General Director, Mrs. Reba Sellers ..... Supply
Associate Director, Bedford Ludlum ..... Supply
Secretary-Treasurer, Miss Nell Canter ..... Shallotte
Pianist, Miss Joanna Mintz ..... Bolivia
Pastor Advisor, Rev. Fred Johnson ..... Bolivia

Department Leaders

Adults, Miss Rosie Jones ..... Bolivia
Young People, Mrs. Joseph Willetts ..... Winnabow
Intermediates, Dallas McKeithan ..... Freeland
Juniors, Mrs. Lee Clemmons ..... Supply
Story Hour, Mrs. Laurence Stanley ..... Shallotte

Hospital Representative

Mrs. Joseph McBride ..... Winnabow

Orphanage Representative

Rev. Weston Varnum ..... Supply

Assembly Representative

A. S. Knowles ... . Bolivia

Associational Missions Committee

J. J. Hawes ..... Supply
Eldridge Hickman ..... Leland
T. L. Ballard ..... Shallotte

Ordaining Council

Isaac Willetts ..... Winnabow
Rev. R. W. Strickland ..... Whiteville
Rev. W. R. Morehead ..... Leland
Rev. W. H. Crainshaw ..... Leland
Dr. R. K. Redwine ..... Southport

Associational W.M.U. Officers

Superintendent, Mrs. M. T. McRackan ..... Southport
Assistant Superintendant, Mrs. T. F. Johnson ..... Bolivia
Secretary and Treasurer, Mrs. W. E. Greer ..... Bolivia
Young People's Leader, Mrs. L. M. Clemmons ..... Bolivia
R. A. Counsellor, Mrs. L. J. McKeithan ..... Bolivia
Community Missions Chairman, Mrs. Dennis R. Hewett ..... Supply
Mission Study Chairman, Mrs. LeRoy Hooks, ... Leland
Stewardship Chairman, Mrs. Bertie Wilkins ..... Leland
Literature Chairman, Mrs. Lennie Sellers ..... Supply
Training School & Margaret Fund Chm., Mrs. Lois Sanders .... Leland

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Executive Committee

1st Dist.—Goshen, Leland, Farmer's Chapel; H. O. Peterson, Leland.
2nd Dist.—Elah, Town Creek, Mill creek; Rod H. Sellers, Winnabow.
3rd Dist.—Lebanon, Bolivia, Mount Olive; Isaac S. Willetts, Wnnabow.
4th Dist.—Bethel, Southport, Antioch; J. E. Gilbert, Bolivia.
5th Dist.—Boone's Neck, Sabbath Home, Supply; Venton Galloway, Supply.
6th Dist.—Prospect, Mt. Pisgah, Oak Grove; H. L. Clemmons, Supply.
7th Dist.—New Life, Friendship; Sinclair Gore, Longwood.
8th Dist.—Longwood, Shallotte, Beulah, Ocean View; Grover Gore, Shallotte.
9th Dist.—Chapel Hill, Cool Run, Jennie's Branch; L. Tom Hewett, Shallotte.

List Of Churches And Delegates

ANTIOCH—J. E. Gilbert, Elwood Clemmons, Lawrence Richardson.
BETHEL—Dalton Sellers, W. G. Price, Mrs. J. B. Simmons.
BEULAH—Mrs. Berta Blanton, C. O. Blanton, W. H. McLamb.
BOLIVIA—L. S. Holden, L. W. McKeithan, Mrs. Frank Mintz.
BOONE'S NECK—Mrs. Everett Hewett, Mrs. Sidney Hewett, Mrs. Dewey Hewett.
CHAPEL HILL—Mrs. Lina Hawes, Mrs. Inez Gray, Woodrow Russ.
COOL RUN—Allen Hewett, W. C. Gore, Herbert Russ.
ELAH—Johnnie Sellers, Norma Williams, Ethel Benton.
FARMER'S CHAPEL—James Skipper, Mrs. James Skipper, Mrs. Marvin Robbins.
FRIENDSHIP—John Jenrette, John E. Jenrette, Geo. B. Ward.
GOSHEN—Rev. Joe Stanley, H. O. Peterson, Sr., W. J. Butler.
GOSPEL CENTER—G. C. Swain.
JENNIE'S BRANCH—T. L. Ballard, S. T. Milliken, E. V. Gore, Sr.
LEBANON—I. S. Willitts, Mrs. Alex Bogie, Mrs. Edith Earp.
LELAND—Rev. Garland Bordeaux, A. H. Gainey, E. M. Hickman.
LONGWOOD—J. I. Milliken, W. R. McCumbee, B. D. Goff.
MILL CREEK—R. H. Sellers, R. S. Willetts, Jr., Mrs. Jessie Johnson.
MOUNT OLIVE—Mrs. L. J. McKeithan, Mrs. Dave Mintz, Mrs. W. E. Greer.
MT. PISGAH—John H. Holden, J. W. Sellers, W. F. Sellers.
NEW LIFE—E. L. Vereen, Dallas McKeithan, Homer Russ.
OAK GROVE—Johnnie McCall, Thelma McCall, Lula Lewis.

OCEAN VIEW—
PROSPECT—H. L. Clemmons, V. H. Clemmons, J. J. Little.
SABBATH HOME—Rev. Weston Varnum, N. C. Bellamy, B. G. Fulford.
SHALLOTTE—B. A. Russ, R. E. Nelson, M. W. Grissett.
SOLDIER BAY—R. B. Coleman, Dillon Ward, Parley Formyduval
SOUTHPORT—Mrs. M. T. McRackan, Mr. L. W. Clemmons, Mrs. L. W. Clemmons.
SUPPLY—George Gray, C. F. Lennon, Mrs. Bessie Hewett.
TOWN CREEK—M. A. Sullivan, S. A. Potter, B. J. Mills.

Constitution

ARTICLE 1.—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2.—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from the membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5.—The officers of this Association shall be a Moderator, Associate Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot by majority voting, and will take office at close of session and continue in office until close of next session.

ARTICLE 6.—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ARTICLE 9.—The Association shall elect annually an executive committee of nine members (a number from each church district) who will transact all necessary business during the intervals of the Association and will regularly take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officie members of the executive committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11.—The Association year shall close September 30th. Letters from the churches shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the Annual meeting. The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

Rules Of Order

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceeding to business the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward all officers and each other the courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move consideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subject shall be submitted to consideration.

13. The Rules of Order may be altered at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE.—All points not covered by above will be settled by Kerfoot's Parlimentary Law.

MISSION CHURCH OF YEAR 1952

Boone's Neck Church—Total gifts $1146.06; Mission gifts $887.79 or 77.4 per cent.

Record Of Proceedings

Of the 54th Annual session of the Brunswick Baptist Association held at Jennie's Branch Baptist Church, Wednesday, October 22, 1952; and at Southport Baptist Church on Thursday, October 23, 1952.

WEDNESDAY

October 22, 1952, 10:00 A. M.

The Association convened promptly at 10:00 a. m., with Rev. Dennis R. Hewett, Moderator of the Association, presiding.

The congregation sang "How Firm A Foundation" with Rev. Dennis R. Hewett leading, and Mrs. A. S. Knowles of Bolivia at the piano. The Rev. H. W. Crainshaw, pastor of Leland Baptist Church, brought the devotional message, reading Psalms 115.

The Clerk then called the roll of churches and delegates answered for 21 of the 28 churches.

The following visitors were recognized: Rev. Woodrow Robbins, High Point, Marse Grant, Editor of Charity and Children; Rev. Oscar Creech, Chowan College; Dr. R. K. Young, Baptist Hospital; G. W. Bazemore, Biblical Recorder;; Dr. Patrick, Wake Forest College.

The Moderator appointed the following committees:

Nomination: W. R. Moorehead, I. S. Willitts, S. A. Sue.

Finance: H. L. Clemmons, Odell Blanton, Grover Gore.

Place and Preacher: H. B. Bennett, J. C. Stanley, A. S. Knowles.

Resolutions: Mrs. Fred Johnson, John Jenrette, T. D. Toler.

The Associational Missionary report was given by Rev. W. R. Moorehead. The report was accepted without comment.

Associational Missionary's Report

Dear Brother Moderator:

There is no way of evaluating what has been done during this year when it comes to statistics, but in the best way we can we shall endeavor to give you some brief sketch of some of the most important things done as your missionary for the associational year.

A Statistical Work Report:

1.	Personal visits in homes	400
2.	Revivals held (Boone's Neck)	1
3.	Conferences held (Ind., Groups)	75
4.	Associational Meetings	12
5.	Study Courses taught	18
6.	Bible Schools taught	24
7.	Visits to Hospitals	50
8.	Sunday School lessons taught	23
9.	Union meetings attended	3
10.	Meetings out of the Association	2
11.	Visitation to all fields (total)	120
12.	Association-wide Campaigns held	2
13.	Total visits to all churches	400
14.	Sermons preached	50
15.	Training Unions organized	1
16.	Churches organized	1
17.	Average hours worked per week	50
18.	Total miles traveled	44,000

B.—Financial Statistical Report:

1. Gasoline consumed	$ 455.00
2. Oil for change	35.00
3. Machine Bills	50.00
4 Mailing Fees	19.85
5. Tithing	300.00
6. Licenses, taxes, Insurance	136.00
7. Income taxes	46.00
8. House Rent	372.00
9. Greasing of Car	15.00
10. Total traveling expense	1,428.85
11. Personal expense	2,087.00
12. Grand total expense	3,600.00
Missionary's salary	$3,600.00

Respectfully submitted,

W. R. Moorehead,

Associational Missionary.

John Herbert Holden, Associational Sunday School Superintendent, read the report on Sunday Schools and it was approved as read.

SUNDAY SCHOOL REPORT

The Associational year was begun with group training schools held in four churches of the association. Study courses were taught for the general officers and teachers of each department. All churches of the association except one were represented. The training of Sunday School workers must necessarily be a continuing program and there is a real need in our association for more trained Sunday School workers. This can be accomplished by the teaching of more study courses in our churches or by individuals taking courses by correspondence.

Vacation Bible Schools were held in 24 churches, with an enrollment of 1846. One Vacation Bible School Clinic was held to plan the work for the summer. The grades of the schools were 40 per cent higher than last year's schools. Mill Creek Church had a standard school. Jennie's Branch had an AA school, and Antioch had the largest attendance Although our goal for every church to have a school for two weeks was not reached, we believe much good was accomplished.

A good many churches sent groups to Caswell Assembly during the Sunday School week. This assembly is an excellent place to receive training and we should take advantage of this opportunity.

It is estimated that 500 awards were given for Sunday School study courses in the association. Some of our churches observed January Bible Study week. It was one of our goals for all the churches to start the new calendar year with a week of Bible study, but since we missed this past year, let us make this a resolution for 1953.

The leader of the Junior Department reports that there have been a good number of conversions in the Junior classes this year and that those who are Christians seem to be very much interested

in the lost and winning them to Christ. This, of course, is the whole purpose of our Sunday School work and all our efforts should be centered in winning people to Christ.

The Extension Department leader has distributed literature and contacted some of the churches but many of the churches have not responded. There is a need for workers with the shut-ins and others who cannot regularly attend Sunday School. Many of our churches could prove a blessing to others through an Extension Department.

The Cradle Roll leader reports that in one church there are seven active members in the Cradle Roll which are combined with the Beginner Department because of lack of space. This problem of space is an important one and our aim should be to **provide in every church for every member of every family.** Not many of our churches have a Cradle Roll. The Cradle Roll offers an opportunity for reaching unsaved parents and in turn can result in the establishment of a Christian home.

Fifteen churches participated in the Enlargement Campaign. The census revealed the 2100 people were not being reached in the communities served by these 15 churches. It is probable that there are at least 3000 people in our association that are not enrolled in any Sunday School. One fourth of our churches reported a decrease in Sunday School enrollment for the past year as compared with 1951. About one half showed not much change in enrollment and of the remaining fourth, Prospect, Leland and Bolivia reported the highest percentage gain in enrollment over 1951. There are many people that we should be reaching.

One planning meeting was held for the New Year's work and was attended by about half of the churches. Our theme is still "Take Your Family To Sunday School."

Respectmully submitted,
J. H. Holden.

Mr. I. S. Willetts made a motion and it was carried, to amend Article 5 of the Constitution to include an Associate Moderator among the officers, and for the newly elected officers to take over their duties at the conclusion of the session instead of immediately after elected.

Odell Blanton made a motion that all moneys paid in for association causes be turned over to the treasurer to be disbursed as authorized.

The Rev. Marse Grant, editor of Charity and Children, made a very interesting talk on the Orphanage.

The congregation stood and sang "All Hail The Power," after which the annual sermon was delivered by Rev. W. R. Moorehead. His subject was "When A Negative Becomes A Positive." Rev Emery Hewett led in prayer after the reading of the Scripture.

When the sermon was over the congregation sang "The Nail-Scarred Hand." The session recessed for lunch with a prayer by Rev. C. W. Bazemore. Everyone enjoyed the bountiful meal served by the Jennie's Branch Church.

AFTERNOON SESSION

The auditorium was filled to overflow as the afternoon session began with the singing of "Leaning On The Everlasting Arm."

The devotional was led by Rev. W. M. Ussery who spoke on two great characters of the Bible; Elijah and Elisha—Godly men. The prayer was led by Rev. H. B. Bennett.

The report on the Baptist Hospital was brought by T. L. Ballard and adopted by the association.

HOSPITAL REPORT

Our North Carolina Baptist Hospital offers wonderful spiritual as well as wonderful physical healing powers to everyone; those not having sufficient funds to pay for services as well as those able to pay. In our hospital we have skilled Christian doctors for the physical sickness and skilled ministers for the spiritual sickness of the patients.

We who are not skilled doctors and ministers play a large part in our hospital's work by prayers and financial support. In our small churches we sometimes think that our little offerings do not amount to much, but let us remember that we have more small churches than large ones and when these little offerings are added it forms a large amount for the relief of suffering humanity.

Our goal for the Baptist Hospital Expansion Program in the Brunswick Association was $1,887.00. As of December 31, 1952, we had raised $772.66. We fell far short of the goal. Only three churches reached their goal.

We can make a financial offering to our hospital at any time, but let us put special emphasis on our great Mother's Day offering; remember Christ went about healing the sick and afflicted.

Respectfully submitted

T. L. Ballard.

A very interesting message on our Hospital was made by Dr. R. K. Young, Representative of the Hospital.

The Biblical Recorder Report was brought by Mrs. Alex Bogie and was adopted.

BIBLICAL RECORDER REPORT

Brother Moderator:

We regret to report that we have a slight decrease in our Biblical Recorder subscriptions in our Association this year. Reports show that last year we had Recorder Clubs in over 12 churches, while this year we have only 10. This means approximately 110 homes are receiving our State Paper.

Although the Recorder is finding its way into many homes, the total is still far too low. If our minds are to be kept alert and we are to gain a greater knowledge of the work that we are doing, we must, as individuals and as churches, seek the entrance to each and every home in our church fields and place the Biblical Recorder there. Once it is placed in any home it helps each reader to grow

in knowledge of the work of North Carolina Baptists, and the great part we play in the Southern Baptist Convention; thus becoming a great challenge to each reader to do more for our Master.

Our Biblical Recorder carries much help to our pastors, information and advice to our church, correction to us as we build and mold our houses into homes, and inspiration to us as individuals. Could we ask more from any paper?

God grant that this year the goal of each church in this association be "More Biblical Recorders distributed and read than ever before."

Respectfully Submitted,

Mrs. Alex Bogie.

Rev. C. W. Bazemore brought a timely message concerning the Christian Educational value of the Recorder.

The Christian Education report was made by Mrs. Fred Johnson and it was approved.

REPORT ON CHRISTIAN EDUCATION

Christians generally and Baptists particularly have through the years been concerned that the truth be taught. They have spared no efforts to provide means to this end. Many of our homes were veritable theological seminaries formerly. And no doubt there is much of Christian truth that is being taught today in many Christian homes. Recognizing the value of Truth to the life and living of all our people, the Baptist denomination, in the very beginning of its existence, began to establish schools in which Christian truth might be taught and emphasized. The history of this effort is now long and glorious, and to do it justice would be too voluminous job for this report.

Enrollment Trends: Enrollment for 1951-'52 compare with those of 1950-'51 as follows: In the seminaries, an increase of approximately 10 percent; in the senior colleges and universities, a decrease of 10 percent; in the junior colleges a decrease of 7 per cent; and in the academies and Bible schools an increase of 11 per cent. The decrease for the senior and junior colleges combined, 9.3 per cent, campares very favorably with the national average decrease in college enrollment variously estimated at 8 to 12 per cent.

Each year there are approximately 15,000 Baptist Boys and girls graduating from standard high schools in North Carolina. Of these 15,000 who graduated from high school, not more than 4,000 of them go to any college, and of those who do go not more than one out of four of the Baptist Boys and girls will go to a Baptist college. This means that, whereas we are now getting 1,000 boys and girls to enroll in our seven Baptist colleges each year, there are 3,000 other enrolling in other colleges, and there are at least 11,000 Baptist young people graduating from high school and not going to any college every year.

Our Colleges Train Our Leaders: It is not difficult to give evidence of the tremendous contribution of these institutions to the life

of our denomination. Of 827 missionaries under appointment on January 23, 1952 by our Foreign Mission Board, 806 (97.5 per cent) attended a Southern Baptist college. Five in six of our pastors with college training came from our own colleges. More than 72 per cent of our denominational leaders training, according to a survey of members of the boards of most of the various convention agencies, attended a Southern Baptist college. All this is true in spite of the fact that Southern Baptists are by far the lowest of all the major denominations in the percentage of their membership enrolled in their own educational institutions. Fewer than one in six of Southern Baptists in college today are in our own colleges, yet a major share of our Christian leadership must come from that one-sixth.

Our sixty-nine institutions of learning are valued at one hundred forty five millions of dollars in terms of an endowment and property values. How much more they are worth in the eyes of God we can only guess. Their most desperate need is for the young people who are to become our leaders, and their greatest worth the convictions, purpose and competence they can import to those young people.

Why do we not make full use of our splendid colleges? Why do we invest our moneys in them and send our sons and daughters elsewhere? Because we know so little about them that many of us think their only function is the training of Christian professionals.

Our colleges have weaknesses—these can be corrected. They have needs—these can be met. They have nothing, though, until we give them our own to minister unto.

Respectfully Submitted,
Fred Johnson, Jr.

Dr. Patrick and Rev. Oscar Creech brought interesting messages about our colleges and how they are serving in our day.

Dr. R. K. Redwine of Caswell Assembly discussed the Cooperative Program. He talked in some detail about the plans of the Advanced Program which Baptists will be working on for the next few years.

The time had come for the Moderator to make his report. The report was given orally. It was short, but stressed the important functions of our Association.

Rev. T. D. Tolar made a motion that was approved to continue the Association Mission Program. Mr. H. L. Clemmons discussed the importance of financing the mission program by participation of all the churches in the Association.

The report of the nomination committee was made by Rev. W. R. Moorehead. The report was accepted and approval given as reported.

At this point a motion was made for the congregation to rise in recognition of Jennie's Branch Church for their fine hospitality.

The group sang "I Need Thee Every Hour", and the Association was adjourned with a prayer by Rev. L. L. Barnes.

Dennis R. Hewett, Moderator.
A. S. Knowles, Clerk.

SOUTHPORT BAPTIST CHURCH
THURSDAY
October 23, 1952, 10:00 A. M.

The Association convened at 10:00 A. M. with the Moderator, Rev. Dennis R. Hewett, presiding. The congregation joined in singing "Stand Up, Stand Up For Jesus" with Mrs. R. C. Daniels at the piano.

The morning devotion was led by Rev. Fred Gore, of the Mill Creek Church, who read several verses from the 18th chapter of Romans. This was followed by another hymn by the congregation, "I Will Sing the Wondrous Story". Rev. J. C. Stanley led the prayer which followed.

The roll call of churches revealed that 16 churches were represented.

A count revealed that there were eight pastors present.

The W. M. U. Report was given by Mrs. Margaret McRackan. This was approved as read.

WOMAN'S MISSIONARY REPORT

Brother Moderator:

We have again reached another milestone in our W. M. U. Another year has gone with its gains and losses—its gladness and sadness. Yes, the past year has gone forever, but the new year of our W. M. U. stands in front of us with outstretched arms—waiting for the harvest of souls to be gleaned for the Master.

Praying and looking, we see fields ready for the harvest! Our Watchword for the year, "Life up your eyes and look in the fields, for they are white already to harvest" (John 4:35) emphasises this fact. We are living literally at the harvest time of all ages. Within the shadows of our homes, churches, and communities are many who need to be won. Through our Community Missions this year, we are seeking the importance of living as Christians in our own homes, as well as ministering to those of other races and nationalities. We will be keenly conscious of our responsibility for the missionary education of our young people. Through consecrated Missionary-minded young people God can and will publish salvation even to the uttermost; therefore, we must ever seek to keep fostering our young people's organization.

In the Brunswick Association, under the leadership of Mrs. Lindsey Clemmons and Mrs. Jule McKeithan, we have a host of young people in our Y. W. A's, G. A.'s, R. A.'s, and Sunbeams. This past year they have had a very encouraging report to give to the W. M. U. New organizations, Missionary emphasis, overnight camp, R. A. Father and Son Banquet, Mission Study Classes, Seasons of Prayer for State, Home and foreign Missions—all these have made us happy. Yet we still have those who wait for us to give them the "Glad news of Salvation" here in our own Association.

The reports coming from the 15 W. M. U. Societies have indeed been encouraging. Our women have read more Mission Study Books, held more Mission Study Classes, and given more to missions. Our

women have become more tithe conscious as well as giving of their time in the services of our Lord and Master. Reading more, praying, and giving more and working together better than ever before; therefore, let us continue to be "Laborers together with God". (1 Cor. 3:9).

Respectfully Submitted,

Mrs. Margaret McRackan.

Mr. L. M. Clemmons gave a very interesting report on the Overnight Camp held at Town Creek Church for the R. A.'s and G. A.'s.

The Orphanage report was given by Odell Blanton and was approved without comment.

ORPHANAGE REPORT

Brother Moderator:

We, the Baptists of Brunswick, cannot feel too much pride over our year's record when it comes to our Orphan Children. The cost of living has advanced during the past year and we show gains in other phases of our work; but when we look at the amount we gave towards the support of those Orphan Children in our two Orphan homes we should hang our heads in shame.

Last year we gave $2,280.45 towards the support of this very worthy cause while in contrast we have given $2,187.95 this year. That is the reason we should be concerned about this matter. I am sure we do not want to hear our Lord and Savior Jesus Christ say "Depart from me, ye workers of iniquity, I never knew you" then we ask why and he will say "Thou saw me hungry, naked and cold but failed to help me". Yes, we fail our Savior when we fail his own that are in need.

We trust that each of us will leave this gathering with a deep seated determination to do more for our orphanage (as well as all other causes of our State Baptist Program) during the coming year than ever before. My earnest prayer to God is that we shall move out this year with a great zeal burning within our very souls for Christ and his Kingdom work.

Respectfully Submitted,

Odell Blanton.

Rev. Woodrow Robbins, High Point, brought greetings from Mr. Martin Robbins and gave some interesting facts about the Orphanage.

Odell Blanton gave the report of the final Committee, reporting that $181.25 had been turned in on the minutes to date. This report was approved.

The motion was made by Mr. John Jenrette to accept the Gospel Church into the Association. The motion was approved.

A motion was made by Dr. R. K. Redwine to admit Soldier Bay Church into the Association. This motion also carried.

The Report on Temperance and Morals was given by Rev. T. D. Toler. This report was adopted.

TEMPERANCE AND MORALS

Brother Moderator:

First of all we would congratulate the people of Brunswick County for the overwhelming vote by which they defeated the sale of beer and wine in this county last March. Outside interests that would have benefitted financially from the sale of beer masqueraded as a group from Brunswick County and promised thousands of tax dollars for the privilege of teaching our young people to drink. They were recognized for what they were and were soundly defeated, though better organized and better financed than those who oppose their traffic.

However, we must not grow complacent and sit down. The major part of the problem is still before us, the part that cannot be solved by law alone. We must do an effective job of character building and education. One with a sturdy character will refuse drink, no matter how easy it is to obtain. That is primarily what we seek, sturdy character. We must show our people, particularly our young people that there are great dangers in drink and that there is a way of life that is much better.

Today's liquor advertising appalls a decent person. It is artistic, attractive, and appealing and has as its aim the creation of the appetite for drink. It makes liquor glamorous but fails to show the other side, devastated personality, poverty and ruin. We deplore a situation that makes it profitable in dollars and cents to debauch young people, make them want to drink, fill hospitals with innocent victims of drunken drivers and fill graves with drunkards.

One longs for the time when there is other advertising, just as artistic, just as attractive, just as appealing, which will give the other side of the picture. Which will show that when a drunkard goes to his grave a "'moderate" drinker steps forward to take his place. We must drive the truth home, one fact at a time, that the only sure way of controling alcohol is to leave it entirely alone.

During the two decades that have followed the repeal of national prohibition alcoholism has become one of the major social problems of our nation. Christian churches must give attention to this problem, particularly to an understanding treatment of the individual alcoholic to reclaim him. Whether we call him an alcoholic or a drunkard, he is still a human soul for whom Christ died. Our duty as trustees of the Gospel is to help him find the divine assistance that he needs to overcome the grip that drink has on him. We must treat him with the same compassion that our Lord showed for the woman taken in adultery.

Last year our section of the state witnessed the activity of men who have tried to impose their wills as the law of the land. They have tried to make it appear that righteousness was one of their aims. They have even taken people from their homes and flogged them on the charge that their victims failed to attend church. We congratulate those officers who have brought them to justice and hope that their conviction will bring a stop to their terrorizing our population.

The state of mind behind all of this is likely to continue, for it is an outgrowth of fear deep in the souls of men. Though it may not be expressed in overt activity, there will be many cases where it is still present. The devils of fear can be exercised only by love, for the Scriptures say "Perfect love casteth out fear". This reminds us of our duty to proclaim the love of God which had its greatest expression at Calvary. And the proclamation of this love must not be done by voice alone, but by deed and by attitude. It means that we must pray, too, for those who are weak enough to be drawn into organizations carrying on such activity.

Those who believe that the duly constituted officers are failing to enforce the law will not resort to terrorizing law breakers. The remedy lies in free elections and not in private usurption of judicial authority.

There is a great deal of concern about corruption in government. It is safe to say that we get as much honesty in government as we demand. Corruption in Washington or elsewhere stems from tolerance of corruption in the minds of ordinary citizens. Too long have we tolerated petty dishonesty and petty gambling until they have grown into horrible monsters. We must oppose the "Something for nothing" attitude on the local and the national level and oppose it with all of our power.

As Christians we have been greatly disturbed by the instability of the home and the enormous divorce rate. This problem has many roots, such as unrealistic "Hollywood" idea of love, the fact that people too immature to know what sharing means rush into marriage, and because there is an appauling lack of reverence about sex. I use the word "reverence" because sex is the gift of God Himself to the human race, "male and female created He them". Attitudes toward sex and expressions of sex become perverted when false gods are worshipped.

This we know and be confident of, there is no problem in our personal and social lives today that cannot be solved if God's Word is permitted to speak to the hearts of men. Let us as Baptists and as Christians be faithful in proclaiming the word.

Respectfully Submitted,

T. D. TOLAR, Jr.

The congregation sang "At The Cross", after which Odell Blanton brought the message of the morning, his subject being "Faith That is Alive".

After the benediction by Rev. Woodrow Robbins a delicious lunch was served by the ladies of the Southport Church.

AFTERNOON SESSION

The afternoon session opened with the congregation singing "Take The Name Of Jesus With You" with Mrs. E. C. Blake at the piano.

Rev. T. D. Tolar brought the devotional reading from the 23rd Chapter of Luke.

Dr. R. K. Redwine made a brief talk on the Caswell Assembly after which a motion was made that the Association elect an Assembly representative. This motion passed.

Mr. I. S. Willetts made a motion that A. S. Knowles be named as the Representative for the coming year. This motion also passed.

The report of the Resolution Committee was read by T. D. Tolar, Jr.

REPORT OF RESOLUTIONS COMMITTEE

Your committee wishes to present the following resolutions for your consideration:

1. That we express our appreciation for the faithful work of our retiring associational missionary, Brother W. R. Moorehead, during the past four years; and rejoice that his new work does not take him away from our association.

2. That we regret the illness which causes our Moderator-elect Brother Fred Johnson, to be absent, and that we pray for his recovery.

3. That the association send greetings to Brother Lester Mintz, now retired and residing in our midst. Brother Mintz is a son of J. A. Mintz, who was a leader in the formation of our association.

4. That we urge our people to exercise Christian concern over the coming election, praying for God's guidance and voting accordingly.

5. That we express appreciation to the officers of our association, to Jennie's Branch and Southport churches for their hospitality in entertaining us, to those who had part of the program and to all others who helped make this a successful session of the association.

6. That the association go on record as opposing the sale of beer in Southport, which has been illegal since 60 days following the referendum of March 29; and that the association pledge its support to the committee now seeking means to stop its sale.

Rev. H. B. Bennett gave the report on Place and Preacher. It was accepted.

First Day—Soldier Bay Baptist Church: Preacher, R. K. Redwine

Second Day—Elah Baptist Church: Preacher, Rev. H. W. Crainshaw.

The Treasurer's report was given by Mrs. Ressie R. Whatley. This report was adopted.

TREASURER'S REPORT

Balance as of October 25, 1951		$ 8.23
Receipts:		
State Board	$1,150.50	
Associatonal Minutes and Miscellaneous	322.60	
Special Collection, Mr. Mooreheads expenses to S. B. C.	204.48	
Workers in the Enlargement Campaign	805.90	4,708.54
All Churches	$2,256.72	$4,740.20
Total Receipts		4,748.43

Disbursements:		
Mr. W. R. Moorehead on Salary	$3,400.00	
Baptist Book Store	97.36	
R. K. Redwine—Expense in Bible School	10.00	
Wilmington Printing Co.—Calenders	20.00	
W. R. Moorehead—Deacon School Exp.	10.88	
Dwight Kennedy—Supply for Leland	10.00	
Postage	5.10	
W. R. Moorehead, Exp. to S. B. C. in Miami	150.00	
Mr. John Jenrette	56.50	
News Reporter (1951 Minutes)	142.80	
Workers in the Enlargement Campaign	305.90	4,708.54
Total all Disbursements		4,708.54
Balance as of Oct. 22, 1952		39.89
Outstanding Accounts:		
Balance on Mr. Moorehead's Dept. Salary	50.00	
Balance on Mr. Moorehead's Sept. Salary	50.00	

Respectfully submitted,
Ressie R. Wattley, Treasurer
Brunswick Baptist Association.

The new officers for the coming year were recognized by the Moderator.

A motion was made by Mr. John Jenrette that the Clerk be given $60.00 for the year 1951; and $70.00 for the year 1952. This motion passed.

This was followed by a motion by E. C. Reaves that a salary be set up for the Clerk at $75.00 each year, beginning with the new year. This motion also passed.

Mr. I. S. Willetts made a motion that the Mission Church of the Year be designated as in 1950; and the the name of this church be incorporated in the minutes. This motion was adopted.

Mr. I. S. Willetts was recognized. He stated that he would like to commend all those in charge for a very fine session of the association.

An inspirational address was given by Dr. R. K. Redwine, after which the session adjourned.

CONTRIBUTIONS BY CHURCHES FROM OCTOBER 25, 1951

TO OCTOBER 21, 1952

Church	Amt. Ass'n Expenses	Special on Trip to Miami, W. R. Moorehead
Antioch	$ 211.32	$ 30.00
Bethel	50.00	
Beulah	70.00	
Boone's Neck	90.72	5.10
Boone's Neck, Refund (W. R. Moorehead	88.27	
Bolivia	100.00	10.00
Chapel Hill	64.44	
Cool Run	50.00	
Elah	85.00	6.56
Farmers Chapel		
Friendship	70.00	
Goshen	50.00	35.00
Gospel Center	12.00	6.00
Jennie's Branch	75.00	10.00
Lebanon	104.00	
Leland	99.59	5.00
Longwood	35.00	5.00
Mill Creek	99.96	19.48
Mt. Olive	60.00	
Mt. Pisgah	120.00	25.00
New Life	40.00	
Oak Grove	15.00	
Ocean View		
Prospect	60.00	
Sabbath Home	50.00	
Shallotte	90.00	10.00
Soldier Bay	25.00	
Southport	225.00	
Supply	130.00	10.00
Town Creek	85.42	10.00
Mrs. Devone Milliken		5.00
Miscellaneous		2.34
D. S. Gore		10.00
Total	$2,256.72	$204.48

OUR BELOVED DEAD

Antioch

Mr. Leo Spencer

Bethel

Mr. John D. Price — Mrs. Lula Walton — Mrs. Fannie Dosher

Bolivia

Mrs. A. G. Mintz

Chapel Hill

Mrs. Blantie Holmes

Elah

Mrs. Sarah Hollis

Farmer's Chapel

Mr. G. T. Congleton, Jr. — Mr. Edell Potter

Goshen

Mrs. Katie Rowell Marks — Mr. Duncan McFayden — Mr. Ed Williams

Jennie's Branch

Mrs. M. R. Hewett

Mill Creek

Mr. G. T. Lewis

Mount Olive

Perry Long

New Life

Mr. D. J. Ray — **Mr. Barney R. Bennett**

Oak Grove

Mr. James Hardee Hewett — **Mr. George Clemmons**

Sabbath Home

Mrs. Neta Holden — **Mrs. Lizzie Fulford**

Prospect

Mr. J. T. Clemmons

Soldier Bay

Mrs. R. I. Phelps — Mrs. J. L. Smiith

Southport

Mrs. Ida Robbins Daniel — Mr. G. D. Robinson — Miss Nadine Kincaide

Mr. Franto Mollycheck, Sr.

Supply

Mrs. Zara Milliken

1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Miliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910		D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antoch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown
1940	Mt. Pisgah	Z. G. Ray	John Jenrette	H. F. Bean
1941	Town Creek	A. L. Brown	John Jenrette	S. H. Coward
1942	Longwood	A. L. Brown	John Jenrette	W. W. Robbins
1943	Lebanon	E. J. Prevatte	John Jenrette	H. B. Bennett
1944	Elah	E. J. Prevatte	John Jenrette	C. R. Taylor
1945	Goshen	E. J. Prevatte	John Jenrette	W. G. Phelps
1946	Friendship, Mill Creek	S. I. Mintz	John Jenrette	C.S. Smith, H. M. Baker
1947	Southport	S. I. Mintz	John Jenrette	E. Evans Ulrich
	Shallotte			Geo. W. H. White
1948	Antioch	H. M. Baker	John Jenrette	T. F. Johnson
	New Life	H. M. Baker	John Jenrette	B. H. Price
1949	Sabbath Home	H. M. Baker	John Jenrette	H. B. Bennett
1949	Leland	H. M. Baker	John Jenrette	H. B. Bennett
1950	Chapel Hill	H. M. Baker	John Jenrette	H. B. Bennett
1950	Mill Creek	H. M. Baker	John Jenrette	Earl Helms
1951	Beulah, Supply	John Jenrette (acting)	A. S. Knowles	J. McLamb, D. R. Hewett
1952	Jennie's Branch Southport	Dennis R. Hewett	A. S. Knowles	W. R. Moorehead C. O. Blanton

TABLE A—CHURCH AND MEMBERSHIP

CHURCHES	Location, Rural V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Are Members Asked To Pledge Church Budget	No. Known Roman Catholics to Join
Antioch	R	1886	1, 2, 3, 4,	Rev. Fred Johnson, Bolivia, N. C.	36	9	4	187	90	277	2	35	No	No	0
Bethel	R	1838	2, 3, 5	B. H. Price, Southport, N. C.											
Beulah	R	1837	2, 4	T. F. Johnson, Bolivia, N. C.			2			85	2		No	No	
Bolivia	V	1913	2, 4	W. R. Moorehead, Leland, N. C.	3	9	7	72	23	95	1	10	No	No	
Boone's Neck	R	1946	1	E. C. Reaves, Supply, N. C.	1		1	31	4	35	2	3	No		
Chapel Hill	R		2	H. B. Bennett, Shallotte, N. C.		4	11	113	10	123	2				
Cool Run	R	1904	2, 4	Jennis McLamb, Shallotte, N. C.				45	22	67	1	4	Yes		
Elah	R	1902	2, 4	Joe Stanley, Leland, N. C.	6	6	4	82	16	98	2			No	
Farmer's Chapel	R	1916	1, 2, 3, 4	Walter Phelps, Wilmington, N. C.		5	3	59	75	134	2				
Friendship	R	1916	1, 2, 3	R. W. Strickland, Whiteville, N. C.			1	81	63	144	1	6	No	No	
Goshen	R		2, 4, 5	J. C. Stanley, Leland, N. C.	2	4	3	74		74	1		No		
Gospel Center	R	1952	1, 3	Weston Varnum, Supply, N. C.		2		14		14	1		No	No	
Jennie's Branch	R	1895	2, 4		20	8	5	72	15	115	1		No	No	
Lebanon	R	1887			2	3	4	78	42	120	1	7	Yes	No	
Leland	V	1925	1, 2, 3, 4	H. W. Crainshaw, Leland, N. C.	7	11	9	106	14	120	2	12	Yes	No	0
Longwood	V		1, 3	T. F. Johnson, Bolivia, N. C.	2	1		48	30	78			No	No	
Mill Creek	R	1776	1, 2, 3, 4	Fred Gore, Whiteville, N. C.	4	4	10	179	75	254	1	14	No	No	1
Mount Olive	R	1915	1, 3	B. H. Price, Southport, N. C.	2		3	48	19	67	1	3	No	No	0
Mt. Pisgah	R	1762	1, 2, 3, 4	E. C. Reaves, Supply, N. C.	2	4	6	163		163	1	10	No	No	0
New Life	R		4	B. H. Price, Southport, N. C.	0		3	78	54	132	1				0
Oak Grove	R	1890	2, 4	Mack Gore, Conway, S. C.	0	0	2	150	13	163	1	0	No	No	0
Ocean View				T. F. Johnson, Bolivia, N. C.											
Prospect	R	1891	2	F. E. Gore, Supply, N. C.			1	39	29	68	1	1			
Sabbath Home	R		1, 3	Weston Varnum, Supply, N. C.	1	4	9	102	13	115	2	0	No	No	0
Shallotte	R			Jennis McLamb, Shallotte, N. C.							2	1			
Soldier Bay	R	1836	1, 2, 3, 4	W. M. Ussery, Ash, N. C.	18	3	7	190	46	236	1	18			
Southport	T	1871	1, 2, 3, 4	T. D. Toler, Jr., Southport, N. C.	8	19	7	219	32	251	1	46	No	No	0
Supply	R	1947	1, 2, 3, 4	W. M. Ussery, Ash, N. C.	5	1	5	49	8	57	2		Yes	No	0
Town Creek	R	1890	2, 4	L. L. Barnes, Elizabethtown, N. C.	3	2	2	89	32	121	2		No	No	0
				TOTALS	122	99	109	2368	725	3206	37	170			1

TABLE B—THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes	Mission Sunday School Enrolment	Grand Total Sunday School Enrolment	January Bible Study	Number Training Schools	Vacation Bible School Enrolment
Antioch	Stacy Sellers, Bolivia, N. C.			28	15	19	20	15	73	12	15		197	Yes	1	117
Bethel	Johnie Simmons, Southport, N. C.			4	6	5	10	4	44		6		73	No		20
Beulah	W. H. McLamb, Shallotte, N. C.			12		14	12		21		2		61	No		
Bolivia	H. Foster Mintz, Bolivia, N. C.	1	2	6	10	11	14	3	33				80	No	1	56
Boone's Neck	Bedford Ludlum, Supply, N. C.		2		3	12	8	8	15		2		50			
Chapel Hill	Woodrow Russ, Shallotte, N. C.	4		10	10	17	20	8	50		2		121		1	95
Cool Run	Ruth Ludlum, Shallotte, N. C.		4	6	9	12	8	9	26		6		80	Yes	1	72
Elah	Houston Williams, Leland, N. C.		17	10	25	21	13	14	42	4	3		149	Yes	1	50
Farmer's Chapel	Mrs. Bertie Wilkens, Leland, N. C.			15	8	7	8	10	35				83			
Friendship	Walter Harper, Ash, N. C.			14	7	9	6		26				62			28
Goshen	H. O. Peterson, Sr., Leland, N. C.	4		8	7	4	6	11	16		9		65		1	63
Gospel Center				3	3	6		11	11				34	No	No	
Jennie's Branch	P. L. Ballard, Shallotte, N. C.		8	16	17	34	17	17	48		6		163	No	1	90
Lebanon	C. S. Willetts, Winnabow, N. C.			8	12	12	14	12	25		6		89	No		52
Leland	Lee Sullivan, Leland, N. C.	14		14	20	13	17	27	35		11		151	Yes	1	103
Longwood	O. I. Milliken, Longwood, N. C.			8	6	3	9	14	10		9		59			31
Mill Creek	R. S. Willetts, Jr., Bolivia, N. C.		8	29	31	22	29	34	63		3		217	No		91
Mount Olive	A. J. McKeithan, Bolivia, N. C.				6	11	6	11	22				58			25
Mt. Pisgah	Warren Sellers, Supply, N. C.			15	5	23	27	46	59		15		190	Yes	1	88
New Life	S. L. Vereen, Freeland, N. C.			9		10	6	19	44				88	No	1	
Oak Grove	George O. Lewis, Supply, N. C.			7	6		13	10	23				50			
Ocean View																
Prospect	F. H. Clemmons, Supply, N. C.				12			26	13		2		53			
Sabbath Home	N. C. Bellamy, Supply, N. C.			17	15	9	17	24	19	24	5		130	Yes	1	17
Shallotte	B. F. Russ, Ash, N. C.			11	9	10	25	21	52							
Soldier Bay	Mrs. Mary Long, Ash, N. C.			17	13	25	19	12	56		3		145	Yes		103
Southport	W. L. Aldridge, Southport, N. C.	8	10	25	32	33	14	22	61	11	2		218	Yes	1	81
Supply	W. E. Galloway, Supply, N. C.			5	7	8	12	1	24		3		60	Yes		32
Town Creek	Linwood Benton, Leland, N. C.			12	17	21	17	24	59				143	Yes	1	45
	TOTAL	31	51	309	311	371	367	413	1005	51	110		2869		13	1313

TABLE C—TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	No. Mission Units	Total Number Units	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Antioch	J. O. Garner, Southport, N. C.	1	1	1	1	1	1		6	15	18	15	20	25	35	7	135	101
Bethel	Johnie Simmons, Southport, N. C.																	
Beulah																		
Bolivia	Miss Rosie Jones, Bolivia, N. C.		1	1		1	2		5		8	8		8	21		45	43
Boone's Neck	Bedford Ludlum, Supply, N. C.										1	12	8	8	14	2	43	34
Chapel Hill																		
Cool Run																		
Elah	Mrs. Vivian Harrell, Leland, N. C.		1	1	1		1		4		10	10	11		12	5	48	28
Farmer's Chapel																		
Friendship																		
Goshen																		
Gospel Center																		
Jennie's Branch																		
Lebanon	Mrs. Alex Bogie, Winnabow, N. C.		1	1	1	1	1		5		9	15	8	14	21	7	74	30
Leland			1	1	1	1	1		5		9	7	8	17	19	2	62	
Longwood																		
Mill Creek	E. Danford, Bolivia, N. C.		1	1	1	1	2		6		9	17	16	9	37	3	91	63
Mount Olive																		
Mt. Pisgah	Mrs. Durbin Varnum, Supply, N. C.	1	1	1	1	1	1		6	1	6	17	11	23	16	5	79	44
New Life	J. M. Bennett, Freeland, N. C.	1		1	1	1			5	1		10	6	12		5	59	32
Oak Grove																		
Ocean View																		
Prospect																		
Sabbath Home																		
Shallotte																		
Soldier Bay	Mrs. R. C. Phelps, Ash, N. C.	1	1	1	1	1	1		6	6	10	13	14	9	15	3	70	
Southport																		
Supply	Mrs. Muriel Lennon, Supply, N. C.		1	1	1		1		4		4	5	12		13	2	36	22
Town Creek	T. J. Young, Leland, N. C.		1	1	1	1	2		6		15	13	10	11	26	7	65	37
	TOTALS	4	10	11	10	9	13		58	26	99	142	124	136	219	48	737	434

TABLE D—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers All Ogranizations
Antioch	Mrs. L. P. Richardson, Bolivia							30		16	13	24	83		21
Bethel															
Beulah															
Bolivia	Mrs. Ina Mae Mintz, Bolivia	1		1	1	1	4	21		15	7	7	50	50	10
Boone's Neck															
Chapel Hill															
Cool Run															
Elah	Mrs. H. W. Benton, Leland	1		1		1	3	15		10		16	41		3
Farmer's Chapel															
Friendship															
Goshen	Mrs. Lois Saunders, Leland							10				10	20		
Gospel Center															
Jennie's Branch	Mrs. L. T. Hewett, Sr., Shallotte	1						27					27	15	4
Lebanon	Mrs. Tyler Potter, Winnabow	1		1	1	1	4	14		13	9	13	49		7
Leland	Mrs. D. T. Brew, Leland	1		1	1	1	4	18		7	14	10	49		5
Longwood															
Mill Creek	Mrs. J. V. Gore, Bolivia	1	1			1	3	24	8			14	46	43	14
Mount Olive	Mrs. Alton Bennett, Bolivia	1		1	1	1	4	14		10	5	12	41	41	5
Mt. Pisgah	Mrs. Sarah Sellers, Supply							15	8	21		10	54	12	8
New Life															
Oak Grove															
Ocean View															
Prospect															
Sabbath Home															
Shallotte															
Soldier Bay															
Southport													140		
Supply	Mrs. Bessie Hewett, Supply	1		1	1	1	4	12		4	5	7	28	12	
Town Creek	Mrs. Emma Young, Leland							10		14	10		34		

TABLE E—BROTHERHOOD WORK—BUILDING—GOALS

CHURCHES	PRESIDENT'S OF MEN'S BROTHERHOODS And ADDRESSES	Enrolment of Brotherhood	Meetings Held During Year	Number Class Rooms	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Co-operative Program or Unified Budget New Year	Goal Association Missions Coming Year
Antioch				6	7,000	28,000		150.	180.
Bethel				2		5,000			
Beulah				2		1,408			
Bolivia				4		12,000		50.	100.
Boone's Neck				6		3,500			
Chapel Hill				10		7,000	623	60.	1,500.
Cool Run									75.
Elah				5		4,000		230.	85.
Farmer's Chapel									
Friendship						4,000			
Goshen				5		10,000			
Gospel Center									
Jennie's Branch				8		4,000			60.
Lebanon				6		4,000			144.
Leland	Mr. S. A. Sue, Leland	22	18	6		20,000		240.	120.
Longwood						5,000			
Mill Creek				15		25,000		120.	120.
Mount Olive				4		3,000			60.
Mt. Pisgah				11	8,000	16,000		300.	360.
New Life				5		5,000			
Oak Grove						5,000			
Ocean View									
Prospect						1,500			
Sabbath Home				6		6,000			
Shallotte								1,500.	
Soldier Bay				10				120.	60.
Southport				17	5,000	75,000	12,000	500.	120.
Supply				10		15,000		10%	120.
Town Creek						6,500		12.	120.

TABLE F—GIFTS GIVEN THROUGH THE CHURCH

CHURCHES	TREASURERS AND ADDRESSES	Local Gifts (Excluding Pastor's Salary)	Pastor's Salary	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans' Home	Designated Hospitals	Relief and Annuity, Relief, Etc.	Total Mission Gifts	Grand Total Gifts for All Causes
Antioch	Rutherford Holden, Bolivia	3,596.83	2,417.68	160.00	296.32	85.44	57.05	67.26	.....	137.21	187.00	121.27	1,111.55	7,126.06
Bethel	W. C. Price, Southport	544.21	610.00	25.00	50.00	.....	.....	50.00	.....	72.00	50.00	36.05	283.05	1,437.26
Beulah	Mrs. Lacy Bennett, Shallotte	915.93	337.40	.....	78.50	8.37	.....	.....	.....	70.52	16.00	138.02	311.41	1,253.33
Bolivia	H. Foster Mintz, Bolivia	.....	150.00	25.00	135.00	.....	.....	.....	.....	37.00	69.00	.....	266.00	.....
Boone's Neck	Mrs. Everette Hewett, Supply	1,392.79	258.27	52.50	100.06	16.42	1.80	4.00	.....	10.25	10.00	692.76	887.79	1,146.06
Chapel Hill	Mrs. Robert Hawes, Shallotte	1,264.93	330.66	.....	30.50	.....	.....	.....	.....	110.00	10.00	131.16	331.16	1,926.75
Cool Run	Ruth Ludlum, Shallotte	242.44	228.00	22.00	45.00	18.25	.....	.....	.....	35.00	24.00	.....	144.25	758.94
Elah	Mrs. Rebecca Williams, Leland	1,209.90	360.00	20.58	85.85	8.50	11.70	15.41	.....	105.84	109.40	.....	357.28	1,927.18
Farmer's Chapel	Mrs. Harry S. Pope, Leland	1,134.31	351.25	92.48	.....	10.00	4.50	.....	.....	51.00	.....	.....	157.98	1,643.54
Friendship	.....	642.66	1,200.00	50.00	70.00	.....	.....	.....	.....	75.70	90.44	.....	296.14	2,128.80
Goshen	R. J. Peterson, Leland	.....	941.56	33.00	85.00	9.00	101.50	58.00	.....	117.00	73.15	311.22	787.87	1,729.43
Gospel Center	G. C. Swain, Supply	281.11	69.93	62.00	.....	.....	.....	.....	.....	.....	.....	.....	62.00	313.02
Jennie's Branch	L. T. Hewett, Sr., Shallotte	623.15	520.00	54.81	85.00	25.86	13.15	25.00	20.00	181.35	20.39	105.00	530.56	1,673.71
Lebanon	Ramon Earp, Winnabow	427.75	449.57	292.90	134.13	.....	13.24	.....	.....	221.65	80.16	23.74	765.82	1,643.14
Leland	Miss Barbara Simmons, Leland	2,328.24	1,310.00	45.00	53.34	12.56	.....	.....	.....	7.84	84.67	.....	195.57	3,833.81
Longwood	Mrs. W. A. Long, Jr., Longwood	460.83	360.00	.....	10.25	9.15	30.00	.....	.....	8.25	.....	.....	57.65	878.48
Mill Creek	Joseph Willetts, Winnabow	1,499.44	1,520.04	156.79	99.96	21.75	14.15	14.25	.....	89.97	52.58	273.03	721.88	3,741.36
Mount Olive	C. B. Sellers, Sr., Bolivia	288.73	298.11	141.58	60.00	.....	9.65	9.10	.....	70.00	16.65	.....	307.05	893.89
Mt. Pisgah	Durbin Varnum, Supply	7,125.96	1,632.06	296.89	120.00	34.20	76.02	141.34	.....	267.77	351.69	.....	1,537.91	10,595.93
New Life	Irene Evans, Freeland	854.74	220.00	14.33	40.00	.....	.....	9.05	.....	98.82	38.46	.....	200.66	1,275.40
Oak Grove	Mrs. Lula Hewett, Supply	100.00	300.00	.....	.....	.....	.....	.....	.....	12.00	6.56	.....	18.56	418.56
Ocean View	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prospect	R. D. Clemmons, Supply	46.53	213.80	61.10	60.00	.....	.....	.....	.....	118.97	14.32	101.75	246.14	506.47
Sabbath Home	B. G. Fulford, Supply	995.09	602.82	.....	67.48	.....	37.42	.....	.....	50.00	25.37	170.47	350.07	1,947.98
Shallotte	Earl Long, Shallotte	369.18	630.00	.....	120.00	.....	.....	.....	.....	97.00	23.53	.....	240.53	1,239.71
Soldier Bay	.....	992.78	2,267.66	124.35	84.45	32.55	.....	.....	.....	.....	.....	80.00	.....	.....
Southport	Miss Annie Mae Woodside, Southport	7,877.30	2,631.88	300.00	225.00	87.00	130.50	171.92	90.00	90.00	50.00	.....	1,144.42	11,653.60
Supply	Frank Lennon, Bolivia	2,524.47	436.05	160.64	140.00	27.30	115.00	.....	.....	121.06	43.25	38.75	646.00	3,606.52
Town Creek	Mrs. Viola Rogers, Winnabow	1,257.08	600.00	12.00	100.42	.....	.....	.....	241.37	37.00	20.00	247.13	657.96	2,515.04

TABLE G—VISUAL EDUCATION—CHURCH MUSIC

CHURCHES	Film Strip Projector	Motion Picture Projector	Salary	Volunteer	Organist Salary	Church	Choir Enrolment	Junior	Music Budget	No. Music Training Course Books	Number Church Musician Copies	Electronic Organ	Piano
Antioch													
Bethel													X
Beulah	No	No											X
Bolivia	No	No		Yes	None				None	None			X
Boone's Neck									1				
Chapel Hill				Yes				17				X	
Cool Run													
Elah	No	No											
Farmer's Chapel													
Friendship				Yes									
Goshen				Yes									X
Gospel Center													
Jennie's Branch	No	No											X
Lebanon			None		None				None	None			X
Leland				Yes			23	12					X
Longwood	No	No											X
Mill Creek	No	No		Yes									X
Mount Olive				Yes									X
Mt. Pisgah	No	No		Yes									X
New Life													
Oak Grove	No	No											X
Ocean View													
Prospect													
Sabbath Home			None	Yes	None								
Shallotte	No	No		Yes		Yes							X
Soldier Bay													
Southport	No	No		Yes		22			100.00	None	None	X	X
Supply		No		Yes									X
Town Creek	No	No		Yes									X

Brunswick Baptist Association

OF

NORTH CAROLINA

Fifty-Fifth Annual Session

1953

1953 MINUTES

OF

BRUNSWICK

BAPTIST ASSOCIATION

NORTH CAROLINA

First Day—SOLDIER BAY BAPTIST CHURCH
Wednesday, October 21, 1953

Second Day—ELAH BAPTIST CHURCH
Thursday, October 22, 1953

Next Annual Session To Be Held
Wednesday, October 20, 1954 At
MT. PISGAH BAPTIST CHURCH
Preacher—Rev. E. C. Reaves

Thursday, October 21, 1954 At
BOLIVIA BAPTIST CHURCH
Preacher—Rev. E. S. Lingle

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ASSOCIATIONAL DIRECTORY

OFFICERS AND POST OFFICE

Moderator—H. L. Clemmons ..... Supply
Associate Moderator—Kirby Sullivan ..... Leland
Clerk—C. O. Blanton ..... Supply
Associate Clerk—Mrs. A. W. Clemmons ..... Bolivia
Associational Field Worker—Mrs. Margaret C. McRackan ..... Southport
Treasurer—Mrs. George Whatley ..... Southport

EXECUTIVE COMMITTEE

1st District—John Long ..... Leland
2nd District—Rod H. Sellers ..... Winnabow
3rd District—Isaac Willetts ..... Winnabow
4th District—J. E. Gilbert ..... Bolivia
5th District—V. E. Galloway ..... Supply
6th District—Durbin Varnum ..... Supply
7th District—Walter Harper ..... Ash
8th District—Grover Gore ..... Shallotte
9th District—Tom Hewett ..... Shallotte

ORDAINING COUNCIL

Isaac Willetts ..... Winnabow
Rev. W. R. Moorehead ..... Leland
Rev. Jennis McLamb ..... Shallotte
Rev. H. W. Crainshaw ..... Leland
Rev. R. W. Strickland ..... Whiteville

ASSOCIATIOIAL MISSIONS COMMITTEE

J. L. McKeithan ..... Bolivia
Woodrow Russ ..... Shallotte
Tom Ballard ..... Shallotte

ORPHANAGE REPRESENTATIVE

Mrs. Geo. C. Swain ..... Supply

CASWELL REPRESENTATIVE

Mr. A. S. Knowles ..... Bolivia

HOSPITAL REPRESENTATIVE

Mrs. Joseph McBride ..... Winnabow

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

Superintendent—Lee Sullivan ..... Leland
Superintendent Of Evangelism—Rev. H. L. Register ..... Ash
Superintendent Of Enlargement—Lindsey Clemmons ..... Bolivia
Superintendent Of Training—Rev. Elwood Gore ..... Supply
Superintendent Of Daily Vacation Bible School—Mrs. Ned Huffman ..... Bolivia
Associate Supt. Of Daily Vacation Bible School—Mrs. Goldie McKeithan .. Bolivia
Secretary-Treasurer—Mrs. Susie Carson ..... Southport

DEPARTMENTAL OFFICERS

Cradle Roll—Mrs. Ottis Garner ..... Southport
Nursery—Mrs. Ernest Gilbert ..... Bolivia
Beginners—Mrs. F. O. Simmons ..... Leland
Primary—Mrs. Bertha Hewett ..... Shallotte
Juniors—Mrs. Viola Simmons ..... Winnabow
Intermediates—Mrs. Lindsey Clemmons ..... Bolivia
Young People—Mrs. Catherine King ..... Leland
Adults—Mrs. Janie Bogie ..... Winnabow
Extension Department—Miss Ruth Ludlum ..... Shallotte

TRAINING UNION DEPARTMENT

General Director—Mrs. Reba Sellers ..... Supply
Associate Director—Mrs. Ernest Gilbert ..... Bolivia
Secretary-Treasurer—Mrs. Lillian Hewett ..... Shallotte
Pianist—Miss Joanna Mintz ..... Bolivia
Pastor Advisor—Rev. E. S. Lingle ..... Bolivia

DEPARTMENT LEADERS

Adults—Mrs. Dorothy Hewett ..... Shallotte
Young People—Douglas Hawes ..... Bolivia
Intermediates—Dallas McKeithan ..... Freeland
Juniors—Mrs. Lee Clemmons ..... Supply
Story Hour—Mrs. Lawrence Stanley ..... Shallotte

ASSOCIATIONAL W. M. U. OFFICERS

Superintendent—Mrs. Dennis R. Hewett ..... Supply
Associate Supt.—Mrs. R. H. Holden ..... Shallotte
Secy. and Treas.—Mrs. Catherine King ..... Leland
Young People's Leader—Mrs. L. M. Clemmons ..... Bolivia
R. A. Counselor—Mrs. L. J. McKeithan ..... Bolivia
Community Mission Chrm.—Mrs. Margie Edwards ..... Bolivia
Mission Study Chrm.—Mrs. Leroy Hooks ..... Leland
Stewardship Chairman—Mrs. J. N. Reaves .... c/o Bruns. Navigation Co. Southport
Literature Chairman—Mrs. Wardie Potter ..... Leland
Carver School of Missiona and Margaret Fund Chairman—Mrs. Ester Mae Willetts ..... Winnabow

BAPTIST INSTITUTIONS

The Caswell Baptist Assembly, Southport, N. C. is located in The BRUNSWICK BAPTIST ASSOCIATION. The Caswell Baptist Assembly is a Religious Retreat By The Sea and is under the able direction of Richard K. Redwine. We of The Brunswick Association are very fortunate in having this assembly in our Association.

MESSENGERS TO THE ANNUAL SESSION

ANTIOCH: Elwood Clemmons, J. E. Gilbert, Mrs. J. E. Gilbert.
BETHEL: Mrs. Aline Price, Mrs. Glennie Simmons, Mrs. Anne Price.
BEULAH: W. H. McLamb, Mrs. W. H. McLamb, Mrs. Emma Bennett.

BOLIVIA: Mrs. Frank Mintz, Mrs. Tom Johnson, Mr. A. S. Knowles.

BOONE'S NECK: Mrs. Naomi Clemmons, Mrs. Everett Hewett, Mr. L. M. Robinson.

CHAPEL HILL: Mr. Woodrow Russ, Mrs. Mary Goley, Mrs. Put Frink, Mrs. Annie Mae Hinson.

COOL RUN: W. C. Gore, Mrs. W. C. Gore, Mrs. Erma Stanley, Frank Holden, Allen Hewett.

ELAH: Mr. Johnnie Sellars, Mr. Bruce Williams, Mr. Rotha Gainey.

FARMER'S CHAPEL: Mrs. Bertie Wilkins, Mrs. C. A. Bass, Mrs. Hurbert Peterson.

FRENDSHIP. Delmas Hughes, Mrs. Delmas Hughes, Walter Harper.

GOSHEN: H. O. Peterson, Sr., J. C. Stanley, W. J. Butler.

GOSPEL CENTER:

JENNIE'S BRANCH: Mr. Corbett Holden, Mrs. Corbett Holden, Mr. E. V. Gore.

LEBANON: Mr. I. S. Willitts, Mrs. Alex Bogie, Mrs. Martha Caison.

LELAND: E. M. Hickman, Lee Sullivan, Mrs. H. W. Crainshaw.

MILL CREEK: Daniel Johnson, R. S. Willetts, Jr., W. E. Lewis.

MT. OLIVE: Mrs. L. M. Clemmons, Mrs. L. J. McKeithan, Mrs. Evelyn Bell.

MT. PISGAH: J. H. Holden, L. W. Hewett, Archie Holden.

NEW LIFE: Mrs. Bessie Ray, Mrs. Maude Gray, Mrs. Christine Brady.

OAK GROVE: Johnnie McCall, Geo. O. Lewis, Mattie Fulford, Lula Lewis.

OCEAN VIEW: Charlie Benton, Joe Smith, Harve Somersett.

PROSPECT: V. H. Clemmons, C. M. Holden, Edwin S. Clemmons.

SABBATH HOME: Mrs. Eva Holden, Mrs. Earline Fulford, Mrs. Carrie Hewett.

SHALLOTTE: James Redwine, Percy Russ, Mrs. Percy Russ, Mrs. Letha Heustess.

SOLDIER BAY: Thurston Hughes, Mrs. Thurston Hughes, Mrs. Oline Stanley.

SOUTHPORT: Mrs. Margaret C. McRackan, Mrs. George Whatley, Mrs. G. D. Robinson.

SUPPLY: J. J. Hawes, Rev. Dennis R. Hewett, Rev. Elwood Gore.

TOWNCREEK: M. A. Sullivan, Santy Potter, Jack Potter.

OFFICERS OF BRUNSWICK PASTORS CONFERENCE

President—Rev. Henry L. Register ..... Ash
Vice-President—Rev. E. S. Lingle ..... Bolivia
Sect.-Treasurer—Rev. F. W. Naylor ..... Winnabow
NOTE: Officers of Brunswick Pastors Conference are ex-officio members of The Executive Committee.

MISSION CHURCH OF YEAR 1953

Prospect Church—Total gifts $839.19; Mission gifts $394.19 or 46.96%.

CONSTITUTION

ARTICLE 1.—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2.—The object of this Association shall be the promotion of

Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from the membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5.—The officers of the Association shall be a Modrator, Associate Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot by majority voting, and will take office at close of session and continue in office until close of next session.

ARTICLE 6.—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ARTICLE 9.—The Association shall elect annually an executive committee of nine members (a member from each church district) who, with the three officers of the Pastors Conference, will transact all necessary business during the intervals of the Association and will regularly take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officio members of the executive committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11.—The Association year shall close September 30th. Letters from the churches shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the Annual meeting. The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the proceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceeding to business the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward all officers and each other the courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move consideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subject shall be submitted to consideration.

13. The Rules of Order may be altered at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE.—All points not covered by above will be settled by Kerfoot's Parlimentary Law.

PROCEEDINGS OF THE EXECUTIVE COMMITTEE MEETINGS

1. The regular monthly meeting of the Executive Committee started at 7:00 P. M. by singing "Rock of Ages". Date of meeting—Nov. 10, 1952. Place of meeting—Supply Baptist Church.

2. Bro. Isaac Willetts made a motion that Bro. H. L. Clemmons be re-elected as Chairman of the Committee. The motion was adopted.

3. On motion it was decided that Odell Blanton, Clerk of the Association, act as Clerk ex-offico to the Executive Committee.

4. Discussion on the matter of hiring an Associational Missionary to replace Rev. W. R. Moorehead. On motion it was decided that each member contact the churches in his district and assertain the amount each church would contribute to this cause, and report their findings to the next regular meeting.

5. It was decided that the clerk notify all members of the next meeting date (Dec. 8, 1952) as well as Mrs. Ressie Whatley and Dr. R. K. Redwine.

H. L. Clemmons, Chairman

Odell Blanton, Clerk Ex-offico

1. On December 8, 1952, the executive members met at Supply Baptist Church at 7:00 P. M.

2. Rev. Fred Johnson conducted the devotional. He read Second Cor. 4:1-7.

3. The business of an Associational Missionary Claimed the attention of the Committee. The following Budget was adopted—$3,100.00. Motion made and adopted that Chairman Clemmons contact Mrs. Margaret McRackan and call a meeting for the following Sunday at 3:00 P. M. for the purpose of talking to Mrs. McRackan.

4. Motion made for the application of Mt. Pisgah Church for State Convention aid for this year in the amount of $600.00. Motion adopted.

5. Motion made for the application of Bolivia Church for State Convention

aid for this year in the amount of $600.00. Motion was adopted.

6. On motion, we adjourned until next meeting.

H. L. Clemmons, Chairman
Odell Blanton, Clerk Ex-offico

1. On December 14, 1952, the executive members met at Supply Baptist Church at 3:00 P. M.

2. The Devotional was conducted by Odell Blanton. He read Rev. 3:19-21, and led in prayer.

3. Mrs. Margaret McRackan was present for an interview. She stated her reason for making an application and offered to answer any question a member might ask her. Various questions were asked and Mrs. McRackan answered all questions asked in a straight-forward manner.

4. The Committee then went into their meeting. After full discussion, a motion was made and adopted that Mrs. McRackan be hired as Associational Missionary.

5. Her salary was to be $2400.00 and $600.00 traveling expenses. She was to have two weeks vacation per year.

6. On motion the Committee adjourned until further notified.

H. L. Clemmons, Chairman
Odell Blanton, Clerk Ex-offico

PROCEEDINGS OF THE ANNUAL SESSION

WEDNESDAY MORNING SESSION—SOLDIER BAY

1. Moderator H. L. Clemmons called the Fifty-Fifth Session to order at Soldier Bay Church at 10:00 A. M. on October 21, 1953.

2. Messengers joined in singing "Higher Ground".

3. Rev. Henry L. Register, Soldier Bay and Supply, led the opening devotional, reading Acts 1:8. He spoke briefly on the topic for the day "YOU, MY WITNESS".

4. Mrs. A. W. Clemmons, acting clerk, called the Roll of the Churches and the following visitors were recognized and made welcome.

Rev. E. S. Lingle, New Pastor in Association
Rev. A. B. Cannon New Pastor in Association
Abe C. Jones, Retired Baptist Minister—Southport
Miss Linda Lee Clift of Washington, D. C.

5. In the absence of Mrs. Margaret C. McRackan, Miss Annie May Woodside gave the Associational Missionary Report. The report was adopted.

6. Mr. Lee Sullivan, Associational Sunday School Superintendent, gave the annual report of the Sunday School. The report was adopted.

7. Miss Lina Ruth Phelps and Miss Avis Formy Duval of Soldier Bay rendered a special, "Whisper a Prayer".

8. The Associational Training Union Report was given by Mrs. Dewey Sellers, General Director of the Training Union. The report was adopted.

9. Mr. A. S. Knowles, Assembly Representative, obtained information from the messengers concerning the attendance at Caswell.

10. The Association joined in singing "Standing On the Promises", after which Mr. H. L. Clemmons, moderator, named the following committees.

Nominating Committee: Earnest Gilbert, Mrs. Janie Bogie, Mrs. Margaret C. McRackan.
Place and Preacher: Isaac Willetts, Mrs. Linnie Sellers, Rev. B. H. Price.
Resolution Committee: Mrs. Foster Mintz, Mrs. T. F. Johnson, Rev. Henry Register.
Finance Committee: J. J. Little, Elwood Clemmons, John Herbert Holden.

11. Dr. R. K. Redwine delivered the Annual Sermon. He read a passage from the 17th Chapter of Matthew. Rev. E. S. Lingle dismissed the Association for the noon recess with a prayer.

WEDNESDAY AFTERNOON SESSION

12. The afternoon session open by singing "How Firm A Foundation".

13. Rev. Dennis R. Hewett read Romans 12:1-5 and led in prayer.

14. Miss Lina Ruth Phelps and Miss Avis Formy Duval of Soldier Bay rendered a special, "Neath the Old Olive Tree".

15. In the absence of Mrs. Josie McBride, Hospital Representative, Mrs. Alex Bogie presented the Hospital Report. The report was adopted.

16. The *Bibicial Recorder* report was sumitted by Miss Ruth Ludlum. The report was adopted.

17. Rev. Dennis R. Hewett made a motion that the Missionary work be continued for another year and that Mrs. Margaret C. McRackan be re-elected as Missionary. There was considerable discussion about the work of Mrs. Mc Rackan and a unanimous vote of thanks was extended her by the congregation. The motion was adopted.

18. Mrs. Frank Lennon gave a report on Christian Education. the report was accepted. Leslie Campell, President of Campell College gave a followup Message, "The Indespensible Nature of Christian Education".

19. The Chairman of the Nominating Committee, Mr. Earnest Gilbert, brought the Committee's report. It was adopted.

20. Rev. E. C. Reaves made a motion that Article Nine of the Constitution be changed to read that each Pastor in the Association be an equal member of the executive committee.

Mr. A. S. Knowles made a substitute motion that (only) the three officers of the Pastors Conference be members with the nine Executive members named in the report with equal rights. The substitute motion was adopted.

21. An offering in the amount of $52.95 was received to help make up a deficiency in Associational Funds.

22. The congregation sang "We're Marching To Zion".

23. Mr. Luther Ward gave a report on Stewardship and it was adopted.

24. Session adjourned with prayer led by Mr. Isaac Willets.

THURSDAY MORNING SESSION—ELAH

25. The second day of the Association convened at Elah at 10:00 A. M., October 22, 1953 by singing "All Hail The Power of Jesus' Name".

26. Rev. J. C. Stanley conducted an interesting devotional. He read a selection from Matthew 9 and 4th John 35th verse.

27. Mrs. A. W. Clemmons, acting clerk, called the Roll of Churches. Twenty-one of the twenty-nine churches were represented.

28. Mrs. Dennis R. Hewett, Supply, gave the Associational W. M. U. report. The report was adopted.

29. Mr. Bernard, Hospital Representative, gave a report on the work of the Baptist Hospital showing us what the Hospital is doing for North Carolina Baptists.

30. Mrs. George Swain gave the Orphanage report on Kennedy Home and Mills Home. The report was adopted.

31. A duet was presented by Elah Church, consisting of Mrs. N. C. King and Mrs. W. H. Gainey.

32. Mrs. George Whatley, Associational Treasurer, gave the Finiancial report for the Association. The report was adopted.

33. Mr. D. P. Brooks of the State Office gave a talk impressing the importance of the program, "A Million More In 54".

34. Rev. E. S. Lingle gave a report on Temperance and Tolerance. The report was adopted.

35. Mr. J. Richard McDuffy was recognized as a new Pastor in our Association.

36 Rev. H. W. Crainshaw spoke on Preparation for the Task Ahead. His sermon impressed upon everyone their responsibility.

37. Rev. H. B. Bennett dismissed the morning session with a prayer.

THURSDAY AFTERNOON SESSION

38. Association began the afternoon Session by singing "Onward Christian Soldiers".

39. Rev. J. Richard McDuffy conducted the afternoon Devotion. He read John 29:15-17 and James 2:17-19.

40. The Committee on Place and Preacher gave the following report:
FIRST DAY: Mt. Pisgah Church, Preacher, Rev. E. C. Reaves—October 20, 1954
SECOND DAY: Bolivia Baptist, Preacher, Rev. E. S. Lingle—October 21, 1954

The report was adopted.

41. Mr. A. S. Knowles, Assembly Representative, gave the report on Caswell Assembly. The report was adopted.

42. R. F. Smith, Orphanage Representative (and Pastor) of Kennedy Home gave a Message concerning his work there.

43. Mrs. T. F. Johnson made a motion the Association show their appreciation to Soldier Bay and Elah Churches for their hospitality. The motion was adopted.

44. Mr. James M. Hayes, Representative of North Carolina Baptist Homes For Aging, gave a report on the Homes. The report was adopted.

45. Mrs. L. J. McKeithan, Associational R. A. Counselor, and boys from Mill Creek and Bolivia presented their R. A. Recognition Service, which was thoroughly enjoyed by all present.

46. A motion was made that the Minutes of the Executive Committee meetings be entered in the Minutes of the Association. Motion adopted.

47. Mr. James M. Hayes made a suggestion that the Association elect a Home for the Aging Representative. A motion was made and adopted that Rev. Henry L. Register fill this position.

48. The Fifty-Fifth Annual Session of Brunswick Baptist Association was adjourned with a prayer led by Mr. R. F. Smith.

Mrs. A. W. Clemmons, Acting Clerk
Mr. H. L. Clemmons, Moderator

REPORT OF WOMAN'S MISSIONARY UNION

Half of this report belongs to Mrs. Margaret McRackan, the retiring associational superintendent. Here we pay tribute to her who led us so well and saw for us a greater service for the Lord in Woman's Missionary Union.

When we consider that in the 20 churches with organizations, we had 720 women and children active in missionary organizations and that these have contributed to missions around the world over and above their local church budgets, $1,183.41, we have cause to be very grateful to God. This is the results of much effort and prayer.

The Community Mission Committee, led by Mrs. Dennis R. Hewett and Mrs. Margie Edwards,—the Mission Study Committee, led by Mrs. Leroy Hooks, —and the Stewardship Committee, led by Mrs. Bertie Wilkins, have kept ever before us the three-fold emphasis of the Great Commission.—GIVING, STUDYING, and WITNESSING. The Young People's Societies under the leadership of Mrs. L. M. Clemmons and Mrs. L. J. McKeithan have worked faithfully in their churches. The young people have been inspired by such thrilling experiences as the Overnight Camp at Lebanon Church, with 115 present. Rev. Tommie Canipe, a ministerial student, was Youth Speaker for the occasion. There were two conversions, and nine dedications for Christian service. The associational R. A. and G. A. banquets were held at Mt. Pisgah, and Caswell, respectively. Both of these were well attended. These banquets help us realize the importance of our young people and how much they need Christ.

An associational study course was held at Mt. Olive and Elah churches. Our goal for Missionary Societies for the association has been reached with the organization of five new societies. The Mission Study Institute revealed the fact that if we move forward, we must do so through mission study, accepting CHRIST'S Great Commission, "Go ye into all the world". Let's strive to go

forward in the Brunswick Association this year.

Respectfully Submitted,
Mrs. Dennis R. Hewett

ORPHANAGE REPORT

Brother Moderator:

As the time comes again for us to make another report on our orphanages (Mills Home and Kennedy Home) we want to pause and thank God for our Christian Homes where Mother's and Dad's still live and love their little ones. Then too let us Thank our Heavenly Father for guiding us in the less fortunate children in our state.

These children are so well taken care of in our orphanages. If they are to continue having this loving care we must provide for them in the Financial realm of life. They depend on our churches for support.

This year our churches responded so nicely to their cause, but we can do better. Let us not only pray and give to our orphanages but as we have a chance to do so let us go visit them.

Let us remember the teachings of our master as he said, "Suffer the little children to come unto me and forbid them not for of such is the Kingdom of God." Again he said, "A little child shall lead them."

Respectfully submitted,
Mrs. George Swain

TREASURER'S REPORT TO BRUNSWICK BAPTIST ASSOCATION

OCTOBER 22, 1953

Balance on Hand October 22, 1952			$ 39.89
RECEIPTS:			
Miscellaneous, Minute Fund & Etc.		$202.65	
State Board		810.00	
Receipts by Churches:			
Antioch	$ 210.00		
Bethel	50.00		
Beulah	80.75		
Boone's Neck	33.00		
Bolivia	50.00		
Chapel Hill	60.00		
Cool Run	65.50		
Elah	85.00		
Farmer's Chapel	60.00		
Friendship	68.00		
Goshen	50.00		
Gospel Center	10.00		
Jennie's Branch	75.00		
Lebanon	174.00		
Leland			
Longood			
Mill Creek	90.00		
Mt. Olive	64.53		
Mt. Pisgah	90.00		
New Life			
Oak Grove			
Ocean View			
Prospect	69.85		
Sabbath Home	100.05		
Shallotte	3.00		
Soldier Bay	25.00		
Southport	120.00		
Supply	124.00		
Town Creek	120.00		
Total Churches		$1,877.68	
TOTAL ALL RECEIPTS			$2,930.22

DISBURSEMENTS:

Balance on Mr. Moorehead Salary	$ 50.00	
Baptist Book Store (Film)	4.00	
Mrs. Margaret C. McRackan	2,700.00	
Mr. John Lawrence	10.00	
News Reporter (Minutes & Stationary)	143.50	
Total Disbursements		$2.907.50
Balance on Hand October 22, 1953		$ 22.72
Outstanding Accounts:		
Mrs. McRackan's Salary for October	$ 300.00	
Mr. A. S. Knowles, Pass Clerk Fees	130.00	
TOTAL	$ 430.00	

Respectifully sumited,
Ressie R. Whatley, Treasurer
Brunswick Baptist Assocation

REPORT ON TEMPERANCE AND MORALS

Brother Moderator:

Intemperance is one of the greatest blights on our civilization, and in spite of our efforts to solve the problem it continues to get worse, and the most staggering part about it is the increase of drinking among the women and girls.

A report from a test made in some of our colleges shows that 51% of Catholic girls, 37.5% of Jewish girls, 38.8% of Protestant girls drink, and a large percent of regular customers at the A. B. C. stores are women.

In 1939 there were 17,136 liquor stores in the United States. In 1948 there were 33,628. This is an increase of 75% in nine years. We can scarely realize that this condition exists.

In our Nation's Capital there is more drinking per person than any city in the world.

In the District of Columbia there are 4.4 gallons of whiskey and brandy, 2.25 gallons of wine and over 30 gallons of beer used for every man. woman, and child 15 years and older.

A state liquor store has never settled any phase of the liquor question When liquor is made plentiful, drinking increases regardless of who sells it. It is just as wrong for the State to sell whiskey, as it is for a bootlegger to sell it. When the State sells it, that makes you and me a bootlegger. Our County is dry and yet a large number of our Recorders' Court shows liquor the cause.

Whiskey has never paid its way. The great majority of voters in the State are dry and we have been denied by legislature in the Committee Room a chance to vote at all or nothing. Just a few men still continue to run things in North Carolina.

I am inclined to believe that if the church members in N. C. would quit drinking, the A. B. C. stores along with the modern theaters would go out of business in less than two days.

We need as Christians in America to rise up and take a stand against these things that are breaking up our homes for if our homes are broken up, our churches will be weakened.

So, let us get up, and go forward for Christ.

Respectifully submitted,
Rev. E. S. Lingle

CASWELL ASSEMBLY REPORT

The recreation of Caswell Assembly is of the highest order and in a favorable Christian environment and is offered to all members of the Baptist family. The Assembly is more than a resort. It offers the wholesome recreation provided by the best vacation places without the objectionable features of many resorts.

The Assembly insist on high standards and worthy ideals. We are glad our Assembly by the Sea is recognized as being different from many beach resorts. A few people don't like it that way. Many, however, say it is not only different but that the atmosphere is far better. Wholesome recreation is exceedingly im-

portant, but it is not the primary purpose of the Assembly.

Education is important for Baptists as democratic people must educate. The summer assembly is a popular educational agency. It is not in competition with our schools and colleges, nor is it in competition with the educational program of our churches. It duplicates neither, but supplements the work of both churches and schools.

Far more people attend our assemblies than are enrolled in all of our Baptist colleges. Most of these have never been to college and many of them will never go. The time spent at the assembly is short, yet the thousands of people who come are influenced by capable and consecrated leaders who send them away with new information, new ideas and a new spirit.

The inspiration is by no means the least contribution to the people who attend the assemblies. It is not primarily an evangelistic agency, yet hundreds of girls and boys have been won to Christ at the assemblies. Hundreds of others have dedicated their lives to special Christian services.

The Christian fellowship is unsurpassed at the assembly. What we offer there brings together people of kindred spirits and common interests. As more of our people get in the habit of assembling themselves together in such retreats, they will become better people and do better work.

The churches of our Association are not taking advantage of the opportunities the Assembly offers as they should, but there has been an increase in attendance every year since Caswell Assembly was established. Approximately 230 of our people representing sixteen churches attended one or more of the programs during the past summer. 256 people representing the majority of our churches attended the Association—wide G. A. and Y. W. A. Mother-Daughter banquet held at the Assembly.

Much information about the assembly programs were distributed to our churches. Our Baptist people need these Summer sessions. Every church should elect one of its members to work with the Association Assembly Representative in keeping the Assembly's programs before our Baptist people.

The Assembly needs to be fully equipped to take care of the increasing numbers who are coming. Seven thousand attended Caswell Assembly this year in eight weeks. This is an increase over last year of more than 15 per cent. Indications are that the increase will be even greater next year. There will probably be 8,000 to 10,000 people coming next year.

Feeding facilities are inadequate and must be greatly enlarged, more sleeping quarters for girls and boys are absolutely necessary, more private rooms are needed for adults and improvements must be made in meeting places. All enlargements call for additional furnishings. In addition to these necessary things, there are many buildings on the assembly grounds unpainted. Painting would help the appearance and protect the buildings that are damaging for lack of paint.

Respectively Sumitted,
A. S. Knowles, Assembly Rep.

REPORT OF NORTH CAROLINA BAPTIST HOMES FOR AGING

The youngest member of our Baptist family of institutions, the North Carolina Baptist Homes, Inc., has had the best year since it began operating March 16, 1951.

Resthaven, with space for twenty residents, has been filled to capacity. The number of inquiries for rooms has increased into the hundreds.

The Home received its best financial support. The share received from the Nine Year Program (1952) was $14,062.80; our first Special Day offering, February 15, exceeded $52,000; and from individuals, churches, and auxiliary organizations we have received $12,380.33, as of August 1st.

The response to the first Special Day offering for the Home was most encouraging. More than half of our 3055 Baptist churches responded. About seventy-five per cent of the amount came from the smaller churches.

Considering the short time our Home has been operating (2 years), and the fact that this was the first opportunity to appeal to our churches for a special offering, all of us should be encouraged by the response. Our next Special Day offering, February 21, 1954, should amount to $100,000.

On June 18, this year, property was purchased for a Branch Home at Albemarle. This property, consisting of a vacated hospital building and a nurses' home building and nearly three acres of land, was purchased for $25,000. It will cost an equal amount to renovate the property. Even so, it is well worth twice the amount invested. Thus, we can care for 60 residents—20 at Resthaven, Winston-Salem; and 40 at the Albemarle Home.

At the time of purchase, it was hoped that the branch home would be ready for operation by October 1, this year.

The general health of the residents has been exceptionally good, considering the range of their ages, 66 to 93. There has been only one death this year. The spirit and the general attitude of the residents have been most satisfactory.

There are many evidences of increasing interest in our Homes. Pastors, conducting worship services, have brought delegations from their churches to share the inspiration of worship with our residents. Auxiliary and Sunday school groups have frequently visited us to conduct devotional services. Gifts of supplies and cash are often received from these various organizations.

Plans for the future enlargement are encouraging. With a general Special Day offering in February, 1954, and other special gifts from individuals and corporations, we should be ready to begin construction of our administration building, which would give us room for fifty additional residents, and making our total capacity 110 residents.

Since North Carolina Baptist now number more than 700,000 members, with thousands of our constituency now over 65 years of age, we should keep in mind the great number of our elderly brethren who need a home to provide security, comfort, congeniality, and a Christian ministry. Our North Carolina Baptists are able to meet the challenge to make adequate provision for the aging, and as "laborers together with God", we can meet it.

"Cast me not off in the time of old age; forsake me not when my strength faileth"—Psalms 71:9

Superintendent Hayes requests that a representative for the Baptist Homes be elected at each Association.

REPORT OF ASSOCIATIONAL MISSIONARY — 1953

Miss Annie May Woodside

I'd like to read to you a few verses from the Book of Ruth, Chapter 1 verses 15-18.

I want you people to be my people and our God the one and only God of the Brunswick Association. You say we only worship one God. Do we? What are we putting first in our lives today? Is it pleasure? Self? Loved ones or God? How much do we love our fellowman? "Do unto others as you would have them do unto you" seems to be as old fashioned as "Children, obey your parents." Our only hope of saving this ole world is our turning again to God —repenting and asking him to guide us. We can truly do this when we give ourselves (all that we have—our time, talents, and money) to be used of him and by him. I have been working as your Associational Missionary now since January 1, 1953 and am happy to report to you as an associational group that our Association has responded very nicely to all causes to which I have presented to you. Our Committee on "A Million More in '54" has already made great strides in making the Brunswick go beyond her goal (30 new pupils in each Sunday School). We have been without Pastors in several churches but we are so happy that now most of our pulpits are filled.

In June of this year our moderator for the Association, Rev. Fred Johnson, felt called to give up his work in Brunswick. He called the executive Committee with the Treasurer, Clerk, and Missionary together to give an outline of the fall meeting of the Association and to present his resignation. He gave a most humble yet favorable report of his work as moderator, stating how much he enjoyed his work and well his associates had cooperated with him. He also said that after his education was completed that if the Lord so willed it he and his mate hoped to return for future work in the Brunswick Association. His resignation was accepted and Mr. L. H. Clemmons, Chairman of the Executive Committee, was then appointed to serve as moderator for the remaining church year. Brother Clemmons then appointed the following Nominating

Committee for the year 1953-1954: Mr. Ernest Gilbert, Chairman, Mrs. Janie Bogie, and Mrs. McRackan.

We reached our net gain in new W. M. S. Societies (five of them) in the first half of our year together. We have also gone over the top with our Young People Organizations. Our weakest point in our denominational work has been our Training Union. Yet we have not failed here because we have had new unions organized and old unions have been strengthened. Yet my people, we must not boast. We have only made a start. The battle must be won before we can count our gain. To do this we must all pray together, labor together, give together, and be "laborers together with God."

"Lord, Hold me close to the people" (copied)

"Teach me to read what is written in another's face. Enable me to catch the undertone of fear or hope that is in the human voice. Make me ever sensitive to the need that is expressed only in the wordless quiet of another's soul. Keep me aware of moods and positions of the hands, by which people reveal themselves. May I always carry some other person's worry along side my own, fuse a comrade's happiness continually with mine. May the struggles and aspirations of growing persons be ever with me. Preserve the friendliness of my soul. Keep the doorways of sympathy open in my life so that others can enter, urged to seek me out by their need or their joy. Enable me to be worthy of a share in the decisions and achievements out of which other persons find the meaning of life. Thus, O God, may I be a learner in the School of the Great Teacher whom the common people heard gladly because he held himself close to their needs.

A. Statistical Report of the Missionary—January 1 to September 30, 1953:

Conference held	354
Committees & Groups	107
Groups (Associational Wide meetings)	8
Study Courses	12
Bible Schools	26
Visits to Hospital	25
Sunday School Lessons	25
Union Meetings	1
Training Unions organized	1

SUNDAY SCHOOL REPORT to the BRUNSWICK ASSOCIATION

I am sure all realize the important role that Sunday School plays in our churches. It is the main source of Bible study, training workers, and church membership, and its activities tremendously aid in the proper functioning of the other organizations of the church.

The associational year was begun with a meeting at Supply to prepare for the enrolment of 'A Million More in 54'. Most of the churches in the association were represented. Also, in this meeting the 'Committee for a Million More' was named.

A few weeks later the 'Committee for a Million More' met at Southport for the purpose of reviewing associational work and to make further preparation for the year.

On March 24, 1953, the Brunswick Association was represented in a planning meeting at Bladenboro, North Carolina. At this meeting there was much discussion on how to plan and work in the crusade for 'A Million More in 54'.

In the spring another associational meeting was held, this time at Mill Creek. Pamphlets were distributed to the representatives of the local churches in this meeting. In September a further meeting was held at the Antioch Church. We had about twenty churches represented in this planning conference and victory rally. Well explained reports from a conference previously held at Goldsboro were given.

Vacation Bible School was held in twenty-six churches with a record-breaking attendance, as well as better grades, being marked up. Our Vacation Bible School Clinic held at the Bolivia Church was well attended.

Most of our churches observed Preparation Week on September 20-27 by teaching the study course book, "The Pull of the People." During the year many of our churches had a study cource using the book, "Studies in Philip-

pians." However, in spite of this fine showing, it is felt that we need more study courses and Bible study in our churches.

The Fort Caswell Baptist Assembly has had another very successful year with many of our local people being in attendance at various conferences.

We have set our goal for 1954 at 870 new members enrolled in our Sunday Schools, which means 30 new members in each Sunday School. I believe our set goal will be exceeded by a substantial margin. Too, as we enroll new members let us encourage them to attend Sunday School and the other church activities regularly and may we strive to win them to Christ.

There have been no reports made of any Sunday School having decreased in enrolment while several have reported increases. This is strong evidence of a growing interest in Sunday School work within our association.

In every meeting held throughtout the year we had good response. All committees, as well as the officers, have been faithful workers.

Several of our churches have already built additional space for Sunday School rooms while others are planning to build more space.

With our adult members and pastors realizing their places of responsibility and leadership in this great movement for 'A Million More in 54', our younger age groups will fall in line and overflow our Sunday School buildings.

We are looking for a great Sunday School year. With God's help and with sincere and prayerful efforts exerted by His people, great things can be done.

Respectfully submitted,
Lee Sullivan

TRAINING UNION REPORT

According to the associational letters there are 17 churches with Training Unions in the Brunswick Association. We have had only one new union organized but several have been revised.

All of us see the need of more Training Unions in our churches. It is from the Training Union activities that our future leaders, teachers, pastors, will receive much of their inspiration and information. Whereever you find Training Unions you will find good leaders.

Our "M" (Mobilization) Night meeting was held in the Town Creek Baptist Church with 125 present including six pastors. This was the largest attendance to attend "M" Night Program in our Association.

We have stressed study course work in our Training Unions this year and a number of the churches have had study courses with many receiving awards. We hope a greater number of our churches will have study courses this year and a larger number of people will receive awards for this work.

Our Training Union work will progress and our people will grow as Christians and develop as church members in porportion to our study of God's Word and His Work. The Training Union promotes such study.

Therefore, let us of the Brunswick Association aim for a goal of "A Training Union in each of our 29 churches.

Paul said, "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth".

Respectfully Submitted,
Mrs. Dewey Sellers

REPORT OF NORTH CAROLINA BAPTIST HOSPITAL

"If Thou wilt, Thou canst make me clean," was the leper's plea that touched the heart of Jesus. A like plea from the sick multitudes who need help has touched the heart of North Carolina Baptists. Our ministry through our Baptist Hospital is our answer to this call.

More than ten thosand patients were cared for in our Hospital last year, while thousands of others were seen in the Clinics. Almost half of these were service patients, unable to pay the full cost of the care they received.

From all over North Carolina there is a constant stream of afflicted people coming seeking our help. Our Hospital provides skilled specialists for them in the various fields of medical care.

One of the most important parts of the program of the Hospital is the spiritual ministry it provides. Our Hospital has trained chaplains who render

an effective ministry for the sick, guidance for the nursing and medical students, and training for pastors and Christians workers.

Three floors of the New Hospital Wing are nearing completion and should be ready for use this year. This will provide urgently needed space and facilities. If any church in the Association has not contributed its part toward the building of the New Wing, we hope this will be done at once.

A few of our WMS groups showered our Hospital with linens during June and July. There is a great need for linens and furniture for the New Wing.

We can make a contribution to our local and Baptist Hospital at any time.

Our offerings determine how much help we provide for those who are sick and have little or no mony. Let all of us answer with a generous "I Will," next Mother's Day.

Respectfully submitted,
Mrs. Josie McBride

BIBLICAL RECORDER REPORT

Brother Moderator:

We are glad to report that we have a slight increase in our Biblical Recorder subscriptions in our association this year. Reports show that last year we had Recorder Clubs in only 10 churches, while this year we have the Recorder going into homes of 15 churches. This means approximately 210 subscriptions.

Although the Recorder is finding its way into many homes, the number is still far too small. We have in our association a total of 2300 residents members, so we can realily see our percentage is far too low.

We have four churches reporting every family clubs, with a total of 107 subscriptions with the remaining 11 churches, which the Recorder finds its way into the homes, the number is exceedingly low.

Once the Recorder is placed in any home it helps each reader to grow in knowledge of the work North Carolina Baptist are doing, and the great part we play in the Southern Baptist Convention, thus a great challenge to do more for our Master.

Biblical Recorder gives much help to our Pastors, information to us as churches, and individuals, helps us to build and mold our lives on the sure foundation of Jesus Christ our Lord.

God grant that with the beginning of the New Year's work in our association, we may strive to place more Recorders in our Baptist homes. It pays large dividends.

Respectfully submitted,
Ruth Ludlum

CHRISTIAN EDUCATION

Each year we feel more strongly the great need of educating our boys and girls. Our Nation, our state and our county are spending more than ever before to help train our children to be better citizens. We, as Christians, are becoming more concerned over the educational requirements and the conditions under which our young people are being trained.

We realize that the people who train our boys and girls in the public schools and colleges have a big responsibility. They need and must have our prayers, our cooperation and our support. I'd like to read a part of a letter written by a father to his son's first grade teacher. It shows as clearly as anything I've ever read the big task that lies before our teachers.

Dear Teacher,

Well, this week we turn him over to you. For the next twelve years you'll have him in your hands. Next to his mother and me, you'll probably be closer to him than anyone else.

He's such a little boy now, he's yours to mold; clay for your hands and mind to fashion as you will.

He's not afraid of anything. Teach him to remain fearless. Show him respect for danger, caution and carefulness, yes—but not fear.

Cultivate the healthy curiosity he's blessed with and keep alive that spark of interest in the people around him and in himself. Teach him discipline and

respect for authority and understanding of rules and regulations, but please don't curb his spirit!

Instil in him a sense of fair play and a deep admiration for justice. Let him not be the school yard bully nor the school yard coward. Breed in him a compassion for the weak and a feeling of kindness for the oppressed.

He already knows love and God. The two are synomonus with him. Fan that glow. Breathe with understanding and love upon that ember so that it may become a strong, enduring flame. Teach him tolerance. Place no word or deed of malicc or antagonism or hatred toward any of Heaven's Children in that small heart.

Impress upon him the importance of cleanliness. Help him to keep clean his ideals, his mind, and his body. Show him by example and illustration how strong a clean life is. Teach him that it matters not what the world thinks of a person, but show him that it is character that really matters, for character is what God thinks of a person.

He will be coming to your school, and into your heart and mind this week. Teach him well, and when these things have begun to be learned the arithmetic, spelling, reading and all the rest can be taught, too.

Do a good job. Someday you may be as proud of him as I am right now.

Sincerely,
Dad

This is the type of training we want our children to have. Now, what are we doing to help secure this type of educators? We are proud of the part that we as N. C. Baptist have in helping to support seven colleges now. We know that we need more Christian teachers, doctors, lawyers, farmers, nurses, and workers in every field.

Last year, we had an enrollment of 4,389 in our Baptist colleges during the regular term.

College	No. Enrolled
Wake Forest	1714
Meredith	600
Mars Hill	787
Gardner Webb	401
Campbell	440
Wingate	255
Chowan	192

Out of this number 422 were ministerial students.

These colleges have an operating budget of approximately four million dollars. About ten per cent of this amount comes from our co-operative program. So our churches right here in Brunswick Association are helping to support them. They are truly our colleges. Many of our own boys and girls are enrolled in these schools, today. We are proud of the work they are doing and we want to continue to encourage our young people to choose these Christian colleges.

From the financial standpoint, the most significant undertaking in 1953 is the effort to complete the raising of $1,500,000 in the churches for the removal program of Wake Forest College. This was authorized in 1946 and it is hoped that this total will be raised by January 1.

We cannot shift all of the responsibility of education to our schools and colleges, there is still much the church can do. I am happy to report that many of our churches are including the Biblical Recorder in their church budgets. Also they are providing other Christian Magazines, books and pamplets for our young people to read in their church libraries. I would espicially recommend the Home Life Magazine and the Weekly Paper published by our own orphanage, "Charity and Children". Here we find good, clean helpful reading. Our people like to read, so let's provide them with Christian literature.

We must ever be thinking and praying for strength and courage to help lead our young people in the right way of life, and to encourage them to do something worthwhile with their lives.

Respectfully submitted,
Muriel Lennon

REPORT ON STEWARDSHIP

Who Owns The World?

This subject is of such tremendous importance that a wrong conception of is has caused millions of human beings to live in slavery, never having had an opportunity to hear and know of the Redeemer of this world.

Because of this wrong conception, worlds and ages of suffering have been endured by mankind.

Because of this wrong conception, the Church has not done its work. The world is still unevangelized, and millions of people have gone to their graves without a knowledge of God or Jesus Christ the Lord.

David says "The earth is the Lords' and the fullness thereof." We find God's ownership asserted in Genesis 2:15 and again in 14:18-23. God is asserted to be the possessor of heaven and earth.

In Ex. 19:5 it is again stated that all the earth is the Lord's. In Psalms 50:10-12—"For every beast of the forest is mine, and the cattle upon a thousand hills." Haggai 2:6-8—"The Silver is mine, and the gold is mine, saith Jehovah of Hosts".

Many more similar statements are to be found in the Old Testament. However it appears these are sufficient to establish the God of Heaven as the absolute owner of this world. This ownship was recognized by Israel.

It was also known and recognized that man was a steward. This was shown by how faithfully Israel paid the tithe. The message of Jesus was not to establish the doctrine of Christian stewardship, but to interpret its meaning. The church Needs to hear that interpretation again today.

It is a great surprise to many people to learn how much Jesus had to say on the subject of money and property. Jesus said five times as much about money and property, the right and wrong use of it, than He did any other one subject. He spent much time on it. Sixteen of His parables deal with the right and wrong use of material wealth. In the light of these facts, we should realize the great importance Jesus placed upon it. He surely considered it an important item in man's life, that it was a part of the Gospel message.

Today, ministers are often criticized by people who "Clamor for the Gospel," if they say anything about money. This criticism, I think, accounts for reluctance of ministers to preach the whole Gospel. If we do not owe one tenth, the tithe, to God, then Jesus spent much of His valuable time in something that was not a part of the Gospel message.

Man is a free moral agent. He can live on the 'square' with his fellowmen or he can cheat, rob, and defraud them if he is inclined to such a laspe of virtue. The same is true with our dealings with God. My whole plea is for a square deal with God, that we acknowledge His ownership and pay Him His portion. It is claimed that the money that belongs to God and is with-held from Him is probably the greatest hindrance to vital spirituality that there is today. It is also claimed that men cannot get right with God spiritually till they get right financially.

Then Brethern lets square up with God. Give Him a chance to pour out His blessings to the end that we will have the means to maintain Gods' house and carry the Gospel message to all Nations and that God who giveth to all life and breath and all things "Might be kept in constant rememberance."

Respectfully submitted, L. L. Ward

CHURCH DIRECTORIES

ORDAINED MINISTERS HOLDING MEMBERSHIP IN BRUNSWICK ASSOCIATION

Name	Address	Church Membership
Ivan L. Bennett,	Washington, D. C. (Ch.)	Friendship
Marcellus Cox,	Shelby (OM)	Bethel
F. E. Gore,	Supply (OP)	Supply
Dennis R. Hewett,	Supply (OP)	Supply
T. F. Johnson,	Bolivia (OP)	Bolivia

A. C. Jones, Southport (RO) ..... Southport
J. M. McLamb, Shallotte (OP) ..... Beulah
S. I. Mintz, Leland (OM) ..... Elah
W. R. Moorehead, Leland (OM) ..... Bolivia
F. D. Potter, Supply (OI) ..... Boone's Neck
Dr. R. K. Redwine, Southport (SWO) ..... Southport

I—Inactive. Ch.—Chaplain. O—Ordained. P—Pastor. M—Minister. R—Retired.

LICENSED MINISTERS

C Odell Blanton, Supply (PL) ..... Beulah
J. R. Gainey, Leland (L) ..... Elah
Elbert Rogers, R-2, Leland (L) ..... Towncreek

L—Licensed. PL—Licensed Pastor.

MINISTERS LICENSED THIS YEAR

Edmond Clemmons, Supply ..... Oak Grove
Harold Gore, Shallotte ..... Shallotte
Elmore Potter, Bolivia ..... Bolivia

MINISTERS ORDAINED THIS YEAR

Frederick Elwood Gore, Supply ..... Supply
Harold Gore, Shallotte ..... Shallotte

STUDENTS FOR THE MINISTRY

Harold Gore, Mars Hill, Wake Forest ..... Shallotte

CHOIR OR MUSIC DIRECTORS

N. C. Bellamy, Supply ..... Sabbath Home
H G. Brady, Freeland ..... New Life
L. M. Clemmons, Bolivia ..... Mt. Olive
Mrs. Eunice F. Daniel, Southport ..... Southport
W. D. Evans, Ash ..... Soldier Bay
J. R. Gainey, Leland ..... Elah
G. R. Gore, Shallotte ..... Shallotte
Mrs. Sidney Hewett, Supply ..... Boone's Neck
J. B. Hickman, Bolivia ..... Antioch
John H. Holden, Supply ..... Mt. Pisgah
P A. Hughes, Ash ..... Friendship
Mrs. Joe Moore, Leland ..... Leland
Coolidge Phelps, Supply ..... Prospect
Jack Potter, Leland ..... Towncreek
Tyler Potter, Winnabow ..... Lebanon
Mrs. J. L. Walls, Bolivia ..... Bolivia
Guy Willetts, Bolivia ..... Mill Creek

PIANIST or ORGANIST

Mrs. Eunice F. Daniel, Southport ..... Southport
Miss Emma Lou Gore, Shallotte ..... Cool Run
Mrs. W. E. Greer, Bolivia ..... Mt. Olive
Mrs. J. J. Hawes, Supply ..... Supply
Mrs. Loretta Hewett, Supply ..... Mt. Pisgah

Ouida Mae Hewett, Supply ..... Oak Grove
Evelyn Little, Supply ..... Prospect
Myrtise McDowell, Bolivia ..... Antioch
Robbie Manse, Freeland ..... New Life
Miss Joanna Mintz, Bolivia ..... Bolivia
Mrs. Joe Moore, Leland ..... Leland
Margrett Pharis, Supply ..... Sabbath Home
Leah Phelps, Ash ..... Soldier Bay
Miss Janis Pigott, Shallotte ..... Jennie's Branch
Mrs. D. L. Potter, Leland ..... Farmer's Chapel
Mrs. W. C. Price, Southport ..... Bethel
Mrs. Doris Redwine, Shallotte ..... Shallotte
Miss Victoria Roach, Supply ..... Boone's Neck
Viola Rogers, Winnabow ..... Towncreek
Mrs. Eula Roper, Leland ..... Elah
Mrs. Lois Saunders, Leland ..... Goshen
Miss Anita Sellers, Wampee, S. C. ..... Beulah
Miss Frances Varnam, Supply ..... Gospel Center
Mrs. Geo. Ward, Ash ..... Friendship
Betty Pat Willetts, Winnabow ..... Lebanon
Miss Clara Lee Willetts, Winnabow ..... Mill Creek
Mrs. Lillian Hewett, Supply ..... Chapel Hill

CHAIRMAN DEACONS

T L. Ballard, Shallotte ..... Jennie's Branch
H. L. Clemmons, Supply ..... Prospect
L. M. Clemmons, Bolivia ..... Mt. Olive
R. B. Coleman, Ash ..... Soldier Bay
J. Daniel Johnson, Bolivia ..... Mill Creek
J E. Gilbert, Bolivia ..... Antioch
Newman Fulford, Supply ..... Sabbath Home
G. R. Gore, Shallotte ..... Shallotte
V. E. Galloway, Supply ..... Supply
W. C. Gore, Shallotte ..... Shallotte
W. R. Holden, Supply ..... Oak Grove
Henry Lanier, Leland ..... Towncreek
Bedford Ludlum, Supply ..... Boone's Neck
W. A. Maxwell, Southport ..... Southport
L. W. McKeithan, Bolivia ..... Bolivia
H. O. Peterson, Sr., Leland ..... Goshen
J. H. Royal, Supply ..... Mt. Pisgah
Woodrow Russ, Shallotte ..... Chapel Hill
M. V. Skipper, Leland ..... Farmer's Chapel
Lee Sullivan, Leland ..... Leland
G. C. Swain, Supply ..... Gospel Center
E L. Vereen, Freeland ..... New Life
L. L. Ward, Ash ..... Friendship
B T. Williams, Leland ..... Elah
I. S. Willitts, Winnabow ..... Lebanon

CHURCH LIBRARIANS

Miss Gertrude Loughlin, Southport ..... Southport
Miss Flora Mae Gore, Winnabow ..... Lebanon

OUR BELOVED DEAD

ANTIOCH—Mrs. Jessie Clemmons, Mrs. R. A. Beck, Mr. E. B. Jackson

BEULAH—Mrs. Emma Julia Long.

BOLIVIA—Mr. J. J. Arnold, Mr. Q. M. Potter.

BOONE'S NECK—Mr. Lee Clemmons.

CHAPEL HILL—Mrs. Elneda Lehue, Mrs. Etta Tharp.

ELAH—Mrs. Carrie Gainey.

LELAND—Mr. Edward Hinson.

MILL CREEK—Mr. David Johnson, Mr. J. H. Johnson, Deacon, Mr E. A. Mills, Mr. Elwood Sellers, Mr. A. J. Sellers, Deacon.

MT. PISGAH—Mr. O. B. Sellers, Mr. O. P. Holden, Mr. Sam W. Phelps. Mrs. Annie Dillsaver.

NEW LIFE—Mr. B. D. Bennett, Mr. Garfield F. Bennett, Miss Ruth Little.

OAK GROVE—Mr. Charlie Clemmons.

OCEAN VIEW—Mrs. Florrie Hewett.

PROSPECT—Mrs. Katie Clemmons, Mr. Edgar Mintz.

SABBATH HOME—Mr. J. J. Roach.

SHALLOTTE—Mrs. Jane Leonard, Mrs. McKeaver Harmon, Mrs. Cathrine Bridges.

SOLDIER BAY—Mrs. Barcey Smith, Mr. Harty Smith.

SOUTHPORT—Dr. Roy C. Daniel, Deacon, Mrs. Mary Lewis, Mrs. Esther Singletary.

TOWNCREEK—Mr. J. P. Mills, Mr. J. C. Potter, Mr. Herbert Rabon.

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORG.
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Miliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910		D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antoch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown
1940	Mt. Pisgah	Z. G. Ray	John Jenrette	H. F. Bean
1941	Town Creek	A. L. Brown	John Jenrette	S. H. Coward
1942	Longwood	A. L. Brown	John Jenrette	W. W. Robbins
1943	Lebanon	E. J. Prevatte	John Jenrette	H. B. Bennett
1944	Elah	E. J. Prevatte	John Jenrette	C. R. Taylor
1945	Goshen	E. J. Prevatte	John Jenrette	W. G. Phelps
1946	Friendship, Mill Creek	S. I. Mintz	John Jenrette	C. S. Smith, H. M. Baker
1947	Southport, Shallotte	S. I. Mintz	John Jenrette	E. Evans Ulrich, Geo. W. H. White
1948	Antioch, New Life	H. M. Baker	John Jenrette	T. F. Johnson, B. H. Price
1949	Sabbath Home	H. M. Baker	John Jenrette	H. B. Bennett
1949	Leland	H. M. Baker	John Jenrette	H. B. Bennett
1950	Chapel Hill	H. M. Baker	John Jenrette	H. B. Bennett
1950	Mill Creek	H. M. Baker	John Jenrette	Earl Helms
1951	Beulah, Supply	John Jenrette (act.)	A. S. Knowles	J. McLamb, D. R. Hewett
1952	Jennie's Branch, Southport	Dennis R. Hewett	A. S. Knowles	W. R. Moorehead, C. O. Blanton
1953	Soldier Bay, Elah	H. L. Clemmons	C. O. Blanton	R. K. Redwine, H. W. Crainshaw

TABLE A—CHURCH AND MEMBERSHIP

CHURCHES	Location Rural V-T-C	Date Organized	Dates of Meeting A.M.-P.M.	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Mem.	Total Non-resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Are Members Asked to Pledge to Church Bud.	Pastor's Annual Salary (Whether had a pastor or not)
Antioch	R	1888	ALL	E. S. Lingle, Bolivia	18	1	14	196	93	289	2	35	No	No	$ 2,630.00
Bethel	R	1838	1-5 2-3-5	B. H. Price, Southport	1	5	1	67	44	111	1	8	No	No	600.00
Beulah	R	1837	2, 4	L. L. Barnes, Elizabethtown	2	....	7	64	23	87	2	.....	No	No	600.00
Bolivia	V	1913	ALL	J. Richard McDuffie, Bolivia	14	....	8	84	17	101	1	20	Yes	No	800.00
Boone's Neck	R	1946	1-3 1-3	.....	.....	.....	1	34	2	36	1	.....	No	No	480.00
Chapel Hill	R	.....	2	E. C. Reaves, Supply	.....	3	2	107	15	122	....	3	Yes	No	420.00
Cool Run	R	1904	3, 2	Jennis McLamb, Shallotte	.....	.....	.....	48	17	65	1	.....	Yes	Yes	314.50
Elah	R	1902	1-3 3-4	Joe Stanley, Leland	4	2	4	83	17	100	1	11	No	No	1,755.00
Farmer's Chapel	R	1916	1-3 1-3	C. Odell Blanton, Supply	.....	.....	1	67	66	133	1	.....	No	No	420.00
Friendship	R	1916	1, 2-3	R. W. Strickland, Whiteville	5	7	.....	93	63	156	2	.....	No	Yes	1,200.00
Goshen	R	1852	2-4 1-3	Joe Stanley, Wilmington	.....	3	8	69	.....	69	....	10	Yes	Yes	1,440.00
Gospel Center	R	1952	1, 3	Weston Varnam, Supply	.....	.....	.....	14	.....	14	1	.....	No	No	280.00
Jennie's Branch	R	1895	2-4 2-4	Harold Gore, Shallotte	5	1	1	100	15	120	1	4	No	No	900.00
Lebanon	R	1887	1-3 2-4	F. E. Gore, Supply	3	1	4	75	45	120	2	9	Yes	No	897[illegible]
Leland	V	1925	ALL	H. W. Crainshaw, Leland	12	14	9	131	9	140	2	15	Yes	No	3,120.00
Longwood	V	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mill Creek	R	1776	ALL	F. W. Naylor, Winnabow	10	6	15	.....	.....	262	1	14	No	No	1,520.04
Mt. Olive	R	1915	3, 1	B. H. Price, Southport	1	9	3	57	15	72	1	8	No	No	390.35
Mt. Pisgah	R	1762	2-4 1-3	E. C. Reaves, Supply	15	12	17	182	.....	182	2	12	No	No	1,921.51
New Life	R	.....	2-4, 4	B. H. Price, Southport	.....	1	7	78	47	125	1	.....	No	No	373.46
Oak Grove	R	1890	2-4 2-4	Emery R. Hewett, Supply	.....	.....	3	150	13	163	2	.....	No	No	250.00
Ocean View	R	1949	3, 1	T. F. Johnson, Bolivia	.....	.....	1	31	8	39	1	.....	No	No	120.00
Prospect	R	1891	2-4	F. E. Gore, Supply	.....	4	6	38	25	63	1	1	No	No	287.30
Sabbath Home	R	.....	1-3	Weston Varnam, Supply	5	....	3	99	19	118	1	.....	No	No	725.46
Shallotte	R	1837	2-4 1-3	Jennis McLamb, Shallotte	1	7	6	83	12	95	2	.....	No	No	900.00
Soldier Bay	R	1836	1-3-5 2-4	H. L. Register, Ash	3	.....	.....	150	50	200	1	12	Yes		1,560.00
Southport	T	1871	ALL	T. D. Tolar, Jr., Southport	6	13	4	228	38	266	....	52	No	No	3,000.00
Supply	R	1948	2-4-5 1-3	H. L. Register, Ash	.....	2	.....	60	2	62	1	20	Yes	No	1,500.00
Towncreek	R	1890	1-3 1-3	A. B. Cannon, 206 Live Oak Ave., Wil.	16	4	3	100	25	125	1	.....	No	No	600.00
				TOTAL	121	95	128	2488	680	3435	33	234			$29,124.66

TABLE B—THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes & Departments	Mission Sunday School Enrolment	Grand Total Sunday School Enrolment	Average Attendance	Vacation Bible School Enrolment	Average Attendance V. B. S.	January Bible Study	Number Training Schools
Antioch	Stacy Sellers, Bolivia	....	....	20	17	12	7	13	52	14	16	.....	144	130	86	67	Yes	.....
Bethel	Johnnie Simmons, Southport	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Beulah	J. D. Meares, R-1 Box 39, Shallotte	....	....	3	4	9	8	5	20	....	3	.....	51	40	50	46	No	.....
Bolivia	H. Foster Mintz, Bolivia	....	....	10	12	15	15	.....	55	....	.....	.....	107	68	48	46	Yes	1
Boone's Neck	Bedford Ludlum, R-1, Supply	....	....	3	4	9	13	5	13	....	3	.....	50	35	54	35	Yes	.....
Chapel Hill	Woodrow Russ, Shallotte	....	4	12	10	17	20	8	35	....	4	.....	110	70	69	62	No	.....
Cool Run	W. C. Gore, Shallotte	....	4	5	9	9	12	6	27	....	7	.....	79	50	88	70	.....	1
Elah	J. R. Gainey, R-2, Leland	....	24	8	25	23	14	20	45	....	3	.....	162	85	80	74	No	.....
Farmer's Chapel	Paul Brown, R-1, Leland	....	....	13	10	9	12	9	46	....	.....	.....	99	55	43	38	.....	.....
Friendship	Maddry S. Hughes, Ash	....	....	11	7	11	6	9	36	....	5	.....	85	75	52	.....	No	.....
Goshen	H. O. Peterson, Sr., R-1, Leland	4	....	8	7	4	6	11	16	....	9	.....	65	40	55	.....	Yes	.....
Gospel Center	Mrs. Geo. C. Swain, Supply	....	....	7	10	8	.....	19	12	....	.....	.....	56	30	62	51	No	.....
Jennie's Branch	T. L. Ballard, Shallotte	....	11	14	19	30	23	27	46	....	5	.....	175	72	71	59	No	.....
Lebanon	L. S. Willitts, Winnabow	....	....	15	15	15	13	11	26	....	.....	.....	95	.....	52	48	No	.....
Leland	Kirby Sullivan, Leland	....	....	30	21	26	15	30	52	....	2	.....	176	108	97	87	No	1
Longwood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mill Creek	J. Daniel Johnson, Bolivia	16	....	18	27	24	28	25	76	....	3	.....	217	115	85	73	No	.....
Mt. Olive	L. J. McKeithan, Bolivia	....	....	7	.....	7	5	8	22	....	2	.....	51	28	27	27	No	.....
Mt. Pisgah	Warren Sellers, R-1, Supply	....	....	13	13	20	28	40	59	....	16	.....	193	120	.....	.....	Yes	1
New Life	E. L. Vereen, Freeland	....	....	15	.....	12	4	18	30	....	7	.....	63	50	52	.....	.....	.....
Oak Grove	Geo. O. Lewis, R-1, Supply	1	1	22	1	9	12	6	14	1	7	1	70	40	.....	.....	No	1
Ocean View	Charlie Benton, Shallotte	....	....	14	.....	8	.....	8	10	....	1	.....	40	30	.....	.....	No	.....
Prospect	V. H. Clemmons, Supply	....	....	5	.....	6	.....	15	11	....	4	.....	41	25	.....	.....	Yes	.....
Sabbath Home	J. C. Bellamy, Supply	....	....	24	9	16	27	26	27	29	19	.....	173	104	.....	69	No	.....
Shallotte	Rufus Sommersett, Shallotte	....	....	14	9	22	18	17	62	....	.....	.....	142	.....	.....	.....	No	1
Soldier Bay	Thurston Hughes, Ash	....	....	15	18	26	34	35	42	....	5	.....	175	97	110	99	Yes	2
Southport	I. A. Livingston, Southport	10	17	20	34	48	15	24	64	9	3	.....	244	161	96	82	Yes	.....
Supply	V. E. Galloway, Supply	....	....	7	6	9	12	.....	24	....	3	.....	61	33	30	26	Yes	1
Towncreek	Gilbert Rogers, R-2, Leland	....	....	12	9	21	16	24	58	....	.....	.....	140	85	56	53	No	.....
	TOTALS	31	61	345	296	425	363	419	980	53	127	1	3070	1746	1363	1112		9

TABLE C—TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Antioch	Otis Garner, Southport		10	10	15	20	20	25	10	110	74
Bethel											
Beulah											
Bolivia	Douglas H. Hawes, Bolivia	4	6	4	12		11	33	9	79	45
Boone's Neck	Mrs. Noamie Clemmons, Supply	2	1	1	6	10	5	17	2	44	35
Chapel Hill	Mrs. Dorthy Cheers, Shallotte		6	8	9	9		25	7	64	50
Cool Run											
Elah	Mrs. Vivian Harrell, R-2, Leland			6	9	8		15		38	25
Farmer's Chapel											
Friendship											
Goshen											
Gospel Center											
Jennie's Branch											
Lebanon	Miss Flora Mae Gore, Winnabow			9	21	18		21	6	75	35
Leland	Mr. Stacy Wells, Leland		14		15	8	9	25	2	73	33
Longwood											
Mill Creek	Radway Sellers, Bolivia			12	10	17	26	14	3	84	54
Mt. Olive											
Mt. Pisgah	Mrs. Linda Varnam, Supply			9	10	14	11	18	7	69	49
New Life	J. M. Bennett, Freeland		4		11		17	14	6	52	30
Oak Grove											
Ocean View											
Prospect											
Sabbath Home											
Shallotte											
Soldier Bay	Mrs. R. C. Phelps, Ash		12		17	25	17	21	3	95	60
Southport	Mrs. Clifton Cramdell, Southport			6	8	8	13	5	3	43	
Supply	Mrs. Muriel D. Lennon, R-2, Bolivia	1	3		4	12		15	2	37	17
Towncreek	Pete Rogers, Winnabow		10		15	12	10	26	2	75	53
	TOTALS	7	66	65	162	161	139	274	62	938	565

TABLE D—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers All Organizations
Antioch	Mrs. L. P. Richardson, Bolivia	....	....	....	....	....	....	29	....	16	13	19	77	46	33
Bethel		....	....	....	....	....	....	....	....	....	....	....	....	....	....
Beulah		....	....	....	....	....	....	....	....	....	....	....	....	....	....
Bolivia	Mrs. H. Foster Mintz, Bolivia	1	1	1	1	1	5	19	5	6	11	12	53	41	9
Boone's Neck	Mrs. W. S. Roach, Supply	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Chapel Hill	Mrs. Geo. F. Goley, Shallotte	....	....	....	....	....	....	19	....	....	14	....	33	....	3
Cool Run	Mrs. W. C. Gore, Shallotte	....	....	....	....	....	....	17	....	....	....	....	17	13	....
Elah	Mrs. H. W. Benton, R-2, B. 234, Leland	1	....	1	....	....	2	8	....	10	....	....	18	9	4
Farmer's Chapel	Mrs. Bertie Wilkins, R-1, Leland	....	....	....	....	....	....	14	....	....	....	....	14	....	....
Friendship	Mrs. Hattie Etheridge, Ash	....	....	....	....	....	....	18	....	9	9	11	38	....	....
Goshen	Mrs. Lois Saunders, Leland	....	....	....	....	....	....	10	....	....	....	10	20	....	10
Gospel Center		....	....	....	....	....	....	....	....	....	....	....	....	....	....
Jennie's Branch	Mrs. Odessa Stanley, Shallotte	10	....	....	....	10	21	....	....	....	....	....	21	8	....
Lebanon	Mrs. Archie Sellers, Winnabow	1	....	1	1	....	3	15	....	11	16	....	42	....	9
Leland	Mrs. Lessie Skipper, Leland	1	....	1	1	1	4	25	....	13	9	18	65	62	7
Longwood		....	....	....	....	....	....	....	....	....	....	....	....	....	....
Mill Creek	Mrs. Helen Hufham, Winnabow	1	1	2	1	1	6	24	8	11	20	12	75	21	14
Mt. Olive	Mrs. Alton Bennett, Bolivia	1	....	1	1	1	4	8	....	10	4	7	29	20	8
Mt. Pisgah	Mrs. Sarah Sellers, Supply	....	....	....	....	....	....	16	12	26	....	12	66	66	10
New Life		....	....	....	....	....	....	....	....	....	....	....	....	....	....
Oak Grove		....	....	....	....	....	....	....	....	....	....	....	....	....	....
Ocean View		....	....	....	....	....	....	....	....	....	....	....	....	....	....
Prospect		....	....	....	....	....	....	....	....	....	....	....	....	....	....
Sabbath Home		....	....	....	....	....	....	8	....	....	....	....	....	....	....
Shallotte		....	....	....	....	....	....	....	....	....	....	....	....	....	....
Soldier Bay		....	....	....	....	....	....	....	....	....	....	....	....	....	....
Southport	Mrs. Pauline S. Swain, Southport	1	1	2	2	1	7	52	17	18	24	25	136	30	45
Supply	Mrs. Bessie Hewett, Supply	1	....	....	....	1	2	15	....	....	....	5	20	....	9
Towncreek	Mrs. Addie Benton, R-2, Leland	1	....	2	2	....	5	12	....	18	14	....	44	40	....
	TOTALS	19	3	11	9	6	48	330	42	148	134	131	768	356	161

TABLE E—BROTHERHOOD WORK—

CHURCHES	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Cooperative Program Coming Year	Goal Association missions coming Year	Does your church have a library?	Choir Dir. Full-time	Choir Dir. Part-time	Choir Dir. Volunteer	Number church choirs	Film-strip Projector	Motion Picture Proj.
Antioch	$ 7,000.	$ 28,000.	.....	$ 150.00	$ 180.00	No	X	.....	X	1	No	No
Bethel	.....	.....	.....	.....	50.00	No	.....	.....	.....	.....	No	No
Beulah	.....	1,400.	.....	225.00	75.00	No	.....	.....	.....	.....	No	No
Bolivia	.....	12,000.	.....	.....	.....	No	.....	X	.....	1	No	No
Boone's Neck	.....	5,000.	.....	.....	.....	No	.....	.....	.....	.....	No	No
Chapel Hill	.....	7,000.	.....	60.00	60.00	No	X	.....	X	.....		
Cool Run	.....	2,500.	.....	100.00	75.00		.....	.....	.....	.....		
Elah	.....	4,500	.....	230.00	85.00	No	.....	.....	.....	.....	No	No
Farmer's Chapel	.....	3,000.	.....	.....	60.00		.....	.....	.....	.....	No	No
Friendship	.....	4,000.	.....	.....	.....	No	.....	.....	X	1	No	No
Goshen	.....	12,000.	.....	.....	.....		.....	.....	.....	.....		
Gospel Center	.....	.....	.....	.....	.....		.....	.....	.....	.....		
Jennie's Branch	.....	4,000.	.....	.....	.....		.....	.....	.....	.....	No	No
Lebanon	.....	4,000.	.....	.....	144.00	Yes	.....	.....	X	1	No	No
Leland	.....	20,300.	.....	240.00	120.00	Yes	X	.....	X	2	No	No
Longwood	.....	.....	.....	.....	.....		.....	.....	.....	.....		
Mill Creek	5,000.	30,000.	.....	120.00	120.00	No	X	.....	X	2	No	No
Mt. Olive	.....	3,000.	.....	.....	60.00	No	.....	.....	.....	.....	No	No
Mt. Pisgah	8,000.	16,000.	.....	300.00	360.00	Yes	X	.....	X	1	No	No
New Life	.....	5,000.	.....	.....	.....	No	.....	.....	X	.....	No	No
Oak Grove	.....	5,000.	.....	.....	.....	No	.....	.....	.....	.....	No	No
Ocean View	.....	.....	.....	.....	.....		.....	.....	.....	.....		
Prospect	.....	1,500.	.....	.....	.....		.....	.....	.....	.....		
Sabbath Home	.....	8,000.	.....	.....	.....	No	.....	.....	X	1	No	No
Shallotte	.....	5,000.	.....	.....	.....	No	.....	.....	.....	.....	No	No
Soldier Bay	15,000.	75,000.	.....	10%	60.00	Yes	X	.....	X	.....	No	No
Southport	5,000.	75,000.	10,200.	.....	.....	Yes	.....	.....	X	1	No	No
Supply	.....	15,000.	.....	10%	120.00	No	.....	.....	X	.....	No	No
Towncreek	.....	8,000.	.....	200.00	10.00	No	.....	.....	.....	2	No	No
TOTAL	$40,000.	$338,200.	$10,200.	$1,625.00	$1,579.00		6	1	12	13		

TABLE F—CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	All Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Songs Books Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total Local Expense
Antioch	Rutherford Holden, Bolivia	$ 7,008.42	$260.00	$ 706.87	$ 1,564.56	$ 407.09	$ 274.77	$ 435.00	$	$ 283.09	$ 3,931.38	$ 2,630.00	$ 6,561.38
Bethel			226.00	12.00		70.60		50.00		74.00	1,032.60	600.00	1,632.60
Beulah	Mrs. Lacy Bennett, Shallotte	1,049.07				56.89	58.44	290.00		93.94	499.27	409.21	908.48
Bolivia	H. Foster Mintz, Bolivia	5,679.82		92 51	1,167.88	201.47	21.79	140.00		12.25	1,636.90	808.34	2,445.59
Boone's Neck	Mrs. Everett Hewett, Supply	970.09			445.40	113.00	48.50	42.10		84.58	733.58	249.01	982.59
Chapel Hill	Mrs. Inez Tripp, Supply	2,228.01		56.20	623.34	145.42	184.86	54.26		142.54	1,201.62	420.00	1,621.62
Cool Run	Ruth Ludlum, Shallotte				750.06	104.58	26.06	75.00		147.04	1,102.74	314.50	1,417.24
Elah	Mrs. Rebecca Williams, Leland	3,977.36		25.60	378.60	289.69	186.27	85.00	388.18	234.57	1,587.91	1,765.00	3,352.91
Farmer's Chapel	Mrs. Harry S. Pope, Leland	1,084.86		15 00	261.50	130.46	87.34	55.89		24.82	575.01	287.13	862.14
Friendship	J. I. Jenrette, Ash					104.64	40.17	239.32		263.32	647.45	1,200.00	1,847.45
Goshen	G. W. Lennon, Leland	2,218.67		84.69		102.21	42.32			139.00	366.22	1,440.00	1,806.22
Gospel Center	Carvin Robinson, Supply	870.25			21.30	32.66		50.00		196.88	350.85	280.00	630.84
Jennie's Branch	Mr. L. T. Hewett, Sr., Shallotte	1,877.24		229.28		218.62	143.35	283.40		55.25	918.00	200.00	1,129.90
Lebanon	Ramon Earp, Winnabow	2,476.12		12.80		356.86	23.00	126.38		132.73	651.77	897.04	1,548.81
Leland	Mrs. Johnnie Johnson, Leland	5,442.26		69.00	930.09	326.03		102.20	67.50	763.85	2,258.67	3,000.00	5,258.67
Longwood													
Mill Creek	H. R. Hewett, Winnabow	4,164.51			3,410.96	177.00	370.32	206.23			4,164.51	1,520.04	5,684.55
Mt. Olive	Mrs. W. E. Greer, Bolivia	843.14		64.09		89.76	22.91	50.00			226.76	390.35	617.11
Mt. Pisgah	Durbin S. Varmun, Supply	8,354.10	96.00	174.74	2,678.88	499.66	326.78	340 52	420.00	217.47	4,754.05	1,921.51	6,675.56
New Life	Mrs. Irene Evans, Freeland	1,298.26			222.00	60.41	8.65	67.50		105.18	463.73	373.46	837.20
Oak Grove	Irene Holden, Supply		45.50		20.16	52.37				21.00	139.03	250.00	389.03
Ocean View	Joe Smith, Shallotte	500.00				120.00			38.00	40.00	198.00	120.00	318.00
Prospect	R. D. Clemmons, Supply			14.00		40.10	25.60	78.00			157.70	287.30	445.00
Sabbath Home	B. G. Fulford, Supply	1,959.32		124.00			164.34			165.57	453.81	725.46	1,179.27
Shallotte	Evelyn Register, Shallotte	2,419.38		20.80		149.03	120.77	217.36		116.70	624.66	960.00	1,584.66
Soldier Bay	Mrs. R. C. Phelps, Ash	3,782.36		104.42	1,269.81	337.11	71.38	205.00		507.86		754.65	3,250.23
Southport	Annie May Woodside, Southport	12,646.06	300.00	327.40	800.00	880.27			4,492.26	912.53	7,712.46	3,000.00	10,712.46
Supply	C. F. Lennon, Bolivia	2,797.65			347.16	156.89	38.63	191.00		140.14	873.82	830.00	1,703.82
Towncreek	Mrs. Ebert Lanier, Leland					166.29	120.00	118.35		377.48	782.12	300.00	1,082.12
	TOTALS	$73,646.95	$927.50	$2,134.40	$14,891.70	$5,389.11	$2,406.25	$3,502.51	$5,405.94	$5,251.79	$38,044.62	$25,933.00	$66,485 11

TABLE G—GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANGES, ETC.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Relief and Annuity, Relief, etc.	Total Expenditure for Missions	Grand Total Expenditure for All Purposes
Antioch	Glenwood McDowell, Bolivia	175.22	249.20	89.29	42.98	54.03	10.00	79.39	.....	66.98	767.09	7,328.47
Bethel	James C. Price, Southport	25.00	50.00	.....	.....	50.00	.....	58.00	38.00	.....	226.00	1,843.60
Beulah	Mrs. Lacy Bennett, Shallotte	10.33	80.75	.....	22.24	.....	5.50	134.66	64.43	.....	317.91	1,226.39
Bolivia	H. Foster Mintz, Bolivia	50.00	50.00	172.91	45.00	.....	.....	88.25	25.00	50.00	481.16	2,926.40
Boone's Neck	Mrs. W. S. Roach, Supply	29.77	33.00	.....	.....	.....	.....	16.25	22.00	.....	101.02	1,083.61
Chapel Hill	Mrs. Inez Gray, Shallotte	60.00	40.00	3.00	15.00	2.50	.....	68.88	20.00	10.00	218.38	1,845.00
Cool Run	Ruth Ludlum, Shallotte	81.00	63.00	25.00	5.50	.....	.....	106.00	15.95	.....	296.45	1,713.69
Elah	Mrs. Ethel Benton, Leland	60.00	128.56	.....	.....	.....	35.00	60.00	.....	340.89	624.45	3,977.36
Farmer's Chapel	Mrs. Harry S. Pope, Leland	95.38	60.00	11.75	20.00	10.00	18.37	30.69	16.66	.....	262.85	1,124.99
Friendship	P. A. Hughes, Ash	25.00	68.00	15.03	.....	28.70	.....	42.00	24.45	78.89	282.07	2,129.07
Goshen	W. J. Butler, Acme	30.00	100.00	.....	.....	80.00	21.45	116.00	20.00	45.00	412.45	2,218.67
Gospel Center	Mrs. Oneida Galloway, Supply	.....	.....	.....	25.00	25.00	.....	69.02	71.33	.....	190.35	821.19
Jennie's Branch	Mrs. Clyde Stanley, Shallotte	12.45	75.00	.....	10.00	10.00	20.00	189.19	21.27	8.50	346.41	1,476.31
Lebanon	Alex Bogie, Winnabow	335.20	144.00	.....	.....	29.63	7.21	231.61	118.16	15.19	881.00	2,429.81
Leland	Mrs. L. R. Ford, Leland	.....	10.00	61.30	32.04	52.00	.....	20.25	.....	8.00	183.59	5,442.26
Longwood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mill Creek	Roy Sellers, Winnabow	151.27	90.00	28.75	23.48	25.29	.....	155.20	100.44	.....	574.43	6,258.98
Mt. Olive	C. B. Sellers, Bolivia	35.05	60.00	.....	.....	.....	.....	109.54	13.44	8.00	226.03	943.14
Mt. Pisgah	Edgar E. Sellers, Jr., Supply	287.27	120.00	124.12	56.30	333.02	.....	261.66	366.53	48.22	1,597.12	8,272.63
New Life	Roddie R. Bennett, Freeland	9.52	.....	.....	3.95	8.50	50.00	96.50	29.50	.....	197.97	1,095.17
Oak Grove	Irene Holden, Supply	.....	.....	.....	.....	.....	.....	.....	10.00	.....	10.00	299.03
Ocean View	Daisy Hewett, Shallotte	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prospect	J. J. Little, Freeland	88.36	69.85	.....	26.04	.....	.....	188.63	21.31	.....	394.19	839.19
Sabbath Home	W. C. Holden, Supply	.....	100.00	25.05	.....	12.80	98.40	86.00	23.45	.....	345.60	1,524.87
Shallotte	Lottie Russ, Ash	78.07	.....	.....	.....	.....	.....	106.80	30.19	.....	215.06	1,799.72
Soldier Bay	Mrs. Estelle Phelps, Ash	6.82	25.00	.....	60.00	.....	10.40	.....	10.00	28.60	140.82	3,391.05
Southport	Mr. Edgar Finch, Southport	515.00	120.00	80.00	130.00	205.25	230.00	170.00	195.00	98.	1,743.25	12,455.71
Supply	Lena Sellers, Supply	174.25	120.00	11.25	19.25	12.75	29.39	118.10	53.00	10.96	548.95	2,252.77
Towncreek	Mrs. Leroy Hooks, Leland	12.00	120.00	.....	.....	17.48	.....	110.16	23.89	.....	283.23	1,965.23
	TOTALS	2,346.96	1,976.36	647.45	536.78	956.95	535.72	2,712.78	1,334.00	817.23	11,867.83	78,024.33

USE YOUR MINUTES

1. Your minutes record the proceedings of the Annual Session and the minutes of the Executive Committee meetings.

2. Your minutes are the accepted authority on the statistics of the work of the churches as printed in the statistical tables.

3. Your minutes give the names and addresses of all the Associational officers.

4. Your minutes list the names and addresses of the principle officers of each cooperating church.

5. Your minutes contain the latest reports of the work of the agencies and institutions that are supported financially by our churches.

6. Your minutes give the place and date of the next session with the names of the writers and speakers.

—CLERK